

Property Location: 30 BARNUM ST  
Vision ID: 1025

Account #1052

MAP ID:1A/ 58/ 100/ /  
Bldg #: 1 of 1

Bldg Name:  
Sec #: 1 of 1

Card 1 of 1

State Use:013  
Print Date:11/24/2015 19:07

|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    |                                                                     |           |                |                                                          |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
|-----------------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|--------|--------------------------|-------------|-------------|----------------------------------------------------------------|-------------------|------------|--------------------|---------------------------------------------------------------------|-----------|----------------|----------------------------------------------------------|----------|------------|----------------|-----------------|-------------------|----------------|----------------|------------|------------|-------|-----|--|----------------|--|
| CURRENT OWNER                                                                                                         |          |                 | TOPO.                                                                                                |        | UTILITIES                |             | STRT./ROAD  |                                                                | LOCATION          |            | CURRENT ASSESSMENT |                                                                     |           |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
| COELHO MANUEL R<br>COELHO GEORGETTE C<br>621 NORTH MAIN STREET<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |        | 1 TYPCL                  |             |             |                                                                |                   |            | Description        |                                                                     | Code      |                |                                                          |          |            |                | Appraised Value |                   | Assessed Value |                |            |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            | RESIDENTL.         |                                                                     | 013       |                |                                                          |          |            |                | 58,650          |                   | 58,650         |                |            |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    |                                                                     | RES LAND  |                |                                                          |          |            |                | 013             |                   | 48,300         |                | 48,300     |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    |                                                                     |           |                |                                                          |          |            |                | RESIDENTL.      |                   | 013            |                | 6,075      |            | 6,075 |     |  |                |  |
|                                                                                                                       |          |                 | SUPPLEMENTAL DATA                                                                                    |        |                          |             |             |                                                                |                   |            |                    | COMMERC.                                                            |           | 031            |                                                          | 19,550   |            | 19,550         |                 |                   |                |                |            |            |       |     |  |                |  |
|                                                                                                                       |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374758_2856250 |        |                          |             |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. |                   |            |                    | COMM LAND                                                           |           | 031            |                                                          | 16,100   |            | 16,100         |                 |                   |                |                |            |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             | ASSOC PID#                                                     |                   |            |                    | COMMERC.                                                            |           | 031            |                                                          | 2,025    |            | 2,025          |                 |                   |                |                |            |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    |                                                                     |           |                |                                                          | Total    |            | 150,700        |                 | 150,700           |                |                |            |            |       |     |  |                |  |
| RECORD OF OWNERSHIP                                                                                                   |          |                 | BK-VOL/PAGE                                                                                          |        | SALE DATE                |             | q/u         | v/i                                                            | SALE PRICE        |            | V.C.               | PREVIOUS ASSESSMENTS (HISTORY)                                      |           |                |                                                          |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
| COELHO MANUEL R<br>FALVO FREDERICK L JR                                                                               |          |                 | 24944/ LC<br>LC002-1951                                                                              |        | 01/08/1991<br>08/14/1985 |             | U           | I                                                              | 160,000<br>41,900 |            | O                  | Yr.                                                                 | Code      | Assessed Value |                                                          | Yr.      | Code       | Assessed Value |                 | Yr.               | Code           | Assessed Value |            |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | 2015                                                                | 013       | 58,650         |                                                          | 2014     | B          | 77,700         |                 | 2013              | B              | 76,000         |            |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | 2015                                                                | 013       | 48,300         |                                                          | 2014     | L          | 63,500         |                 | 2013              | L              | 64,200         |            |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | 2015                                                                | 013       | 6,075          |                                                          | 2014     | O          | 9,500          |                 | 2013              | O              | 9,600          |            |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | 2015                                                                | 031       | 19,550         |                                                          |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | 2015                                                                | 031       | 16,100         |                                                          |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | 2015                                                                | 031       | 2,025          |                                                          |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | Total:                                                              |           | 150,700        |                                                          | Total:   |            | 150,700        |                 | Total:            |                | 149,800        |            |            |       |     |  |                |  |
| EXEMPTIONS                                                                                                            |          |                 | OTHER ASSESSMENTS                                                                                    |        |                          |             |             |                                                                |                   |            |                    | This signature acknowledges a visit by a Data Collector or Assessor |           |                |                                                          |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
| Year                                                                                                                  | Type     | Description     |                                                                                                      | Amount |                          | Code        | Description |                                                                | Number            | Amount     |                    |                                                                     |           |                |                                                          |          |            |                |                 |                   |                | Comm. Int.     |            |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    |                                                                     |           |                |                                                          |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
|                                                                                                                       |          |                 | Total:                                                                                               |        |                          |             |             |                                                                |                   |            |                    |                                                                     |           |                |                                                          |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
| ASSESSING NEIGHBORHOOD                                                                                                |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    |                                                                     |           |                |                                                          |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
| NBHD/ SUB                                                                                                             |          | NBHD Name       |                                                                                                      |        | Street Index Name        |             |             | Tracing                                                        |                   |            | Batch              |                                                                     |           |                |                                                          |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
