

| CURRENT OWNER                                                                            |          |                 |  |      |             |        |   |       |        | TOPO.                                                                                                |             |           |         | UTILITIES                                                                        |            |         |          | STRT./ROAD                        |            |                                                                     |                                | LOCATION        |                |                         |                | CURRENT ASSESSMENT |                 |         |            |                 |                |                |  |        |  |  |  |  |  |
|------------------------------------------------------------------------------------------|----------|-----------------|--|------|-------------|--------|---|-------|--------|------------------------------------------------------------------------------------------------------|-------------|-----------|---------|----------------------------------------------------------------------------------|------------|---------|----------|-----------------------------------|------------|---------------------------------------------------------------------|--------------------------------|-----------------|----------------|-------------------------|----------------|--------------------|-----------------|---------|------------|-----------------|----------------|----------------|--|--------|--|--|--|--|--|
| DIFIORE DEBRA J<br><br>214 ELM ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         | 1 TYPCL                                                                          |            |         |          |                                   |            |                                                                     |                                |                 |                |                         |                | Description        |                 | Code    |            | Appraised Value |                | Assessed Value |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            |                                                                     |                                | RESIDNTL.       |                | 101                     |                | 132,200            |                 | 132,200 |            |                 |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            |                                                                     |                                | RES LAND        |                | 101                     |                | 75,500             |                 | 75,500  |            |                 |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            |                                                                     |                                | RESIDNTL.       |                | 101                     |                | 10,400             |                 | 10,400  |            |                 |                |                |  |        |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                        |          |                 |  |      |             |        |   |       |        | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381918_2854476 |             |           |         | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |         |          |                                   |            |                                                                     |                                |                 |                |                         |                |                    |                 |         |            |                 |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            |                                                                     |                                |                 |                |                         |                |                    |                 |         |            |                 |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          | Total                             |            | 218,100                                                             |                                | 218,100         |                | 218,100                 |                |                    |                 |         |            |                 |                |                |  |        |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                      |          |                 |  |      |             |        |   |       |        | BK-VOL/PAGE                                                                                          |             |           |         | SALE DATE                                                                        |            | q/u     | v/i      | SALE PRICE                        |            | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                 |                |                         |                |                    |                 |         |            |                 |                |                |  |        |  |  |  |  |  |
| DIFIORE DEBRA J<br>BLAKE JOHN C,<br>BANNING BRUCE C +,<br>RAIMONDI                       |          |                 |  |      |             |        |   |       |        | 13440/ 177<br>11168/ 405<br>06087/ 578<br>04009/ 0049                                                |             |           |         | 07/31/2003<br>04/24/2000<br>05/16/1986<br>07/19/1974                             |            | U       | I        | 225,900<br>158,750<br>83,500<br>0 |            | V.C.                                                                | Yr.                            | Code            | Assessed Value |                         | Yr.            | Code               | Assessed Value  |         | Yr.        | Code            | Assessed Value |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            |                                                                     | 2015                           | 101             | 132,200        |                         | 2014           | B                  | 127,900         |         | 2013       | B               | 133,300        |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            |                                                                     | 2015                           | 101             | 75,500         |                         | 2014           | L                  | 78,000          |         | 2013       | L               | 78,000         |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            |                                                                     | 2015                           | 101             | 10,400         |                         | 2014           | O                  | 12,300          |         | 2013       | O               | 12,400         |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          | Total:                            |            | 218,100                                                             |                                | Total:          |                | 218,200                 |                | Total:             |                 | 223,700 |            |                 |                |                |  |        |  |  |  |  |  |
| EXEMPTIONS                                                                               |          |                 |  |      |             |        |   |       |        | OTHER ASSESSMENTS                                                                                    |             |           |         |                                                                                  |            |         |          |                                   |            | This signature acknowledges a visit by a Data Collector or Assessor |                                |                 |                |                         |                |                    |                 |         |            |                 |                |                |  |        |  |  |  |  |  |
| Year                                                                                     | Type     | Description     |  |      |             | Amount |   |       |        | Code                                                                                                 | Description |           |         |                                                                                  | Number     | Amount  |          |                                   |            |                                                                     |                                |                 |                |                         |                |                    |                 |         |            | Comm. Int.      |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            |                                                                     |                                |                 |                |                         |                |                    |                 |         |            |                 |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        | Total:                                                                                               |             |           |         |                                                                                  |            |         |          |                                   |            |                                                                     |                                |                 |                | APPRAISED VALUE SUMMARY |                |                    |                 |         |            |                 |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            | Appraised Bldg. Value (Card)                                        |                                |                 |                |                         |                |                    |                 |         |            | 132,200         |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            | Appraised XF (B) Value (Bldg)                                       |                                |                 |                |                         |                |                    |                 |         |            | 0               |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            | Appraised OB (L) Value (Bldg)                                       |                                |                 |                |                         |                |                    |                 |         |            | 10,400          |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            | Appraised Land Value (Bldg)                                         |                                |                 |                |                         |                |                    |                 |         |            | 75,500          |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            | Special Land Value                                                  |                                |                 |                |                         |                |                    |                 |         |            | 0               |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            | Total Appraised Parcel Value                                        |                                |                 |                |                         |                |                    |                 |         |            | 218,100         |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            | Valuation Method:                                                   |                                |                 |                |                         |                |                    |                 |         |            | C               |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            | Adjustment:                                                         |                                |                 |                |                         |                |                    |                 |         |            | 0               |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            | Net Total Appraised Parcel Value                                    |                                |                 |                |                         |                |                    |                 |         |            | 218,100         |                |                |  |        |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                   |          |                 |  |      |             |        |   |       |        | VISIT/ CHANGE HISTORY                                                                                |             |           |         |                                                                                  |            |         |          |                                   |            |                                                                     |                                |                 |                |                         |                |                    |                 |         |            |                 |                |                |  |        |  |  |  |  |  |
| Permit ID                                                                                |          | Issue Date      |  | Type | Description |        |   |       | Amount |                                                                                                      | Insp. Date  |           | % Comp. |                                                                                  | Date Comp. |         | Comments |                                   | Date       |                                                                     | Type                           | IS              | ID             | Cd.                     | Purpose/Result |                    |                 |         |            |                 |                |                |  |        |  |  |  |  |  |
| 282                                                                                      |          | 10/10/2000      |  | 12   | REROOF      |        |   |       | 3,900  |                                                                                                      |             |           | 0       |                                                                                  |            |         | NVC      |                                   | 01/27/2012 |                                                                     |                                |                 | 317            | 16                      | FIELDREV CHG   |                    |                 |         |            |                 |                |                |  |        |  |  |  |  |  |
| 133                                                                                      |          | 06/01/1991      |  | MN   | Manual Note |        |   |       | 27,000 |                                                                                                      |             |           | 0       |                                                                                  |            |         | ADDN     |                                   | 03/26/2004 |                                                                     |                                |                 | 250            | 22                      | MAILER SENT    |                    |                 |         |            |                 |                |                |  |        |  |  |  |  |  |
| 136                                                                                      |          | 06/01/1991      |  | MN   | Manual Note |        |   |       | 8,000  |                                                                                                      |             |           | 0       |                                                                                  |            |         | POOL     |                                   | 11/21/2003 |                                                                     |                                |                 | 274            | 2                       | MEASURED       |                    |                 |         |            |                 |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   | 01/18/2001 |                                                                     |                                |                 | 247            | 15                      | PERMIT VISIT   |                    |                 |         |            |                 |                |                |  |        |  |  |  |  |  |
|                                                                                          |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   | 07/22/1980 |                                                                     |                                |                 | 500            | 14                      | INSPECTED      |                    |                 |         |            |                 |                |                |  |        |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                              |          |                 |  |      |             |        |   |       |        |                                                                                                      |             |           |         |                                                                                  |            |         |          |                                   |            |                                                                     |                                |                 |                |                         |                |                    |                 |         |            |                 |                |                |  |        |  |  |  |  |  |
| B #                                                                                      | Use Code | Use Description |  |      |             | Zone   | D | Front | Depth  | Units                                                                                                | Unit Price  | I. Factor | S.A.    | Acre Disc                                                                        | C. Factor  | ST. Idx | Adj.     | Notes- Adj                        |            |                                                                     |                                | Special Pricing |                |                         |                | S Adj Fact         | Adj. Unit Price |         | Land Value |                 |                |                |  |        |  |  |  |  |  |
| 1                                                                                        | 101      | ONE FAM         |  |      |             | RB     |   |       |        | 27,751                                                                                               | SF          | 3.02      | 1.0000  | 5                                                                                | 1.0000     | 1.00    | MA       | 1.00                              |            |                                                                     |                                |                 | Spec Use       |                         | Spec Calc      |                    | TRF2            | 190     | .90        | 2.72            | 75,500         |                |  |        |  |  |  |  |  |
| Total Card Land Units:                                                                   |          |                 |  |      |             |        |   |       |        | 0.64 AC                                                                                              |             |           |         | Parcel Total Land Area:0.64 AC                                                   |            |         |          |                                   |            |                                                                     |                                |                 |                | Total Land Value:       |                |                    |                 |         |            |                 |                |                |  | 75,500 |  |  |  |  |  |

