

| CURRENT OWNER                                                                                        |          |                 |  |           |             |        |       |                   |             | TOPO.                                                                            |            |           |         | UTILITIES                      |            |            |          | STRT./ROAD                       |                                                                    |                                                                     |                                | LOCATION    |                                 |                           |                                                                   | CURRENT ASSESSMENT |                |                 |        |                |                |  |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------|-------------|--------|-------|-------------------|-------------|----------------------------------------------------------------------------------|------------|-----------|---------|--------------------------------|------------|------------|----------|----------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------|-------------|---------------------------------|---------------------------|-------------------------------------------------------------------|--------------------|----------------|-----------------|--------|----------------|----------------|--|--|-------------------------------------------------|--|--|--|
| DGETLUCK LYNN D<br><br>90 WOOD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:            |          |                 |  |           |             |        |       |                   |             | 1 TYPCL                                                                          |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     |                                | Description |                                 |                           |                                                                   | Code               |                | Appraised Value |        | Assessed Value |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     |                                | RESIDNTL.   |                                 |                           |                                                                   | 101                |                | 70,800          |        | 70,800         |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     |                                | RES LAND    |                                 |                           |                                                                   | 101                |                | 62,900          |        | 62,900         |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     |                                | RESIDNTL.   |                                 |                           |                                                                   | 101                |                | 3,000           |        | 3,000          |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374354_2855083 |          |                 |  |           |             |        |       |                   |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         | Total                          |            |            |          |                                  |                                                                    |                                                                     |                                | 136,700     |                                 | 136,700                   |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  |           |             |        |       |                   |             | BK-VOL/PAGE                                                                      |            |           |         | SALE DATE                      |            | q/u        | v/i      | SALE PRICE                       |                                                                    | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |             |                                 |                           |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
| DGETLUCK LYNN D<br>SMITH LILLIAN M,                                                                  |          |                 |  |           |             |        |       |                   |             | 10376/ 599<br>02854/ 0099                                                        |            |           |         | 07/23/1998<br>12/26/1961       |            | U          | I        | 107,500<br>0                     |                                                                    | V.C.                                                                | Yr.                            | Code        | Assessed Value                  |                           | Yr.                                                               | Code               | Assessed Value |                 | Yr.    | Code           | Assessed Value |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     | 2015                           | 101         | 70,800                          |                           | 2014                                                              | B                  | 66,200         |                 | 2013   | B              | 75,200         |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     | 2015                           | 101         | 62,900                          |                           | 2014                                                              | L                  | 59,800         |                 | 2013   | L              | 60,500         |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     | 2015                           | 101         | 3,000                           |                           | 2014                                                              | O                  | 4,500          |                 | 2013   | O              | 4,500          |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     | Total:                         |             | 136,700                         |                           | Total:                                                            |                    | 130,500        |                 | Total: |                | 140,200        |  |  |                                                 |  |  |  |
| EXEMPTIONS                                                                                           |          |                 |  |           |             |        |       |                   |             | OTHER ASSESSMENTS                                                                |            |           |         |                                |            |            |          |                                  |                                                                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |             |                                 |                           |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
| Year                                                                                                 | Type     | Description     |  |           |             | Amount |       | Code              | Description |                                                                                  |            |           | Number  | Amount                         |            | Comm. Int. |          |                                  |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
| Total:                                                                                               |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
| NBHD/ SUB                                                                                            |          |                 |  | NBHD Name |             |        |       | Street Index Name |             |                                                                                  |            | Tracing   |         |                                |            | Batch      |          |                                  |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
| 0001/A                                                                                               |          |                 |  |           |             |        |       |                   |             |                                                                                  |            | 101       |         |                                |            | MF         |          |                                  |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
