

**Vision ID: 1127**

**Account #1157**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 11/24/2015 19:28

| CURRENT OWNER                                                                                         |          |                 |  | TOPO.                                  |             |       |             | UTILITIES                              |            |            |            | STRT./ROAD                     |           |                                  |                                                                    | LOCATION                                                                         |                |         |                                 | CURRENT ASSESSMENT       |                                                                       |                   |                 |                 |                |                |  |  |  |  |  |        |
|-------------------------------------------------------------------------------------------------------|----------|-----------------|--|----------------------------------------|-------------|-------|-------------|----------------------------------------|------------|------------|------------|--------------------------------|-----------|----------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------|---------|---------------------------------|--------------------------|-----------------------------------------------------------------------|-------------------|-----------------|-----------------|----------------|----------------|--|--|--|--|--|--------|
| SHULGA GRIGORIY<br>SHULGA INNA<br>36 ATHENS ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                        |             |       |             | 1 TYPCL                                |            |            |            |                                |           |                                  |                                                                    |                                                                                  |                |         |                                 | Description              |                                                                       | Code              |                 | Appraised Value |                | Assessed Value |  |  |  |  |  |        |
|                                                                                                       |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           |                                  |                                                                    |                                                                                  |                |         |                                 | RESIDNTL.                |                                                                       | 101               |                 | 83,000          |                | 83,000         |  |  |  |  |  |        |
|                                                                                                       |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           |                                  |                                                                    |                                                                                  |                |         |                                 | RES LAND                 |                                                                       | 101               |                 | 64,000          |                | 64,000         |  |  |  |  |  |        |
|                                                                                                       |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           |                                  |                                                                    |                                                                                  |                |         |                                 | RESIDNTL.                |                                                                       | 101               |                 | 8,300           |                | 8,300          |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                     |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           |                                  |                                                                    | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                |         |                                 |                          |                                                                       |                   |                 |                 |                |                |  |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374310_2854285  |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           |                                  |                                                                    |                                                                                  |                |         |                                 |                          |                                                                       |                   |                 |                 |                |                |  |  |  |  |  |        |
| Total                                                                                                 |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           |                                  |                                                                    |                                                                                  |                |         |                                 |                          |                                                                       |                   |                 | 155,300         |                | 155,300        |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                   |          |                 |  | BK-VOL/PAGE                            |             |       |             | SALE DATE                              |            | q/u        | v/i        | SALE PRICE                     |           | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY)                                     |                                                                                  |                |         |                                 |                          |                                                                       |                   |                 |                 |                |                |  |  |  |  |  |        |
| SHULGA GRIGORIY<br>DIAZ JOSUE,<br>GRAHAM BRUCE F ,                                                    |          |                 |  | 19823/ 18<br>18554/ 291<br>04143/ 0140 |             |       |             | 05/16/2013<br>11/19/2010<br>06/19/1975 |            | Q          | I          | 160,000<br>148,500<br>0        |           | 00                               | Yr.                                                                | Code                                                                             | Assessed Value |         | Yr.                             | Code                     | Assessed Value                                                        |                   | Yr.             | Code            | Assessed Value |                |  |  |  |  |  |        |
|                                                                                                       |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           |                                  | 2015                                                               | 101                                                                              | 83,000         |         | 2014                            | B                        | 76,500                                                                |                   | 2013            | B               | 88,100         |                |  |  |  |  |  |        |
|                                                                                                       |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           |                                  | 2015                                                               | 101                                                                              | 64,000         |         | 2014                            | L                        | 63,200                                                                |                   | 2013            | L               | 63,900         |                |  |  |  |  |  |        |
|                                                                                                       |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           |                                  | 2015                                                               | 101                                                                              | 8,300          |         | 2014                            | O                        | 9,600                                                                 |                   | 2013            | O               | 9,700          |                |  |  |  |  |  |        |
| Total:                                                                                                |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           | 155,300                          |                                                                    | Total:                                                                           |                | 149,300 |                                 | Total:                   |                                                                       | 161,700           |                 |                 |                |                |  |  |  |  |  |        |
| EXEMPTIONS                                                                                            |          |                 |  | OTHER ASSESSMENTS                      |             |       |             |                                        |            |            |            |                                |           |                                  |                                                                    | This signature acknowledges a visit by a Data Collector or Assessor              |                |         |                                 |                          |                                                                       |                   |                 |                 |                |                |  |  |  |  |  |        |
| Year                                                                                                  | Type     | Description     |  | Amount                                 |             | Code  | Description |                                        | Number     | Amount     |            | Comm. Int.                     |           |                                  |                                                                    |                                                                                  |                |         |                                 |                          |                                                                       |                   |                 |                 |                |                |  |  |  |  |  |        |
|                                                                                                       |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           |                                  |                                                                    |                                                                                  |                |         |                                 |                          |                                                                       |                   |                 |                 |                |                |  |  |  |  |  |        |
| Total:                                                                                                |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           |                                  |                                                                    | APPRAISED VALUE SUMMARY                                                          |                |         |                                 |                          |                                                                       |                   |                 |                 |                |                |  |  |  |  |  |        |
|                                                                                                       |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           | Appraised Bldg. Value (Card)     |                                                                    |                                                                                  |                |         |                                 |                          |                                                                       | 83,000            |                 |                 |                |                |  |  |  |  |  |        |
|                                                                                                       |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           | Appraised XF (B) Value (Bldg)    |                                                                    |                                                                                  |                |         |                                 |                          |                                                                       | 0                 |                 |                 |                |                |  |  |  |  |  |        |
|                                                                                                       |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           | Appraised OB (L) Value (Bldg)    |                                                                    |                                                                                  |                |         |                                 |                          |                                                                       | 8,300             |                 |                 |                |                |  |  |  |  |  |        |
|                                                                                                       |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           | Appraised Land Value (Bldg)      |                                                                    |                                                                                  |                |         |                                 |                          |                                                                       | 64,000            |                 |                 |                |                |  |  |  |  |  |        |
|                                                                                                       |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           | Special Land Value               |                                                                    |                                                                                  |                |         |                                 |                          |                                                                       | 0                 |                 |                 |                |                |  |  |  |  |  |        |
|                                                                                                       |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           | Total Appraised Parcel Value     |                                                                    |                                                                                  |                |         |                                 |                          |                                                                       | 155,300           |                 |                 |                |                |  |  |  |  |  |        |
|                                                                                                       |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           | Valuation Method:                |                                                                    |                                                                                  |                |         |                                 |                          |                                                                       | C                 |                 |                 |                |                |  |  |  |  |  |        |
|                                                                                                       |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           | Adjustment:                      |                                                                    |                                                                                  |                |         |                                 |                          |                                                                       | 0                 |                 |                 |                |                |  |  |  |  |  |        |
|                                                                                                       |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           | Net Total Appraised Parcel Value |                                                                    |                                                                                  |                |         |                                 |                          |                                                                       | 155,300           |                 |                 |                |                |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           | VISIT/ CHANGE HISTORY            |                                                                    |                                                                                  |                |         |                                 |                          |                                                                       |                   |                 |                 |                |                |  |  |  |  |  |        |
| Permit ID                                                                                             |          | Issue Date      |  | Type                                   | Description |       | Amount      |                                        | Insp. Date | % Comp.    | Date Comp. |                                | Comments  |                                  | Date                                                               |                                                                                  | Type           | IS      | ID                              | Cd.                      | Purpose/Result                                                        |                   |                 |                 |                |                |  |  |  |  |  |        |
| 50                                                                                                    |          | 03/29/2000      |  | 12                                     | REROOF      |       | 1,200       |                                        |            | 0          |            |                                | NVC       |                                  | 02/04/2011<br>04/09/2004<br>01/15/2001<br>05/19/1992<br>06/12/1990 |                                                                                  |                |         | 317<br>319<br>247<br>131<br>131 | 15<br>3<br>15<br>14<br>2 | PERMIT VISIT<br>MEAS+INSPCTD<br>PERMIT VISIT<br>INSPECTED<br>MEASURED |                   |                 |                 |                |                |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                           |          |                 |  |                                        |             |       |             |                                        |            |            |            |                                |           |                                  |                                                                    |                                                                                  |                |         |                                 |                          |                                                                       |                   |                 |                 |                |                |  |  |  |  |  |        |
| B #                                                                                                   | Use Code | Use Description |  | Zone                                   | D           | Front | Depth       | Units                                  |            | Unit Price | I. Factor  | S.A.                           | Acre Disc | C. Factor                        | ST. Idx                                                            | Adj.                                                                             | Notes- Adj     |         | Special Pricing                 |                          |                                                                       | S Adj Fact        | Adj. Unit Price | Land Value      |                |                |  |  |  |  |  |        |
| 1                                                                                                     | 101      | ONE FAM         |  | RC                                     |             |       |             | 10,000                                 | SF         | 7.81       | 0.8200     | 3                              | 1.0000    | 1.00                             | MF                                                                 | 1.00                                                                             |                |         |                                 |                          |                                                                       |                   | 1.00            | 6.40            | 64,000         |                |  |  |  |  |  |        |
| Total Card Land Units:                                                                                |          |                 |  |                                        |             |       |             |                                        |            | 0.23       | AC         | Parcel Total Land Area:0.23 AC |           |                                  |                                                                    |                                                                                  |                |         |                                 |                          |                                                                       | Total Land Value: |                 |                 |                |                |  |  |  |  |  | 64,000 |

