

Property Location: 32 MORELAND AV  
Vision ID: 1102

Account #1132

MAP ID: 1B/ 48/ 684/ /  
Bldg #: 1 of 1  
Sec #: 1 of 1  
Card 1 of 1

Bldg Name:  
State Use: 101  
Print Date: 11/24/2015 19:22

|                                                                                                                                          |          |                 |                                                                                                      |                   |                                                                                  |      |                                                                                  |         |                                            |         |                        |                                                                     |            |                |                                                                    |         |                   |                |                                 |                          |                                                                      |                |                 |            |
|------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------|------|----------------------------------------------------------------------------------|---------|--------------------------------------------|---------|------------------------|---------------------------------------------------------------------|------------|----------------|--------------------------------------------------------------------|---------|-------------------|----------------|---------------------------------|--------------------------|----------------------------------------------------------------------|----------------|-----------------|------------|
| CURRENT OWNER                                                                                                                            |          |                 | TOPO.                                                                                                |                   | UTILITIES                                                                        |      | STRT./ROAD                                                                       |         | LOCATION                                   |         | CURRENT ASSESSMENT     |                                                                     |            |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div>           |         |                   |                |                                 |                          |                                                                      |                |                 |            |
| BARNES SHAWN E<br>BARNES CYNTHIA<br>32 MORELAND AV<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                                |          |                 |                                                                                                      |                   | 1 TYPCL                                                                          |      |                                                                                  |         |                                            |         | Description            |                                                                     | Code       |                |                                                                    |         |                   |                | Appraised Value                 |                          | Assessed Value                                                       |                |                 |            |
|                                                                                                                                          |          |                 |                                                                                                      |                   |                                                                                  |      |                                                                                  |         |                                            |         | RESIDENTL.<br>RES LAND |                                                                     | 101<br>101 |                |                                                                    |         |                   |                | 164,800<br>64,600               |                          | 164,800<br>64,600                                                    |                |                 |            |
|                                                                                                                                          |          |                 |                                                                                                      |                   |                                                                                  |      |                                                                                  |         |                                            |         |                        |                                                                     |            |                |                                                                    |         |                   |                |                                 |                          |                                                                      |                |                 |            |
| SUPPLEMENTAL DATA                                                                                                                        |          |                 |                                                                                                      |                   |                                                                                  |      |                                                                                  |         |                                            |         |                        |                                                                     |            |                |                                                                    |         |                   |                |                                 |                          |                                                                      |                |                 |            |
|                                                                                                                                          |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375835_2856547 |                   |                                                                                  |      | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |         |                                            |         |                        |                                                                     |            |                |                                                                    |         |                   |                |                                 |                          |                                                                      |                |                 |            |
| RECORD OF OWNERSHIP                                                                                                                      |          |                 | BK-VOL/PAGE                                                                                          |                   | SALE DATE                                                                        |      | q/u                                                                              | v/i     | SALE PRICE                                 |         | V.C.                   | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |                |                                                                    |         |                   |                |                                 |                          |                                                                      |                |                 |            |
| BARNES SHAWN E<br>BARNES SHAWN E<br>NORTHEAST PROPERTY,CONSULTANTS INC<br>YAZEL JOHN E<br>YAZEL JOHN E TRUSTEE OF<br>LUDLOW SAVINGS BANK |          |                 | 20290/ 96<br>11632/ 194<br>11360/ 178<br>09477/ 0117<br>09411/ 0294<br>07726/ 0326                   |                   | 05/27/2014<br>05/10/2001<br>11/29/2000<br>05/07/1996<br>03/07/1996<br>06/12/1991 |      | U                                                                                | I       | 1<br>154,000<br>1<br>1<br>5,000<br>120,000 |         | 1A<br>1<br>1<br>N<br>I | Yr.                                                                 | Code       | Assessed Value |                                                                    | Yr.     | Code              | Assessed Value |                                 | Yr.                      | Code                                                                 | Assessed Value |                 |            |
|                                                                                                                                          |          |                 |                                                                                                      |                   |                                                                                  |      |                                                                                  |         |                                            |         |                        | 2015                                                                | 101        | 164,800        |                                                                    | 2014    | B                 | 169,800        |                                 | 2013                     | B                                                                    | 161,000        |                 |            |
|                                                                                                                                          |          |                 |                                                                                                      |                   |                                                                                  |      |                                                                                  |         |                                            |         |                        | 2015                                                                | 101        | 64,600         |                                                                    | 2014    | L                 | 63,700         |                                 | 2013                     | L                                                                    | 64,400         |                 |            |
|                                                                                                                                          |          |                 |                                                                                                      |                   |                                                                                  |      |                                                                                  |         |                                            |         |                        |                                                                     |            |                |                                                                    |         |                   |                |                                 |                          |                                                                      |                |                 |            |
|                                                                                                                                          |          |                 |                                                                                                      |                   |                                                                                  |      |                                                                                  |         |                                            |         |                        | Total:                                                              |            | 229,400        |                                                                    | Total:  |                   | 233,500        |                                 | Total:                   |                                                                      | 225,400        |                 |            |
| EXEMPTIONS                                                                                                                               |          |                 |                                                                                                      | OTHER ASSESSMENTS |                                                                                  |      |                                                                                  |         |                                            |         |                        | This signature acknowledges a visit by a Data Collector or Assessor |            |                |                                                                    |         |                   |                |                                 |                          |                                                                      |                |                 |            |
