

| CURRENT OWNER                                                                                           |          |                 |  |      |             |                   |       |       |             | TOPO.                                                                       |            |                         |            | UTILITIES                                                                                                                                                                                                                                                                                                                                       |                         |            |            | STRT./ROAD |          |                 |                                | LOCATION    |                   |                                                                     |         | CURRENT ASSESSMENT |                |                |      |        |                |  |  |
|---------------------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|-------------------|-------|-------|-------------|-----------------------------------------------------------------------------|------------|-------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------|------------|------------|----------|-----------------|--------------------------------|-------------|-------------------|---------------------------------------------------------------------|---------|--------------------|----------------|----------------|------|--------|----------------|--|--|
| MAZZA PIETRO<br>MAZZA DEBORAH<br>245 CHESTNUT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |             |                   |       |       |             |                                                                             |            | 1                       | TYPCL      |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                | Description |                   | Code                                                                |         | Appraised Value    |                | Assessed Value |      |        |                |  |  |
|                                                                                                         |          |                 |  |      |             |                   |       |       |             |                                                                             |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                | RESIDNTL.   |                   | 101                                                                 |         | 152,800            |                | 152,800        |      |        |                |  |  |
|                                                                                                         |          |                 |  |      |             |                   |       |       |             |                                                                             |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                | RES LAND    |                   | 101                                                                 |         | 71,800             |                | 71,800         |      |        |                |  |  |
|                                                                                                         |          |                 |  |      |             |                   |       |       |             | SUPPLEMENTAL DATA                                                           |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                |             |                   |                                                                     |         |                    |                |                |      |        |                |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380165_2846411    |          |                 |  |      |             |                   |       |       |             | Received<br>Prior ID<br>Owner Occ Y<br>Final Area 1838<br>Current Ac .35438 |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                |             |                   |                                                                     |         |                    |                |                |      |        |                |  |  |
|                                                                                                         |          |                 |  |      |             |                   |       |       |             | ASSOC PID#                                                                  |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          | Total           |                                | 224,600     |                   | 224,600                                                             |         |                    |                |                |      |        |                |  |  |
| RECORD OF OWNERSHIP                                                                                     |          |                 |  |      |             |                   |       |       |             | BK-VOL/PAGE                                                                 |            |                         |            | SALE DATE                                                                                                                                                                                                                                                                                                                                       |                         | q/u        | v/i        | SALE PRICE |          | V.C.            | PREVIOUS ASSESSMENTS (HISTORY) |             |                   |                                                                     |         |                    |                |                |      |        |                |  |  |
| MAZZA PIETRO<br>MAZZA PIETRO &,ANTONIO FAZIO<br>MAZZA PIETRO,<br>ROY AREN S + PHYLLIS E                 |          |                 |  |      |             |                   |       |       |             | 10593/ 117                                                                  |            |                         |            | 12/30/1998                                                                                                                                                                                                                                                                                                                                      |                         | U          | I          | 1 A        |          | A               | Yr.                            | Code        | Assessed Value    |                                                                     | Yr.     | Code               | Assessed Value |                | Yr.  | Code   | Assessed Value |  |  |
|                                                                                                         |          |                 |  |      |             |                   |       |       |             | 10593/ 106                                                                  |            |                         |            | 12/30/1998                                                                                                                                                                                                                                                                                                                                      |                         | U          | I          | 1 A        |          | A               | 2014                           | B           | 141,900           |                                                                     | 2013    | B                  | 143,500        |                | 2012 | B      | 148,300        |  |  |
|                                                                                                         |          |                 |  |      |             |                   |       |       |             | 08376/ 0381                                                                 |            |                         |            | 04/02/1993                                                                                                                                                                                                                                                                                                                                      |                         | U          | I          | 145,000    |          |                 | 2014                           | L           | 74,200            |                                                                     | 2013    | L                  | 74,200         |                | 2012 | L      | 79,200         |  |  |
|                                                                                                         |          |                 |  |      |             |                   |       |       |             | 02484/ 0232                                                                 |            |                         |            | 07/26/1956                                                                                                                                                                                                                                                                                                                                      |                         | U          | I          | 0          |          |                 |                                |             | Total:            |                                                                     | 216,100 |                    | Total:         | 217,700        |      | Total: | 227,500        |  |  |
