

**Vision ID: 1030****Account #1060**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 11/24/2015 19:08

| CURRENT OWNER                                                                                                              |          |                 |      |      | TOPO.                     |       |       | UTILITIES                |                                                                                  |            | STRT./ROAD                     |              |           | LOCATION   |                                                                                                                                                                                                                                                                                                                                          |                | CURRENT ASSESSMENT |           |      |                   |                 |            |                |                |  |              |  |        |       |
|----------------------------------------------------------------------------------------------------------------------------|----------|-----------------|------|------|---------------------------|-------|-------|--------------------------|----------------------------------------------------------------------------------|------------|--------------------------------|--------------|-----------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|-----------|------|-------------------|-----------------|------------|----------------|----------------|--|--------------|--|--------|-------|
| PAPPELARDO JOSEPH P JR<br>PAPPELARDO CORINNE M ETAL<br>39 BARNUM ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |      |      |                           |       |       | 1 TYPCL                  |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                | Description        |           | Code |                   | Appraised Value |            | Assessed Value |                |  |              |  |        |       |
|                                                                                                                            |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                | COMM LAND          |           | 392  |                   | 3,100           |            | 3,100          |                |  |              |  |        |       |
|                                                                                                                            |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                | COMMERC.           |           |      | 392               |                 | 3,000      |                | 3,000          |  |              |  |        |       |
|                                                                                                                            |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
| SUPPLEMENTAL DATA                                                                                                          |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            | VISION                                                                                                                                                                                                                                                                                                                                   |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374902_2856349                       |          |                 |      |      |                           |       |       |                          | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
| Total:                                                                                                                     |          |                 |      |      |                           |       |       | 6,100                    |                                                                                  | 6,100      |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
| RECORD OF OWNERSHIP                                                                                                        |          |                 |      |      | BK-VOL/PAGE               |       |       | SALE DATE                |                                                                                  | q/u        | v/i                            | SALE PRICE   |           | V.C.       | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                                           |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
| PAPPELARDO JOSEPH P JR<br>PAPPELARDO JOSEPH P JR,                                                                          |          |                 |      |      | 10887/ 367<br>05749/ 0576 |       |       | 08/13/1999<br>01/22/1985 |                                                                                  | U          | I                              | 1 A<br>100 A |           | Yr.        | Code                                                                                                                                                                                                                                                                                                                                     | Assessed Value |                    | Yr.       | Code | Assessed Value    |                 | Yr.        | Code           | Assessed Value |  |              |  |        |       |
|                                                                                                                            |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          | 2015 392       |                    |           |      | 3,100             |                 |            |                | 2014 L 3,700   |  | 2013 L 3,700 |  |        |       |
|                                                                                                                            |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          | 2015 392       |                    |           |      | 3,000             |                 |            |                | 2014 O 2,200   |  | 2013 O 2,200 |  |        |       |
|                                                                                                                            |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          | Total:         |                    |           |      | 6,100             |                 |            |                | Total:         |  | 5,900        |  | Total: |       |
| EXEMPTIONS                                                                                                                 |          |                 |      |      | OTHER ASSESSMENTS         |       |       |                          |                                                                                  |            |                                |              |           |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                                      |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
| Year                                                                                                                       | Type     | Description     |      |      | Amount                    |       | Code  | Description              |                                                                                  |            | Number                         | Amount       |           | Comm. Int. |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
|                                                                                                                            |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
| Total:                                                                                                                     |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
| ASSESSING NEIGHBORHOOD                                                                                                     |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 3,000<br>Appraised Land Value (Bldg) 3,100<br>Special Land Value 0<br><br>Total Appraised Parcel Value 6,100<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 6,100 |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
| NBHD/ SUB                                                                                                                  |          | NBHD Name       |      |      | Street Index Name         |       |       | Tracing                  |                                                                                  |            | Batch                          |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
| 0001/A                                                                                                                     |          |                 |      |      |                           |       |       | 392                      |                                                                                  |            | BA                             |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
| NOTES                                                                                                                      |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
|                                                                                                                            |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
|                                                                                                                            |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
|                                                                                                                            |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
|                                                                                                                            |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
