

**Vision ID: 1020****Account #1047**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 11/24/2015 19:06

| CURRENT OWNER                                                                                                                                                             |          |                          |  | TOPO.                                                                                                |                           | UTILITIES                              |                 | STRT./ROAD                                                                       |            | LOCATION                   |            | CURRENT ASSESSMENT                                                  |                                |            |                                                                    |                   |            |                   |                                 |                         |                                                                   |                 |                |        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------|-----------------|----------------------------------------------------------------------------------|------------|----------------------------|------------|---------------------------------------------------------------------|--------------------------------|------------|--------------------------------------------------------------------|-------------------|------------|-------------------|---------------------------------|-------------------------|-------------------------------------------------------------------|-----------------|----------------|--------|--|
| LEVESQUE LINDA M<br>LEVESQUE PETER J<br>123 ORCHARD RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                                             |          |                          |  |                                                                                                      |                           | 1 TYPCL                                |                 |                                                                                  |            |                            |            | Description                                                         |                                | Code       |                                                                    | Appraised Value   |            | Assessed Value    |                                 |                         |                                                                   |                 |                |        |  |
|                                                                                                                                                                           |          |                          |  |                                                                                                      |                           |                                        |                 |                                                                                  |            |                            |            | COMMERC.<br>COMM LAND                                               |                                | 340<br>340 |                                                                    | 111,900<br>50,300 |            | 111,900<br>50,300 |                                 |                         |                                                                   |                 |                |        |  |
|                                                                                                                                                                           |          |                          |  | SUPPLEMENTAL DATA                                                                                    |                           |                                        |                 |                                                                                  |            |                            |            |                                                                     |                                |            |                                                                    |                   |            |                   |                                 |                         |                                                                   |                 |                |        |  |
|                                                                                                                                                                           |          |                          |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374655_2856269 |                           |                                        |                 | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                            |            |                                                                     |                                |            |                                                                    |                   |            |                   |                                 |                         |                                                                   |                 |                |        |  |
|                                                                                                                                                                           |          |                          |  |                                                                                                      |                           |                                        |                 |                                                                                  |            |                            |            |                                                                     |                                |            |                                                                    |                   |            |                   |                                 |                         |                                                                   |                 |                |        |  |
| RECORD OF OWNERSHIP                                                                                                                                                       |          |                          |  | BK-VOL/PAGE                                                                                          |                           | SALE DATE                              |                 | q/u                                                                              | v/i        | SALE PRICE                 |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                    |                   |            |                   |                                 |                         |                                                                   |                 |                |        |  |
| LEVESQUE LINDA M<br>ROBIE LISA I,<br>SIMONE CARMEN R + MARY A                                                                                                             |          |                          |  | 10128/ 20<br>09668/ 0495<br>05595/ 0344                                                              |                           | 01/09/1998<br>10/30/1996<br>04/17/1984 |                 | U                                                                                | I          | 89,000<br>80,000<br>41,500 |            | V.C.                                                                | Yr.                            | Code       | Assessed Value                                                     |                   | Yr.        | Code              | Assessed Value                  |                         | Yr.                                                               | Code            | Assessed Value |        |  |
|                                                                                                                                                                           |          |                          |  |                                                                                                      |                           |                                        |                 |                                                                                  |            |                            |            |                                                                     | 2015                           | 340        | 111,900                                                            |                   | 2014       | B                 | 103,600                         |                         | 2013                                                              | B               | 103,600        |        |  |
|                                                                                                                                                                           |          |                          |  |                                                                                                      |                           |                                        |                 |                                                                                  |            |                            |            |                                                                     | 2015                           | 340        | 50,300                                                             |                   | 2014       | L                 | 53,400                          |                         | 2013                                                              | L               | 54,000         |        |  |
|                                                                                                                                                                           |          |                          |  |                                                                                                      |                           |                                        |                 |                                                                                  |            |                            |            | Total:                                                              |                                | 162,200    |                                                                    | Total:            |            | 157,000           |                                 | Total:                  |                                                                   | 157,600         |                |        |  |
| EXEMPTIONS                                                                                                                                                                |          |                          |  | OTHER ASSESSMENTS                                                                                    |                           |                                        |                 |                                                                                  |            |                            |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |            |                                                                    |                   |            |                   |                                 |                         |                                                                   |                 |                |        |  |
| Year                                                                                                                                                                      | Type     | Description              |  | Amount                                                                                               |                           | Code                                   | Description     |                                                                                  | Number     |                            | Amount     |                                                                     |                                |            |                                                                    |                   |            |                   |                                 |                         |                                                                   | Comm. Int.      |                |        |  |
|                                                                                                                                                                           |          |                          |  |                                                                                                      |                           |                                        |                 |                                                                                  |            |                            |            |                                                                     |                                |            |                                                                    |                   |            |                   |                                 |                         |                                                                   |                 |                |        |  |
|                                                                                                                                                                           |          |                          |  | Total:                                                                                               |                           |                                        |                 |                                                                                  |            |                            |            |                                                                     |                                |            |                                                                    |                   |            |                   |                                 |                         |                                                                   |                 |                |        |  |