| EXEMPTIONS                                                                                              |          |                 |  |      |             |                   |       |       |             | OTHER ASSESSMENTS                                                           |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                |             |                   | This signature acknowledges a visit by a Data Collector or Assessor |         |                    |                |                |      |        |                |  |  |
| Year                                                                                                    | Type     | Description     |  |      |             | Amount            |       | Code  | Description |                                                                             |            |                         | Number     | Amount                                                                                                                                                                                                                                                                                                                                          |                         | Comm. Int. |            |            |          |                 |                                |             |                   |                                                                     |         |                    |                |                |      |        |                |  |  |
|                                                                                                         |          |                 |  |      |             |                   |       |       |             |                                                                             |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                |             |                   |                                                                     |         |                    |                |                |      |        |                |  |  |
| Total:                                                                                                  |          |                 |  |      |             |                   |       |       |             |                                                                             |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                |             |                   |                                                                     |         |                    |                |                |      |        |                |  |  |
| ASSESSING NEIGHBORHOOD                                                                                  |          |                 |  |      |             |                   |       |       |             |                                                                             |            |                         |            | APPRaised VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 152,800<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 71,800<br>Special Land Value 0<br><br>Total Appraised Parcel Value 224,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 224,600 |                         |            |            |            |          |                 |                                |             |                   |                                                                     |         |                    |                |                |      |        |                |  |  |
| NBHD/ SUB                                                                                               |          | NBHD Name       |  |      |             | Street Index Name |       |       |             | Tracing                                                                     |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                |             |                   | Batch                                                               |         |                    |                |                |      |        |                |  |  |
| 0001/A                                                                                                  |          |                 |  |      |             |                   |       |       |             | 101                                                                         |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                |             |                   | MA                                                                  |         |                    |                |                |      |        |                |  |  |
| NOTES                                                                                                   |          |                 |  |      |             |                   |       |       |             |                                                                             |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                |             |                   |                                                                     |         |                    |                |                |      |        |                |  |  |
|                                                                                                         |          |                 |  |      |             |                   |       |       |             |                                                                             |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                |             |                   |                                                                     |         |                    |                |                |      |        |                |  |  |
|                                                                                                         |          |                 |  |      |             |                   |       |       |             |                                                                             |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                |             |                   |                                                                     |         |                    |                |                |      |        |                |  |  |
|                                                                                                         |          |                 |  |      |             |                   |       |       |             |                                                                             |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                |             |                   |                                                                     |         |                    |                |                |      |        |                |  |  |
|                                                                                                         |          |                 |  |      |             |                   |       |       |             |                                                                             |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                |             |                   |                                                                     |         |                    |                |                |      |        |                |  |  |
| BUILDING PERMIT RECORD                                                                                  |          |                 |  |      |             |                   |       |       |             |                                                                             |            |                         |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                           |                         |            |            |            |          |                 |                                |             |                   |                                                                     |         |                    |                |                |      |        |                |  |  |
| Permit ID                                                                                               |          | Issue Date      |  | Type | Description |                   |       |       | Amount      |                                                                             | Insp. Date | % Comp.                 | Date Comp. |                                                                                                                                                                                                                                                                                                                                                 | Comments                |            | Date       |            | Type     | IS              | ID                             | Cd.         | Purpose/Result    |                                                                     |         |                    |                |                |      |        |                |  |  |
| 201303226                                                                                               |          | 12/30/2013      |  | 12   | REROOF      |                   |       |       | 12,383      |                                                                             | 04/22/2014 | 100                     | 04/22/2014 |                                                                                                                                                                                                                                                                                                                                                 | 10` X 35`<br>GAR+FAM RM |            | 04/22/2014 |            |          |                 | 105                            | 15          | PERMIT VISIT      |                                                                     |         |                    |                |                |      |        |                |  |  |