| BUILDING PERMIT RECORD                                                                                                     |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                                    |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
| Permit ID                                                                                                                  |          | Issue Date      |      | Type | Description               |       |       | Amount                   |                                                                                  | Insp. Date | % Comp.                        | Date Comp.   |           | Comments   |                                                                                                                                                                                                                                                                                                                                          | Date           | Type               | IS        | ID   | Cd.               | Purpose/Result  |            |                |                |  |              |  |        |       |
|                                                                                                                            |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          | 07/27/1982     |                    |           | 500  | 2                 | MEASURED        |            |                |                |  |              |  |        |       |
|                                                                                                                            |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
|                                                                                                                            |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
| LAND LINE VALUATION SECTION                                                                                                |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
| B #                                                                                                                        | Use Code | Use Description | Zone | D    | Front                     | Depth | Units | SF                       | Unit Price                                                                       | I. Factor  | S.A.                           | Acre Disc    | C. Factor | ST. Idx    | Adj.                                                                                                                                                                                                                                                                                                                                     | Notes- Adj     | Special Pricing    |           |      | S Adj Fact        | Adj. Unit Price | Land Value |                |                |  |              |  |        |       |
|                                                                                                                            |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                | Spec Use           | Spec Calc |      |                   |                 |            |                |                |  |              |  |        |       |
| 1                                                                                                                          | 392V     | UNDEV           | BUS  |      |                           |       | 2,250 |                          | 12.40                                                                            | 1.1000     | D                              | 1.0000       | 0.10      | BA         | 1.00                                                                                                                                                                                                                                                                                                                                     |                |                    |           |      | 1.00              | 1.36            | 3,100      |                |                |  |              |  |        |       |
|                                                                                                                            |          |                 |      |      |                           |       |       |                          |                                                                                  |            |                                |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      |                   |                 |            |                |                |  |              |  |        |       |
| Total Card Land Units:                                                                                                     |          |                 |      |      |                           |       |       |                          | 0.05                                                                             | AC         | Parcel Total Land Area:0.05 AC |              |           |            |                                                                                                                                                                                                                                                                                                                                          |                |                    |           |      | Total Land Value: |                 |            |                |                |  |              |  |        | 3,100 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |      |                 |           |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----|-------------|------|-----------------|-----------|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch. | Description |      |                 |           |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |     |             |      |                 |           |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |     |             |      |                 |           |  |
|                                                                |             |     |              |             |       | Code                            | Description |     |             |      | Percentage      |           |  |
|                                                                |             |     |              |             |       | 392V                            | UNDEV       |     |             |      | 100             |           |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |     |             |      |                 |           |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |     |             | 0.00 |                 |           |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |     |             | 0    |                 |           |  |
|                                                                |             |     |              |             |       | AYB                             |             |     |             |      |                 |           |  |
|                                                                |             |     |              |             |       | EYB                             |             |     |             | 0    |                 |           |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |     |             |      |                 |           |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |
| Cost Trend Factor                                              |             |     |              | 1           |       |                                 |             |     |             |      |                 |           |  |
| Condition                                                      |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |
| Dep % Ovr                                                      |             |     |              | 0           |       |                                 |             |     |             |      |                 |           |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |
| Misc Imp Ovr                                                   |             |     |              | 0           |       |                                 |             |     |             |      |                 |           |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |
| Cost to Cure Ovr                                               |             |     |              | 0           |       |                                 |             |     |             |      |                 |           |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde | Dp Rt       | Cnd  | %Cnd            | Apr Value |  |
| 02                                                             | SHED/FR     |     |              | L           | 80    | 7.48                            | 1970        | A   |             | AV   | 55              | 300       |  |
| 02                                                             | SHED/FR     |     |              | L           | 35    | 7.48                            | 1965        | P   |             | PR   | 25              | 0         |  |
| 02                                                             | SHED/FR     |     |              | L           | 660   | 7.48                            | 1960        | A   |             | AV   | 55              | 2,700     |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      | Eff. Area   |     | Unit Cost   |      | Undeprec. Value |           |  |
|                                                                |             |     |              |             |       |                                 |             |     |             |      |                 |           |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               | 0           |     |             |      |                 |           |  |

No Photo On Record