

Property Location: 31 SHAWMUT ST  
Vision ID: 1244

Account #1279

MAP ID:23/ 21/ 90/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/25/2015 08:28

|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            |                                                                     |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|--------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-----------------|-------------------|-------------------|----------------------------------------------------------------------------------|--------|----------|-------------|--------------------|---------|-----------|------------|---------------------------------------------------------------------|------------|-------|------------|-------------------------|--------|----------------|-----------|--------------------------------|-----------|----------------|---------|--------|----------------|---------|------------|-------------------|-----------------|--|------------|--|-----------------|--|------------|--|------|--------|--------|--|
| CURRENT OWNER                                                                              |  |            | TOPO.                                                                                                |                 | UTILITIES         |                   | STRT./ROAD                                                                       |        | LOCATION |             | CURRENT ASSESSMENT |         |           |            | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div>            |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
| MARINO MARILYN<br><br>31 SHAWMUT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                 | 1 TYPCL           |                   |                                                                                  |        |          |             | Description        |         | Code      |            |                                                                     |            |       |            | Appraised Value         |        | Assessed Value |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             | RESIDENTL.         |         | 101       |            |                                                                     |            |       |            | 84,000                  |        | 84,000         |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             | RES LAND           |         | 101       |            |                                                                     |            |       |            | 80,000                  |        | 80,000         |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             | RESIDENTL.         |         | 101       |            | 1,000                                                               |            | 1,000 |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
| SUPPLEMENTAL DATA                                                                          |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            |                                                                     |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379979_2856793 |                 |                   |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |        |          |             |                    |         |           |            |                                                                     |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
| RECORD OF OWNERSHIP                                                                        |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             | BK-VOL/PAGE        |         | SALE DATE |            | q/u                                                                 |            | v/i   |            | SALE PRICE              |        | V.C.           |           | PREVIOUS ASSESSMENTS (HISTORY) |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
| MARINO MARILYN                                                                             |  |            | 02924/ 0077                                                                                          |                 | 12/14/1962        |                   | U                                                                                |        | I        |             | 0                  |         |           |            | Yr.                                                                 |            | Code  |            | Assessed Value          |        | Yr.            |           | Code                           |           | Assessed Value |         | Yr.    |                | Code    |            | Assessed Value    |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            | 2015                                                                |            | 101   |            | 84,000                  |        | 2014           |           | B                              |           | 85,600         |         | 2013   |                | B       |            | 90,400            |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            | 2015                                                                |            | 101   |            | 80,000                  |        | 2014           |           | L                              |           | 82,500         |         | 2013   |                | L       |            | 82,500            |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            | 2015                                                                |            | 101   |            | 1,000                   |        | 2014           |           | O                              |           | 700            |         | 2013   |                | O       |            | 700               |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            | Total:                                                              |            |       |            | 165,000                 |        | Total:         |           |                                |           | 168,800        |         | Total: |                |         |            | 173,600           |                 |  |            |  |                 |  |            |  |      |        |        |  |
| EXEMPTIONS                                                                                 |  |            |                                                                                                      |                 | OTHER ASSESSMENTS |                   |                                                                                  |        |          |             |                    |         |           |            | This signature acknowledges a visit by a Data Collector or Assessor |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
| Year                                                                                       |  | Type       |                                                                                                      | Description     |                   | Amount            |                                                                                  | Code   |          | Description |                    | Number  |           | Amount     |                                                                     |            |       |            |                         |        |                |           |                                |           | Comm. Int.     |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            |                                                                     |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
| Total:                                                                                     |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            |                                                                     |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
| ASSESSING NEIGHBORHOOD                                                                     |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            |                                                                     |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
| NBHD/ SUB                                                                                  |  |            | NBHD Name                                                                                            |                 |                   | Street Index Name |                                                                                  |        | Tracing  |             |                    | Batch   |           |            |                                                                     |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