| 296                                                                                                     |          | 09/28/2004      |  | 4    | ADDITION    |                   |       |       | 80,000      |                                                                             | 0          |                         | 12/29/2005 |                                                                                                                                                                                                                                                                                                                                                 |                         |            | 311        | 15         |          |                 |                                |             | PERMIT VISIT      |                                                                     |         |                    |                |                |      |        |                |  |  |
| 289                                                                                                     |          | 01/01/1985      |  | MN   | Manual Note |                   |       |       | 0           |                                                                             | 0          |                         | 01/24/2005 |                                                                                                                                                                                                                                                                                                                                                 |                         |            | 211        | 2          |          |                 |                                |             | MEASURED          |                                                                     |         |                    |                |                |      |        |                |  |  |
|                                                                                                         |          |                 |  |      |             |                   |       |       |             |                                                                             |            |                         | 03/22/2004 |                                                                                                                                                                                                                                                                                                                                                 |                         |            | 250        | 22         |          |                 |                                |             | MAILER SENT       |                                                                     |         |                    |                |                |      |        |                |  |  |
|                                                                                                         |          |                 |  |      |             |                   |       |       |             |                                                                             |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 | 12/05/2003              |            | 274        | 2          | MEASURED |                 |                                |             |                   |                                                                     |         |                    |                |                |      |        |                |  |  |
| LAND LINE VALUATION SECTION                                                                             |          |                 |  |      |             |                   |       |       |             |                                                                             |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                |             |                   |                                                                     |         |                    |                |                |      |        |                |  |  |
| B #                                                                                                     | Use Code | Use Description |  |      | Zone        | D                 | Front | Depth | Units       | SF                                                                          | Unit Price | I. Factor               | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                                                       | C. Factor               | ST. Idx    | Adj.       | Notes- Adj |          | Special Pricing |                                | S Adj Fact  | Adj. Unit Price   | Land Value                                                          |         |                    |                |                |      |        |                |  |  |
|                                                                                                         |          |                 |  |      |             |                   |       |       |             |                                                                             |            |                         |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          | Spec Use        | Spec Calc                      |             |                   |                                                                     |         |                    |                |                |      |        |                |  |  |
| 1                                                                                                       | 101      | ONE FAM         |  |      | RA          |                   |       |       | 15,437      |                                                                             | 5.17       | 1.0000                  | 5          | 1.0000                                                                                                                                                                                                                                                                                                                                          | 1.00                    | MA         | 1.00       |            |          |                 |                                | TRF2        | .90               |                                                                     | 4.65    | 71,800             |                |                |      |        |                |  |  |
| Total Card Land Units:                                                                                  |          |                 |  |      |             |                   |       |       |             | 0.35                                                                        | AC         | Parcel Total Land Area: |            |                                                                                                                                                                                                                                                                                                                                                 |                         |            |            |            |          |                 |                                | 0.35 AC     | Total Land Value: |                                                                     |         |                    |                |                |      |        | 71,800         |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NONE        |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 1385        |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 90.56   |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             | 209,275 |             |
| AC Type             | 03   |     | Full        | AYB                             |             | 1956    |             |
| Bedrooms            | 3    |     |             | EYB                             |             | 1987    |             |
| Full Baths          | 1    |     |             | Dep Code                        |             | GD      |             |
| Half Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |         |             |
| Total Rooms         | 6    |     |             | Dep %                           |             | 27      |             |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |             | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             | 73      |             |
| Bsmt Garage         | 1    |     |             | Apprais Val                     |             | 152,800 |             |
| Units               | 1    |     |             | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |         |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,978      |           | 18.13     | 35,860          |
| EFP                               | ENCL PORCH  | 0           | 210        |           | 27.17     | 5,705           |
| FFL                               | 1ST FLOOR   | 1,838       | 1,838      |           | 90.56     | 166,442         |
| OSP                               | OPEN PORCH  | 0           | 16         |           | 11.32     | 181             |
| OSP                               | SCRN PORCH  | 0           | 56         |           | 12.94     | 724             |
| PAT                               | PATIO       | 0           | 70         |           | 5.17      | 362             |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,838 | 4,168 | 2,311 |  | 209,275 |
|----------------------------|--|-------|-------|-------|--|---------|

