

| CURRENT OWNER                                                                                                                          |          |                 |      | TOPO.                                                                |             |                   |             | UTILITIES                                                                                            |            |                                |            | STRT./ROAD                                                                                                                                                                                                                                                                                                        |           |            |            | LOCATION                                                                                                                  |                 |                   |                                                                    | CURRENT ASSESSMENT  |            |                |                                |                         |                                                                      |                |   | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |      |                |  |      |   |        |  |
|----------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|------|----------------------------------------------------------------------|-------------|-------------------|-------------|------------------------------------------------------------------------------------------------------|------------|--------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------|------------|---------------------------------------------------------------------------------------------------------------------------|-----------------|-------------------|--------------------------------------------------------------------|---------------------|------------|----------------|--------------------------------|-------------------------|----------------------------------------------------------------------|----------------|---|-------------------------------------------------|------|----------------|--|------|---|--------|--|
| MOORE WINSTON E<br><br>2443 CARRIAGE CT<br><br>MELBOURNE, FL 32903<br>Additional Owners:                                               |          |                 |      | 1 TYPCL                                                              |             |                   |             |                                                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                   |           |            |            | DescriptionCodeAppraised ValueAssessed Value<br>RESIDNTL.10187,30087,300<br>RES LAND10174,00074,000<br>RESIDNTL.101200200 |                 |                   |                                                                    | Total161,500161,500 |            |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
|                                                                                                                                        |          |                 |      |                                                                      |             |                   |             |                                                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                   |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
|                                                                                                                                        |          |                 |      |                                                                      |             |                   |             |                                                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                   |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
|                                                                                                                                        |          |                 |      | SUPPLEMENTAL DATA                                                    |             |                   |             | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380133_2846158 |            |                                |            | Received<br>Prior ID<br>Owner Occ<br>Final Area 1536<br>Current Ac. .51653<br><br>ASSOC PID#                                                                                                                                                                                                                      |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
| RECORD OF OWNERSHIP                                                                                                                    |          |                 |      | BK-VOL/PAGE                                                          |             |                   |             | SALE DATE                                                                                            |            |                                |            | q/u                                                                                                                                                                                                                                                                                                               | v/i       | SALE PRICE |            |                                                                                                                           |                 | V.C.              | PREVIOUS ASSESSMENTS (HISTORY)                                     |                     |            |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
| MOORE WINSTON E<br>CHALMERS ENTERPRISES LLC,<br>AS&M INC TRUSTEE OF THE,AMERICAN SAW & M<br>ASM + CO INC.,C/O STEPHEN RICE<br>AMERICAN |          |                 |      | 15070/ 429<br>14668/ 308<br>12832/ 505<br>07058/ 0032<br>04997/ 0314 |             |                   |             | 06/03/2005<br>12/01/2004<br>12/20/2002<br>12/27/1988<br>09/22/1980                                   |            |                                |            | U                                                                                                                                                                                                                                                                                                                 | I         | 168,500    |            |                                                                                                                           |                 | 1                 | B                                                                  | 2014                | B          | Assessed Value |                                | Yr.                     | Code                                                                 | Assessed Value |   | Yr.                                             | Code | Assessed Value |  |      |   |        |  |
|                                                                                                                                        |          |                 |      |                                                                      |             |                   |             |                                                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                   |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            | 80,200         |                                |                         |                                                                      | 2013           | B |                                                 |      | 87,000         |  | 2012 | B | 94,000 |  |
|                                                                                                                                        |          |                 |      |                                                                      |             |                   |             |                                                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                   |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            | 76,400         |                                |                         |                                                                      | 2013           | L |                                                 |      | 76,400         |  | 2012 | L | 81,500 |  |
|                                                                                                                                        |          |                 |      |                                                                      |             |                   |             |                                                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                   |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            | 200            |                                |                         |                                                                      | 2013           | O |                                                 |      | 200            |  | 2012 | O | 200    |  |
|                                                                                                                                        |          |                 |      |                                                                      |             |                   |             |                                                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                   |           |            |            | Total:                                                                                                                    |                 |                   |                                                                    | 156,800             |            | Total:         |                                | 163,600                 |                                                                      | Total:         |   | 175,700                                         |      |                |  |      |   |        |  |