| NOTES                                                                                                |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          | Appraised Bldg. Value (Card)     |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        | 70,800         |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          | Appraised XF (B) Value (Bldg)    |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        | 0              |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          | Appraised OB (L) Value (Bldg)    |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        | 3,000          |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          | Appraised Land Value (Bldg)      |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        | 62,900         |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          | Special Land Value               |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        | 0              |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          | Total Appraised Parcel Value     |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        | 136,700        |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          | Valuation Method:                |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        | C              |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          | Adjustment:                      |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        | 0              |                |  |  |                                                 |  |  |  |
|                                                                                                      |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          | Net Total Appraised Parcel Value |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        | 136,700        |                |  |  |                                                 |  |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          | VISIT/ CHANGE HISTORY            |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type      | Description |        |       |                   | Amount      |                                                                                  | Insp. Date |           | % Comp. |                                | Date Comp. |            | Comments |                                  | Date                                                               |                                                                     | Type                           | IS          | ID                              | Cd.                       | Purpose/Result                                                    |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
| 363                                                                                                  |          | 11/15/2007      |  | 54        | FENCE       |        |       |                   | 1,885       |                                                                                  |            |           | 0       |                                |            |            | NVC      |                                  | 04/11/2008<br>05/20/2004<br>04/16/2004<br>04/13/2004<br>07/14/1992 |                                                                     |                                |             | 317<br>319<br>250<br>316<br>190 | 15<br>14<br>22<br>2<br>14 | PERMIT VISIT<br>INSPECTED<br>MAILER SENT<br>MEASURED<br>INSPECTED |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |           |             |        |       |                   |             |                                                                                  |            |           |         |                                |            |            |          |                                  |                                                                    |                                                                     |                                |             |                                 |                           |                                                                   |                    |                |                 |        |                |                |  |  |                                                 |  |  |  |
| B #                                                                                                  | Use Code | Use Description |  |           | Zone        | D      | Front | Depth             | Units       |                                                                                  | Unit Price | I. Factor | S.A.    | Acre Disc                      | C. Factor  | ST. Idx    | Adj.     | Notes- Adj                       |                                                                    |                                                                     | Special Pricing                |             |                                 | S Adj Fact                | Adj. Unit Price                                                   |                    | Land Value     |                 |        |                |                |  |  |                                                 |  |  |  |
| 1                                                                                                    | 101      | ONE FAM         |  |           | RC          |        |       |                   | 5,600       | SF                                                                               | 13.69      | 0.8200    | 3       | 1.0000                         | 1.00       | MF         | 1.00     |                                  |                                                                    |                                                                     | Spec Use                       | Spec Calc   |                                 | 1.00                      | 11.23                                                             |                    | 62,900         |                 |        |                |                |  |  |                                                 |  |  |  |
| Total Card Land Units:                                                                               |          |                 |  |           |             |        |       |                   |             | 0.13                                                                             |            | AC        |         | Parcel Total Land Area:0.13 AC |            |            |          |                                  |                                                                    |                                                                     |                                |             |                                 | Total Land Value:         |                                                                   |                    |                |                 |        |                |                |  |  | 62,900                                          |  |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 15   |     | OLD STYLE     | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 325         |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             |     | 85.35       |
| Interior Floor 2    |      |     |               |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |             |     | 115,993     |
| Heat Type           | 5    |     | STEAM         | AYB                             |             |     | 1930        |
| AC Type             | 01   |     | NONE          | EYB                             |             |     | 1975        |
| Bedrooms            | 3    |     |               | Dep Code                        |             |     | AV          |
| Full Baths          | 2    |     |               | Remodel Rating                  |             |     |             |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             |     | 39          |
| Total Rooms         | 6    |     |               | Functional Obslnc               |             |     |             |
| Bath Style          | F    |     | FAIR          | External Obslnc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |               | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             |     | 61          |
| Basement Floor      | 12   |     |               | Apprais Val                     |             |     | 70,800      |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |               | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 180   | 28.18      | 1950 | A   |       | AV  | 60   | 3,000     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 650        |           | 17.07     | 11,096          |  |
| EFP                               | ENCL PORCH  | 0           | 42         |           | 26.42     | 1,110           |  |
| FFL                               | 1ST FLOOR   | 707         | 707        |           | 85.35     | 60,344          |  |
| QFP                               | OPEN PORCH  | 0           | 208        |           | 8.62      | 1,792           |  |
| TQS                               | 3/4 STORY   | 488         | 650        |           | 64.08     | 41,652          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,195       | 2,257      | 1,359     |           | 115,993         |  |

|       |       |
|-------|-------|
| EFP 6 | FFL 7 |
| 7     | 77 7  |
| 6     | 7     |
| TQS6  | 7 13  |
| FFL   | 2     |
| BMT   | 1     |
|       | 88    |
|       | 1     |
| 25    |       |
|       | 15    |
|       | 26    |
| OFF   | 26    |
| 8     | 8     |
|       | 26    |



2006 8 23