The diagram is a complex geometric layout with various labeled regions and numerical values. The layout is as follows:

- Top Left:** A rectangle labeled **STG 7** with a value of **5** below it. To its right is a rectangle labeled **EFP 6** with a value of **5** below it. Below these two is a rectangle labeled **EFP** with a value of **5** below it.
- Top Center:** A rectangle labeled **FFL** with a value of **3** below it. To its right is a rectangle labeled **SFL** with a value of **7** below it. Below these two is a rectangle labeled **BMT** with a value of **22** below it.
- Top Right:** A large rectangle labeled **15** with a value of **25** below it.
- Bottom Left:** A rectangle labeled **31** with a value of **14** below it. To its right is a rectangle labeled **EFP** with a value of **14** below it. Below these two is a rectangle labeled **BMT** with a value of **8** below it.
- Bottom Center:** A rectangle labeled **88** with a value of **14** below it.
- Bottom Right:** A rectangle labeled **1** with a value of **8** below it.
- Bottom Far Right:** A rectangle labeled **12** with a value of **8** below it.

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 908        |           | 14.31     | 12,990          |
| EFP                               | ENCL PORCH  | 0           | 172        |           | 21.58     | 3,712           |
| FFL                               | 1ST FLOOR   | 862         | 862        |           | 71.39     | 61,542          |
| SFL                               | 2ND FLOOR   | 796         | 796        |           | 71.39     | 56,821          |
| STG                               | STORAGE     | 0           | 35         |           | 28.56     | 999             |
| Ttl. Gross Liv/Lease Area:        |             | 1,658       | 2,773      | 1,906     |           | 136,073         |