| EXEMPTIONS                                                                                                                             |          |                 |      | OTHER ASSESSMENTS                                                    |             |                   |             |                                                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                   |           |            |            | This signature acknowledges a visit by a Data Collector or Assessor                                                       |                 |                   |                                                                    |                     |            |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
| Year                                                                                                                                   | Type     | Description     |      | Amount                                                               |             | Code              | Description |                                                                                                      | Number     | Amount                         |            | Comm. Int.                                                                                                                                                                                                                                                                                                        |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
|                                                                                                                                        |          |                 |      |                                                                      |             |                   |             |                                                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                   |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
|                                                                                                                                        |          |                 |      | Total:                                                               |             |                   |             |                                                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                   |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                                 |          |                 |      |                                                                      |             |                   |             |                                                                                                      |            |                                |            | Appraised Bldg. Value (Card) 87,300<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 200<br>Appraised Land Value (Bldg) 74,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 161,500<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 161,500 |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
| NBHD/ SUB                                                                                                                              |          | NBHD Name       |      |                                                                      |             | Street Index Name |             |                                                                                                      |            | Tracing                        |            |                                                                                                                                                                                                                                                                                                                   |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            |                |                                | Batch                   |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
| 0001/A                                                                                                                                 |          |                 |      |                                                                      |             |                   |             |                                                                                                      |            | 101                            |            |                                                                                                                                                                                                                                                                                                                   |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            |                |                                | MA                      |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
| NOTES                                                                                                                                  |          |                 |      |                                                                      |             |                   |             |                                                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                   |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
|                                                                                                                                        |          |                 |      |                                                                      |             |                   |             |                                                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                   |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
|                                                                                                                                        |          |                 |      |                                                                      |             |                   |             |                                                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                   |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
| BUILDING PERMIT RECORD                                                                                                                 |          |                 |      |                                                                      |             |                   |             |                                                                                                      |            |                                |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                             |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
| Permit ID                                                                                                                              |          | Issue Date      |      | Type                                                                 | Description |                   |             |                                                                                                      | Amount     |                                | Insp. Date |                                                                                                                                                                                                                                                                                                                   | % Comp.   |            | Date Comp. |                                                                                                                           | Comments        |                   | Date                                                               |                     | Type       | IS             | ID                             | Cd.                     | Purpose/Result                                                       |                |   |                                                 |      |                |  |      |   |        |  |
|                                                                                                                                        |          |                 |      |                                                                      |             |                   |             |                                                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                   |           |            |            |                                                                                                                           |                 |                   | 04/13/2004<br>03/22/2004<br>12/05/2003<br>08/06/1991<br>08/04/1982 |                     |            |                | 317<br>AO<br>274<br>181<br>500 | 14<br>22<br>2<br>3<br>3 | INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                |   |                                                 |      |                |  |      |   |        |  |
| LAND LINE VALUATION SECTION                                                                                                            |          |                 |      |                                                                      |             |                   |             |                                                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                   |           |            |            |                                                                                                                           |                 |                   |                                                                    |                     |            |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