| 0001/A                                                                                                                |          |                 |                                                                                                      |        |                          |             |             | 013                                                            |                   |            | MF                 |                                                                     |           |                |                                                          |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
| NOTES                                                                                                                 |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    |                                                                     |           |                |                                                          |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
| PARKING FOR MEADOWS REST                                                                                              |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    |                                                                     |           |                |                                                          |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | Appraised Bldg. Value (Card)                                        |           |                |                                                          |          |            |                |                 |                   |                |                | 78,200     |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | Appraised XF (B) Value (Bldg)                                       |           |                |                                                          |          |            |                |                 |                   |                |                | 0          |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | Appraised OB (L) Value (Bldg)                                       |           |                |                                                          |          |            |                |                 |                   |                |                | 8,100      |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | Appraised Land Value (Bldg)                                         |           |                |                                                          |          |            |                |                 |                   |                |                | 64,400     |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | Special Land Value                                                  |           |                |                                                          |          |            |                |                 |                   |                |                | 0          |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | Total Appraised Parcel Value                                        |           |                |                                                          |          |            |                |                 |                   |                |                | 150,700    |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | Valuation Method:                                                   |           |                |                                                          |          |            |                |                 |                   |                |                | C          |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | Adjustment:                                                         |           |                |                                                          |          |            |                |                 |                   |                |                | 0          |            |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | Net Total Appraised Parcel Value                                    |           |                |                                                          |          |            |                |                 |                   |                |                | 150,700    |            |       |     |  |                |  |
| BUILDING PERMIT RECORD                                                                                                |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    | VISIT/ CHANGE HISTORY                                               |           |                |                                                          |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
| Permit ID                                                                                                             |          | Issue Date      |                                                                                                      | Type   |                          | Description |             | Amount                                                         |                   | Insp. Date |                    | % Comp.                                                             |           | Date Comp.     |                                                          | Comments |            | Date           |                 | Type              |                | IS             |            | ID         |       | Cd. |  | Purpose/Result |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    |                                                                     |           |                |                                                          |          |            | 05/26/2004     |                 |                   |                |                |            | 303        |       | 2   |  | MEASURED       |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    |                                                                     |           |                |                                                          |          |            | 05/07/1992     |                 |                   |                |                |            | 170        |       | 3   |  | MEAS+INSPCTD   |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    |                                                                     |           |                |                                                          |          |            | 05/06/1992     |                 |                   |                |                |            | 107        |       | 22  |  | MAILER SENT    |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    |                                                                     |           |                |                                                          |          |            | 06/14/1990     |                 |                   |                |                |            | 131        |       | 2   |  | MEASURED       |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    |                                                                     |           |                |                                                          |          |            | 05/20/1980     |                 |                   |                |                |            | 500        |       | 3   |  | MEAS+INSPCTD   |  |
| LAND LINE VALUATION SECTION                                                                                           |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    |                                                                     |           |                |                                                          |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
| B #                                                                                                                   | Use Code | Use Description |                                                                                                      | Zone   | D                        | Front       | Depth       | Units                                                          |                   | Unit Price | I. Factor          | S.A.                                                                | Acre Disc | C. Factor      | ST. Idx                                                  | Adj.     | Notes- Adj |                | Special Pricing |                   | S Adj Fact     | Adj.           | Unit Price | Land Value |       |     |  |                |  |
| 1                                                                                                                     | 013      | RES/COM         |                                                                                                      | BUS    |                          |             |             | 11,000 SF                                                      |                   | 7.13       | 0.8200             | 3                                                                   | 1.0000    | 1.00           | MF                                                       | 1.00     |            |                | Spec Use        |                   | Spec Calc      | 1.00           | 5.85       | 64,400     |       |     |  |                |  |
|                                                                                                                       |          |                 |                                                                                                      |        |                          |             |             |                                                                |                   |            |                    |                                                                     |           |                |                                                          |          |            |                |                 |                   |                |                |            |            |       |     |  |                |  |
| Total Card Land Units:                                                                                                |          |                 |                                                                                                      | 0.25   |                          | AC          |             | Parcel Total Land Area:                                        |                   |            |                    | 0.25                                                                |           |                |                                                          | AC       |            |                |                 | Total Land Value: |                |                |            | 64,400     |       |     |  |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 013                             | RES/COM     |         | 75          |
| Roof Structure      | 2    |     | HIP         | 031                             | MixComRes   |         | 25          |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     | 8    |     | PLYWD PANL  | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 113.68  |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 3    |     | ELECTRIC    | Replace Cost                    |             | 118,459 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1960    |             |
| AC Type             | 01   |     | NONE        | EYB                             |             | 1980    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | AG      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 34      |             |
| Total Rooms         | 5    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 66      |             |
| Basement Floor      |      |     |             | Apprais Val                     |             | 78,200  |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 85                                                             | PAVING      |     |              | L   | 7,200 | 1.61       | 1991 | A   |       | GD  | 70   | 8,100     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 768        |           | 22.80     | 17,507          |  |
| FFL                               | 1ST FLOOR   | 888         | 888        |           | 113.68    | 100,952         |  |
| Ttl. Gross Liv/Lease Area:        |             | 888         | 1,656      | 1,042     |           | 118,459         |  |

