

Property Location: REAR HARMON AV

MAP ID:1B/ 31/ 0/ /

Bldg Name:

State Use:132

Vision ID: 1085

Account #1115

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:11/24/2015 19:19

|                                                                                                                                  |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            |                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
|----------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|-------|-----------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------|------------|---------|------------|-----------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------|----------------------------------------------------------|---------|--------|----------------|-------------------|-----------------|----------------|------------|------|------------|------------|--|--|--|-------|
| CURRENT OWNER                                                                                                                    |          |                 | TOPO. |                                                                                   | UTILITIES         |                                                                                  | STRT./ROAD |         | LOCATION   |                                                     | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
| BECHARD JOHN P<br><br>277 PARKER ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                       |          |                 |       |                                                                                   | 1                 | TYPCL                                                                            |            |         |            |                                                     | Description        | Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Appraised Value                | Assessed Value |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
|                                                                                                                                  |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            |                                                     | RES LAND           | 132                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,800                          | 1,800          |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
|                                                                                                                                  |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            |                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
| SUPPLEMENTAL DATA                                                                                                                |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            |                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376046_2856639                             |          |                 |       |                                                                                   |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |         |            |                                                     |                    | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                |                                                          | 1,800   | 1,800  |                |                   |                 |                |            |      |            |            |  |  |  |       |
| RECORD OF OWNERSHIP                                                                                                              |          |                 |       | BK-VOL/PAGE                                                                       |                   | SALE DATE                                                                        |            | q/u     | v/i        | SALE PRICE                                          |                    | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PREVIOUS ASSESSMENTS (HISTORY) |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
| BECHARD JOHN P<br>BECHARD,JOHN P<br>MCCARTHY,JOHN F JR<br>DOWLING,RICHARD A<br>GILBERTIE CHRISTINE,<br>GILBERTIE JOHN + SANDY +, |          |                 |       | 17461/ 217<br>16149/ 139<br>14965/ 341<br>12385/ 551<br>10849/ 130<br>08962/ 0478 |                   | 09/08/2008<br>08/23/2006<br>04/25/2005<br>06/14/2002<br>07/16/1999<br>10/06/1994 |            | U       | V          | 100<br>180,000<br>163,000<br>105,000<br>1<br>90,000 |                    | G<br>G<br>G<br>G<br>A<br>G                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yr.                            | Code           | Assessed Value                                           | Yr.     | Code   | Assessed Value | Yr.               | Code            | Assessed Value |            |      |            |            |  |  |  |       |
|                                                                                                                                  |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            |                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2015                           | 132            | 1,800                                                    | 2014    | L      | 3,100          | 2013              | L               | 3,200          |            |      |            |            |  |  |  |       |
|                                                                                                                                  |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            |                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
|                                                                                                                                  |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            |                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
|                                                                                                                                  |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            |                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total:                         |                |                                                          | 1,800   | Total: |                |                   | 3,100           | Total:         |            |      | 3,200      |            |  |  |  |       |
| EXEMPTIONS                                                                                                                       |          |                 |       | OTHER ASSESSMENTS                                                                 |                   |                                                                                  |            |         |            |                                                     |                    | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)0</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)1,800</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value1,800</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value1,800</div> |                                |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
| Year                                                                                                                             | Type     | Description     |       | Amount                                                                            | Code              | Description                                                                      |            | Number  | Amount     | Comm. Int.                                          |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
|                                                                                                                                  |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            |                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
| Total:                                                                                                                           |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            |                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
| ASSESSING NEIGHBORHOOD                                                                                                           |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            |                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
| NBHD/ SUB                                                                                                                        |          | NBHD Name       |       |                                                                                   | Street Index Name |                                                                                  |            | Tracing |            |                                                     | Batch              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
| 0001/A                                                                                                                           |          |                 |       |                                                                                   |                   |                                                                                  |            | 132     |            |                                                     | MF                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
| NOTES                                                                                                                            |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            |                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
| BEHIND 15 HARMON AV FRONTAGE ON PAPER<br>STREET ABUT THEIR RESIDENTIAL PROPERTY                                                  |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            |                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
| BUILDING PERMIT RECORD                                                                                                           |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            | VISIT/ CHANGE HISTORY                               |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
| Permit ID                                                                                                                        |          | Issue Date      |       | Type                                                                              | Description       |                                                                                  |            | Amount  | Insp. Date | % Comp.                                             | Date Comp.         | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                | Date           | Type                                                     | IS      | ID     | Cd.            | Purpose/Result    |                 |                |            |      |            |            |  |  |  |       |
|                                                                                                                                  |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            |                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                | 05/14/1980     |                                                          |         | 500    | 14             | INSPECTED         |                 |                |            |      |            |            |  |  |  |       |
| LAND LINE VALUATION SECTION                                                                                                      |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            |                                                     |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                |                                                          |         |        |                |                   |                 |                |            |      |            |            |  |  |  |       |
| B #                                                                                                                              | Use Code | Use Description |       |                                                                                   | Zone              | D                                                                                | Front      | Depth   | Units      |                                                     | Unit Price         | I. Factor                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S.A.                           | Acre Disc      | C. Factor                                                | ST. Idx | Adj.   | Notes- Adj     |                   | Special Pricing |                | S Adj Fact | Adj. | Unit Price | Land Value |  |  |  |       |
| 1                                                                                                                                | 132      | UNDEV           |       |                                                                                   | RB                |                                                                                  |            |         | 2,918      | SF                                                  | 15.29              | 0.8200                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3                              | 1.0000         | 0.05                                                     | MF      | 1.00   |                |                   | Spec Use        | Spec Calc      |            | 1.00 | 0.63       | 1,800      |  |  |  |       |
| Total Card Land Units:                                                                                                           |          |                 |       |                                                                                   |                   |                                                                                  |            |         |            | 0.07                                                | AC                 | Parcel Total Land Area:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                |                                                          |         | 0.07   | AC             | Total Land Value: |                 |                |            |      |            |            |  |  |  | 1,800 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record