| Year                                                                                                                                     | Type     | Description     |                                                                                                      | Amount            |                                                                                  | Code | Description                                                                      |         | Number                                     | Amount  |                        |                                                                     |            |                |                                                                    |         |                   |                |                                 | Comm. Int.               |                                                                      |                |                 |            |
|                                                                                                                                          |          |                 |                                                                                                      |                   |                                                                                  |      |                                                                                  |         |                                            |         |                        |                                                                     |            |                |                                                                    |         |                   |                |                                 |                          |                                                                      |                |                 |            |
| Total:                                                                                                                                   |          |                 |                                                                                                      |                   |                                                                                  |      |                                                                                  |         |                                            |         |                        |                                                                     |            |                |                                                                    |         |                   |                |                                 |                          |                                                                      |                |                 |            |
| ASSESSING NEIGHBORHOOD                                                                                                                   |          |                 |                                                                                                      |                   |                                                                                  |      |                                                                                  |         |                                            |         |                        |                                                                     |            |                |                                                                    |         |                   |                |                                 |                          |                                                                      |                |                 |            |
| NBHD/ SUB                                                                                                                                |          | NBHD Name       |                                                                                                      |                   | Street Index Name                                                                |      |                                                                                  | Tracing |                                            |         | Batch                  |                                                                     |            |                |                                                                    |         |                   |                |                                 |                          |                                                                      |                |                 |            |
| 0001/A                                                                                                                                   |          |                 |                                                                                                      |                   |                                                                                  |      |                                                                                  | 101     |                                            |         | MF                     |                                                                     |            |                |                                                                    |         |                   |                |                                 |                          |                                                                      |                |                 |            |
| NOTES                                                                                                                                    |          |                 |                                                                                                      |                   |                                                                                  |      |                                                                                  |         |                                            |         |                        |                                                                     |            |                |                                                                    |         |                   |                |                                 |                          |                                                                      |                |                 |            |
| 88 SALE INCLS 1B-43 SALE INC 1B-43 DAY<br>SLEEPER WILL CALL FOR APPT                                                                     |          |                 |                                                                                                      |                   |                                                                                  |      |                                                                                  |         |                                            |         |                        |                                                                     |            |                |                                                                    |         |                   |                |                                 |                          |                                                                      |                |                 |            |
| BUILDING PERMIT RECORD                                                                                                                   |          |                 |                                                                                                      |                   |                                                                                  |      |                                                                                  |         |                                            |         |                        | VISIT/ CHANGE HISTORY                                               |            |                |                                                                    |         |                   |                |                                 |                          |                                                                      |                |                 |            |
| Permit ID                                                                                                                                |          | Issue Date      |                                                                                                      | Type              | Description                                                                      |      | Amount                                                                           |         | Insp. Date                                 | % Comp. | Date Comp.             |                                                                     | Comments   |                | Date                                                               |         | Type              | IS             | ID                              | Cd.                      | Purpose/Result                                                       |                |                 |            |
| 259                                                                                                                                      |          | 09/12/2000      |                                                                                                      | 2                 | DWELLING                                                                         |      | 90,000                                                                           |         |                                            | 0       |                        |                                                                     |            |                | 09/24/2010<br>04/15/2004<br>12/14/2001<br>01/29/2001<br>05/15/1980 |         |                   |                | 311<br>316<br>105<br>247<br>500 | 2<br>1<br>15<br>15<br>14 | MEASURED<br>LEFT NOTICE<br>PERMIT VISIT<br>PERMIT VISIT<br>INSPECTED |                |                 |            |
| LAND LINE VALUATION SECTION                                                                                                              |          |                 |                                                                                                      |                   |                                                                                  |      |                                                                                  |         |                                            |         |                        |                                                                     |            |                |                                                                    |         |                   |                |                                 |                          |                                                                      |                |                 |            |
| B #                                                                                                                                      | Use Code | Use Description |                                                                                                      |                   | Zone                                                                             | D    | Front                                                                            | Depth   | Units                                      |         | Unit Price             | I. Factor                                                           | S.A.       | Acre Disc      | C. Factor                                                          | ST. Idx | Adj.              | Notes- Adj     |                                 | Special Pricing          |                                                                      | S Adj Fact     | Adj. Unit Price | Land Value |
| 1                                                                                                                                        | 101      | ONE FAM         |                                                                                                      |                   | RB                                                                               |      |                                                                                  |         | 12,000 SF                                  |         | 6.56                   | 0.8200                                                              | 3          | 1.0000         | 1.00                                                               | MF      | 1.00              |                |                                 | Spec Use Spec Calc       |                                                                      | 1.00           | 5.38            | 64,600     |
| Total Card Land Units:                                                                                                                   |          |                 |                                                                                                      |                   | 0.28 AC                                                                          |      | Parcel Total Land Area:                                                          |         |                                            |         |                        | 0.28 AC                                                             |            |                |                                                                    |         | Total Land Value: |                |                                 |                          |                                                                      | 64,600         |                 |            |