A photograph of a white, single-story house with a red door and a red garage, surrounded by trees and a lawn. The house has a gabled roof and a small porch over the entrance. There are several windows, some with white shutters. The house is set on a green lawn with a paved driveway leading to the garage. Large trees with green and reddish leaves are in the background. A black car is partially visible in the foreground.

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |            |            |           |                 |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|------------|------------|-----------|-----------------|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units      | Unit Price | Yr        | Gde             | Dp Rt | Cnd | %Cnd | Apr Value |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L           | 512        | 29.00      | 1991      | A               |       | GD  | 70   | 10,400    |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |            |            |           |                 |       |     |      |           |
| Code                                                           | Description |     |              | Living Area | Gross Area | Eff. Area  | Unit Cost | Undeprec. Value |       |     |      |           |
| BMT                                                            | BASEMENT    |     |              | 0           | 920        |            | 18.22     | 16,763          |       |     |      |           |
| FFL                                                            | 1ST FLOOR   |     |              | 1,160       | 1,160      |            | 91.10     | 105,677         |       |     |      |           |
| GAR                                                            | GARAGE      |     |              | 0           | 264        |            | 36.58     | 9,657           |       |     |      |           |
| PAT                                                            | PATIO       |     |              | 0           | 54         |            | 5.06      | 2,733           |       |     |      |           |
| SFL                                                            | 2ND FLOOR   |     |              | 600         | 600        |            | 91.10     | 54,666          |       |     |      |           |
| UAT                                                            | UNFIN ATTC  |     |              | 0           | 600        |            | 18.22     | 10,933          |       |     |      |           |
| WDK                                                            | WOOD DECK   |     |              | 0           | 180        |            | 12.65     | 2,277           |       |     |      |           |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 1,760       | 3,778      | 2,198      |           | 200,240         |       |     |      |           |