| 0001/A                                                                                     |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        | 101      |             |                    | MA      |           |            |                                                                     |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
| NOTES                                                                                      |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            |                                                                     |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            | Appraised Bldg. Value (Card) 84,000                                 |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            | Appraised XF (B) Value (Bldg) 0                                     |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            | Appraised OB (L) Value (Bldg) 1,000                                 |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            | Appraised Land Value (Bldg) 80,000                                  |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            | Special Land Value 0                                                |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            | Total Appraised Parcel Value 165,000                                |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            | Valuation Method: C                                                 |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            | Adjustment: 0                                                       |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            | Net Total Appraised Parcel Value 165,000                            |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
| BUILDING PERMIT RECORD                                                                     |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            | VISIT/ CHANGE HISTORY                                               |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
| Permit ID                                                                                  |  | Issue Date |                                                                                                      | Type            |                   | Description       |                                                                                  | Amount |          | Insp. Date  |                    | % Comp. |           | Date Comp. |                                                                     | Comments   |       | Date       |                         | Type   |                | IS        |                                | ID        |                | Cd.     |        | Purpose/Result |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            |                                                                     |            |       | 09/19/2014 |                         |        |                |           |                                | 317       |                | 2       |        | MEASURED       |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            |                                                                     |            |       | 11/28/2003 |                         |        |                |           |                                | 274       |                | 3       |        | MEAS+INSPCTD   |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            |                                                                     |            |       | 08/15/1991 |                         |        |                |           |                                | 131       |                | 3       |        | MEAS+INSPCTD   |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
|                                                                                            |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            |                                                                     |            |       | 06/25/1980 |                         |        |                |           |                                | 500       |                | 3       |        | MEAS+INSPCTD   |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
| LAND LINE VALUATION SECTION                                                                |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            |                                                                     |            |       |            |                         |        |                |           |                                |           |                |         |        |                |         |            |                   |                 |  |            |  |                 |  |            |  |      |        |        |  |
| B #                                                                                        |  | Use Code   |                                                                                                      | Use Description |                   | Zone              |                                                                                  | D      |          | Front       |                    | Depth   |           | Units      |                                                                     | Unit Price |       | I. Factor  |                         | S.A.   |                | Acre Disc |                                | C. Factor |                | ST. Idx |        | Adj.           |         | Notes- Adj |                   | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |  |      |        |        |  |
| 1                                                                                          |  | 101        |                                                                                                      | ONE FAM         |                   | RB                |                                                                                  |        |          |             |                    |         |           | 15,750     |                                                                     | SF         |       | 5.08       |                         | 1.0000 |                | 5         |                                | 1.0000    |                | 1.00    |        | MA             |         | 1.00       |                   |                 |  | Spec Use   |  | Spec Calc       |  | 1.00       |  | 5.08 |        | 80,000 |  |
| Total Card Land Units:                                                                     |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |           |            | 0.36                                                                |            | AC    |            | Parcel Total Land Area: |        |                |           |                                |           |                |         |        |                | 0.36 AC |            | Total Land Value: |                 |  |            |  |                 |  |            |  |      | 80,000 |        |  |

The treemap displays the following distribution:

| Category | Percentage |
|----------|------------|
| WDK      | 8          |
| PAT      | 8          |
| EFP      | 15         |
| OFP      | 11         |
| FFL BMT  | 26         |

A photograph of a single-story yellow house with green shutters and a brick chimney. A large tree is on the left, and a car is parked in the driveway. The house is surrounded by a green lawn and a road in the foreground.

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 988        |           | 21.55     | 21,290          |
| EFP                               | ENCL PORCH  | 0           | 180        |           | 32.26     | 5,806           |
| FFL                               | 1ST FLOOR   | 988         | 988        |           | 107.52    | 106,234         |
| OPF                               | OPEN PORCH  | 0           | 132        |           | 10.59     | 1,398           |
| PAT                               | PATIO       | 0           | 144        |           | 5.23      | 753             |
| WDK                               | WOOD DECK   | 0           | 144        |           | 14.93     | 2,150           |
| Ttl. Gross Liv/Lease Area:        |             | 988         | 2,576      | 1,280     |           | 137,631         |