| B #                                                                                                                                    | Use Code | Use Description | Zone | D                                                                    | Front       | Depth             | Units       | SF                                                                                                   | Unit Price | I. Factor                      | S.A.       | Acre Disc                                                                                                                                                                                                                                                                                                         | C. Factor | ST. Idx    | Adj.       | Notes- Adj                                                                                                                | Special Pricing |                   | S Adj Fact                                                         | Adj. Unit Price     | Land Value |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
|                                                                                                                                        |          |                 |      |                                                                      |             |                   |             |                                                                                                      |            |                                |            |                                                                                                                                                                                                                                                                                                                   |           |            |            |                                                                                                                           | Spec Use        | Spec Calc         |                                                                    |                     |            |                |                                |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
| 1                                                                                                                                      | 101      | ONE FAM         | RA   |                                                                      |             |                   | 22,500      |                                                                                                      | 3.65       | 1.0000                         | 5          | 1.0000                                                                                                                                                                                                                                                                                                            | 1.00      | MA         | 1.00       |                                                                                                                           |                 |                   | TRF2                                                               | .90                 | .90        | 3.29           | 74,000                         |                         |                                                                      |                |   |                                                 |      |                |  |      |   |        |  |
| Total Card Land Units:                                                                                                                 |          |                 |      |                                                                      |             |                   |             | 0.52                                                                                                 | AC         | Parcel Total Land Area:0.52 AC |            |                                                                                                                                                                                                                                                                                                                   |           |            |            |                                                                                                                           |                 | Total Land Value: |                                                                    |                     |            |                |                                |                         |                                                                      | 74,000         |   |                                                 |      |                |  |      |   |        |  |

| CONSTRUCTION DETAIL |      |      |                          | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |  |
|---------------------|------|------|--------------------------|---------------------------------|-------------|---------|-------------|--|
| Element             | Cd.  | Ch.  | Description              | Element                         | Cd.         | Ch.     | Description |  |
| Style               | 19   |      | RANCH                    | #Heat Sys                       | 1           |         | NONE        |  |
| Model               | 01   |      | RESIDENTIAL              | Central Vac                     | 0           |         |             |  |
| Grade               | C    |      | AVERAGE                  | FBM Sqft                        |             |         |             |  |
| Stories             | 1.00 |      | 1 Story                  | Int vs Ext                      | S           |         |             |  |
| Foundation          | 6    |      | SLAB                     | MIXED USE                       |             |         |             |  |
| Exterior Wall 1     | 3    |      | ALUMINUM                 | Code                            | Description |         | Percentage  |  |
| Exterior Wall 2     |      |      |                          | 101                             | ONE FAM     |         | 100         |  |
| Roof Structure      | 1    |      | GABLE                    |                                 |             |         |             |  |
| Roof Cover          | 1    |      | ASPHALT SH               |                                 |             |         |             |  |
| Interior Wall 1     | 1    |      | DRYWALL                  |                                 |             |         |             |  |
| Interior Wall 2     |      |      |                          | COST/MARKET VALUATION           |             |         |             |  |
| Interior Floor 1    | 4    |      | CARPET                   | Adj. Base Rate:                 |             | 87.71   |             |  |
| Interior Floor 2    |      |      |                          |                                 |             |         |             |  |
| Heat Fuel           | 1    |      | OIL                      | Replace Cost                    |             | 153,222 |             |  |
| Heat Type           | 1    |      | FORCED H/A               | AYB                             |             | 1965    |             |  |
| AC Type             | 01   |      | None                     | EYB                             |             | 1971    |             |  |
| Bedrooms            | 3    |      |                          | Dep Code                        |             | FA      |             |  |
| Full Baths          | 1    |      |                          | Remodel Rating                  |             |         |             |  |
| Half Baths          | 1    |      |                          | Year Remodeled                  |             |         |             |  |
| Extra Fixtures      | 0    |      |                          | Dep %                           |             | 43      |             |  |
| Total Rooms         | 6    |      |                          | Functional Obslnc               |             |         |             |  |
| Bath Style          | A    |      | AVERAGE                  | External Obslnc                 |             |         |             |  |
| Kitchen Style       | A    |      | AVERAGE                  | Cost Trend Factor               |             | 1       |             |  |
| Kitchens            | 1    |      |                          | Condition                       |             |         |             |  |
| Extra Kitchens      | 0    |      |                          | % Complete                      |             |         |             |  |
| Frame               | 1    | WOOD | Overall % Cond           |                                 | 57          |         |             |  |
| Basement Floor      |      |      | Apprais Val              |                                 | 87,300      |         |             |  |
| Bsmt Garage         |      |      | Dep % Ovr                |                                 | 0           |         |             |  |
| Bsmt Garage         |      |      | Dep Ovr Comment          |                                 |             |         |             |  |
| Units               | 1    |      | Misc Imp Ovr             |                                 | 0           |         |             |  |
| WS Flues            |      |      | Misc Imp Ovr Comment     |                                 |             |         |             |  |
| FBM Quality         |      |      | Cost to Cure Ovr         |                                 | 0           |         |             |  |
| Fireplaces          | 0    |      | Cost to Cure Ovr Comment |                                 |             |         |             |  |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 64    | 7.48       | 1965 | A   |       | FR  | 50   | 200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| FFL                               | 1ST FLOOR   | 1,536       | 1,536      |           | 87.71     | 134,716         |
| GAR                               | GARAGE      | 0           | 480        |           | 35.08     | 16,840          |
| PAT                               | PATIO       | 0           | 386        |           | 4.32      | 1,666           |
| Ttl. Gross Liv/Lease Area:        |             | 1,536       | 2,402      | 1,747     |           | 153,222         |