| ASSESSING NEIGHBORHOOD                                                                                                                                                    |          |                          |  |                                                                                                      |                           |                                        |                 |                                                                                  |            |                            |            | APPRAISED VALUE SUMMARY                                             |                                |            |                                                                    |                   |            |                   |                                 |                         |                                                                   |                 |                |        |  |
| NBHD/ SUB                                                                                                                                                                 |          | NBHD Name                |  |                                                                                                      | Street Index Name         |                                        |                 | Tracing                                                                          |            |                            | Batch      |                                                                     |                                |            |                                                                    |                   |            |                   |                                 |                         |                                                                   |                 |                |        |  |
| 0001/A                                                                                                                                                                    |          |                          |  |                                                                                                      |                           |                                        |                 | 340                                                                              |            |                            | MF         |                                                                     |                                |            |                                                                    |                   |            |                   |                                 |                         |                                                                   |                 |                |        |  |
| NOTES                                                                                                                                                                     |          |                          |  |                                                                                                      |                           |                                        |                 |                                                                                  |            |                            |            | Net Total Appraised Parcel Value 162,200                            |                                |            |                                                                    |                   |            |                   |                                 |                         |                                                                   |                 |                |        |  |
| 84 SALE INCL 1A-51 2 SEPERATE<br>BUSINESSES/2 ELECTRIC SERVICES INTERIOR<br>ALTERATION PIONEER ENVIRONMENTAL INC &<br>SALEMI & MOYNIHAN INSURANCE AGCT ALL<br>RMS OFFICES |          |                          |  |                                                                                                      |                           |                                        |                 |                                                                                  |            |                            |            |                                                                     |                                |            |                                                                    |                   |            |                   |                                 |                         |                                                                   |                 |                |        |  |
|                                                                                                                                                                           |          |                          |  |                                                                                                      |                           |                                        |                 |                                                                                  |            |                            |            |                                                                     |                                |            |                                                                    |                   |            |                   |                                 |                         |                                                                   |                 |                |        |  |
| BUILDING PERMIT RECORD                                                                                                                                                    |          |                          |  |                                                                                                      |                           |                                        |                 |                                                                                  |            |                            |            | VISIT/ CHANGE HISTORY                                               |                                |            |                                                                    |                   |            |                   |                                 |                         |                                                                   |                 |                |        |  |
| Permit ID                                                                                                                                                                 |          | Issue Date               |  | Type                                                                                                 | Description               |                                        | Amount          |                                                                                  | Insp. Date | % Comp.                    | Date Comp. |                                                                     | Comments                       |            | Date                                                               |                   | Type       | IS                | ID                              | Cd.                     | Purpose/Result                                                    |                 |                |        |  |
| 49<br>46                                                                                                                                                                  |          | 04/12/1999<br>03/01/1987 |  | 9<br>MN                                                                                              | ALTERATION<br>Manual Note |                                        | 8,000<br>16,500 |                                                                                  |            | 0<br>0                     |            |                                                                     | ADDITION                       |            | 04/20/2004<br>04/19/2004<br>11/02/1999<br>05/15/1992<br>06/14/1990 |                   |            |                   | 311<br>311<br>247<br>131<br>131 | 3<br>2<br>15<br>14<br>2 | MEAS+INSPCTD<br>MEASURED<br>PERMIT VISIT<br>INSPECTED<br>MEASURED |                 |                |        |  |
| LAND LINE VALUATION SECTION                                                                                                                                               |          |                          |  |                                                                                                      |                           |                                        |                 |                                                                                  |            |                            |            |                                                                     |                                |            |                                                                    |                   |            |                   |                                 |                         |                                                                   |                 |                |        |  |
| B #                                                                                                                                                                       | Use Code | Use Description          |  | Zone                                                                                                 | D                         | Front                                  | Depth           | Units                                                                            |            | Unit Price                 | I. Factor  | S.A.                                                                | Acre Disc                      | C. Factor  | ST. Idx                                                            | Adj.              | Notes- Adj |                   | Special Pricing                 |                         | S Adj Fact                                                        | Adj. Unit Price | Land Value     |        |  |
| 1                                                                                                                                                                         | 340      | OFFICE                   |  | BUS                                                                                                  |                           |                                        |                 | 5,000 SF                                                                         |            | 12.26                      | 0.8200     | 3                                                                   | 1.0000                         | 1.00       | MF                                                                 | 1.00              |            |                   |                                 |                         | 1.00                                                              | 10.05           | 50,300         |        |  |
| Total Card Land Units:                                                                                                                                                    |          |                          |  | 0.11                                                                                                 |                           | AC                                     |                 | Parcel Total Land Area:                                                          |            |                            |            | 0.11 AC                                                             |                                |            |                                                                    | Total Land Value: |            |                   |                                 |                         |                                                                   |                 |                | 50,300 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 71   |     | OFFICE      |                                 |             |     |             |
| Model               | 94   |     | COMMERCIAL  |                                 |             |     |             |
| Grade               | C+   |     | AVG. (+)    |                                 |             |     |             |
| Stories             | 2.00 |     | 2 STORY     |                                 |             |     |             |
| Occupancy           | 2    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 340                             | OFFICE      |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 85.54       |
| Interior Floor 2    | 4    |     | CARPET      |                                 |             |     |             |
| Heating Fuel        | 2    |     | GAS         |                                 |             |     |             |
| Heating Type        | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Percent          | 100  |     |             | Replace Cost                    |             |     | 153,296     |
| FBM Sqft            |      |     |             | AYB                             |             |     | 1950        |
| Bldg Use            | 340  |     | OFFICE      | EYB                             |             |     | 1987        |
| Total Rooms         | 7    |     |             | Dep Code                        |             |     | GD          |
| Bedrooms            | 0    |     |             | Remodel Rating                  |             |     |             |
| Full Baths          | 1    |     |             | Year Remodeled                  |             |     |             |
| Half Baths          | 1    |     |             | Dep %                           |             |     | 27          |
| Extra Fixtures      | 0    |     |             | Functional ObsInc               |             |     |             |
| #Heat Sys           | 2    |     |             | External ObsInc                 |             |     |             |
| Frame               | 1    |     | WOOD        | Cost Trend Factor               |             |     | 1           |
| Bath Style          | A    |     | AVERAGE     | Condition                       |             |     |             |
| Foundation          | 1    |     | CONCRETE    | % Complete                      |             |     |             |
| Partitions          | T    |     | TYPICAL     | Overall % Cond                  |             |     | 73          |
| Wall Height         | 12   |     |             | Apprais Val                     |             |     | 111,900     |
| FBM Quality         |      |     |             | Dep % Ovr                       |             |     | 0           |
|                     |      |     |             | Dep Ovr Comment                 |             |     |             |
|                     |      |     |             | Misc Imp Ovr                    |             |     | 0           |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

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## BUILDING SUB-AREA SUMMARY SECTION

| Code | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|------|-------------|-------------|------------|-----------|-----------|-----------------|
| BMT  | BASEMENT    | 0           | 768        |           | 17.15     | 13,175          |
| FFL  | 1ST FLOOR   | 864         | 864        |           | 85.54     | 73,911          |
| OFP  | OPEN PORCH  | 0           | 32         |           | 8.02      | 257             |
| SFL  | 2ND FLOOR   | 768         | 768        |           | 85.54     | 65,695          |
| WDK  | WOOD DECK   | 0           | 24         |           | 10.69     | 257             |

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|                                          |       |       |       |  |         |
|------------------------------------------|-------|-------|-------|--|---------|
|                                          |       |       |       |  |         |
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> | 1,632 | 2,456 | 1,792 |  | 153,290 |

|     |   |     |     |   |    |
|-----|---|-----|-----|---|----|
|     |   |     | OFP | 8 |    |
|     |   |     | 4   | 8 | 4  |
| FFL | 8 | SFL | 16  | 8 |    |
|     |   | FFL |     |   |    |
|     |   | BMT |     |   |    |
| 12  |   | 12  | 12  |   |    |
|     | 8 |     |     |   |    |
| WDK | 8 |     |     |   |    |
| 3   | 8 | 33  |     |   |    |
|     |   |     |     |   | 32 |
|     |   | 17  |     |   |    |
|     |   |     |     |   | 24 |

