

Property Location: 23 VIRGINIA LN

MAP ID:24/ 156/ 6/ /

Bldg Name:

State Use:101

Vision ID: 1376

Account #1411

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:11/25/2015 08:59

|                                                                                                                |  |       |  |           |  |                                                                                  |  |          |  |                    |  |      |  |                                                                 |  |       |  |                 |  |                |  |
|----------------------------------------------------------------------------------------------------------------|--|-------|--|-----------|--|----------------------------------------------------------------------------------|--|----------|--|--------------------|--|------|--|-----------------------------------------------------------------|--|-------|--|-----------------|--|----------------|--|
| CURRENT OWNER                                                                                                  |  | TOPO. |  | UTILITIES |  | STRT./ROAD                                                                       |  | LOCATION |  | CURRENT ASSESSMENT |  |      |  | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |  |       |  |                 |  |                |  |
| ANZALOTTI ROBERT<br>ANZALOTTI TRACY E<br>23 VIRGINIA LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       |  | 1 TYPCL   |  |                                                                                  |  |          |  | Description        |  | Code |  |                                                                 |  |       |  | Appraised Value |  | Assessed Value |  |
|                                                                                                                |  |       |  |           |  |                                                                                  |  |          |  | RESIDENTL.         |  | 101  |  |                                                                 |  |       |  | 129,800         |  | 129,800        |  |
|                                                                                                                |  |       |  |           |  |                                                                                  |  |          |  | RES LAND           |  | 101  |  |                                                                 |  |       |  | 77,700          |  | 77,700         |  |
|                                                                                                                |  |       |  |           |  |                                                                                  |  |          |  | RESIDENTL.         |  | 101  |  | 5,600                                                           |  | 5,600 |  |                 |  |                |  |
| SUPPLEMENTAL DATA                                                                                              |  |       |  |           |  |                                                                                  |  |          |  |                    |  |      |  |                                                                 |  |       |  |                 |  |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381619_2854673           |  |       |  |           |  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |  |          |  |                    |  |      |  |                                                                 |  |       |  |                 |  |                |  |
|                                                                                                                |  |       |  |           |  |                                                                                  |  |          |  | Total              |  |      |  | 213,100                                                         |  |       |  | 213,100         |  |                |  |

|                                                                                                         |  |            |  |             |   |            |  |     |     |            |  |      |                                |         |                |         |         |      |                |         |     |      |                |         |  |
|---------------------------------------------------------------------------------------------------------|--|------------|--|-------------|---|------------|--|-----|-----|------------|--|------|--------------------------------|---------|----------------|---------|---------|------|----------------|---------|-----|------|----------------|---------|--|
| RECORD OF OWNERSHIP                                                                                     |  |            |  | BK-VOL/PAGE |   | SALE DATE  |  | q/u | v/i | SALE PRICE |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |         |                |         |         |      |                |         |     |      |                |         |  |
| ANZALOTTI ROBERT<br>ANZALOTTI,ROBERT<br>TIMME KEITH M +,<br>SASO KIMBERLY J<br>CARLSON HELEN R<br>CAREY |  |            |  | 17615/ 13   |   | 01/17/2009 |  | U   | I   | 1          |  | A    | Yr.                            | Code    | Assessed Value |         | Yr.     | Code | Assessed Value |         | Yr. | Code | Assessed Value |         |  |
|                                                                                                         |  |            |  | 11845/ 180  |   | 08/31/2001 |  | U   | I   | 145,000    |  |      |                                | 2015    | 101            | 129,800 |         | 2014 | B              | 119,700 |     | 2013 | B              | 112,800 |  |
|                                                                                                         |  |            |  | 09802/ 0169 |   | 03/24/1997 |  | U   | I   | 106,500    |  |      |                                | 2015    | 101            | 77,700  |         | 2014 | L              | 80,200  |     | 2013 | L              | 80,200  |  |
|                                                                                                         |  |            |  | 08254/ 0481 |   | 11/25/1992 |  | U   | I   | 1          |  | A    |                                | 2015    | 101            | 5,600   |         | 2014 | O              | 6,600   |     | 2013 | O              | 6,600   |  |
|                                                                                                         |  |            |  | 06334/ 0072 |   | 12/23/1986 |  | U   | I   | 100,000    |  |      |                                |         |                |         |         |      |                |         |     |      |                |         |  |
| 02314/ 0067                                                                                             |  | 06/03/1954 |  | U           | I | 0          |  |     |     |            |  |      | Total:                         | 213,100 |                | Total:  | 206,500 |      | Total:         | 199,600 |     |      |                |         |  |

|            |      |             |  |                   |  |      |             |  |        |        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |            |
|------------|------|-------------|--|-------------------|--|------|-------------|--|--------|--------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|------------|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |  |      |             |  |        |        |  | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)129,800</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)5,600</div> <div>Appraised Land Value (Bldg)77,700</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value213,100</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value213,100</div> |  |  |  |  |  |  |  |  |  |            |
| Year       | Type | Description |  | Amount            |  | Code | Description |  | Number | Amount |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  | Comm. Int. |
|            |      |             |  |                   |  |      |             |  |        |        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |            |
| Total:     |      |             |  |                   |  |      |             |  |        |        |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |  |  |  |            |

|                        |  |           |  |  |                   |  |  |         |  |       |  |  |
|------------------------|--|-----------|--|--|-------------------|--|--|---------|--|-------|--|--|
| ASSESSING NEIGHBORHOOD |  |           |  |  |                   |  |  |         |  |       |  |  |
| NBHD/ SUB              |  | NBHD Name |  |  | Street Index Name |  |  | Tracing |  | Batch |  |  |
| 0001/A                 |  |           |  |  |                   |  |  | 101     |  | MA    |  |  |

|                     |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|--|--|--|
| NOTES               |  |  |  |  |  |  |  |  |  |
| 7/21/98 NOT AT HOME |  |  |  |  |  |  |  |  |  |
| EYB=NEW ADDITION    |  |  |  |  |  |  |  |  |  |

|                        |  |            |  |      |  |             |  |        |  |                       |  |         |  |            |  |                        |  |            |  |      |  |    |  |     |  |     |  |                |  |
|------------------------|--|------------|--|------|--|-------------|--|--------|--|-----------------------|--|---------|--|------------|--|------------------------|--|------------|--|------|--|----|--|-----|--|-----|--|----------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |  |             |  |        |  | VISIT/ CHANGE HISTORY |  |         |  |            |  |                        |  |            |  |      |  |    |  |     |  |     |  |                |  |
| Permit ID              |  | Issue Date |  | Type |  | Description |  | Amount |  | Insp. Date            |  | % Comp. |  | Date Comp. |  | Comments               |  | Date       |  | Type |  | IS |  | ID  |  | Cd. |  | Purpose/Result |  |
| 264                    |  | 08/24/2008 |  | 4    |  | ADDITION    |  | 75,000 |  |                       |  | 0       |  |            |  | 14' X 16' OFF REAR INC |  | 01/28/2009 |  |      |  |    |  | 317 |  | 15  |  | PERMIT VISIT   |  |
|                        |  |            |  |      |  |             |  |        |  |                       |  |         |  |            |  |                        |  | 03/26/2004 |  |      |  |    |  | 250 |  | 22  |  | MAILER SENT    |  |
|                        |  |            |  |      |  |             |  |        |  |                       |  |         |  |            |  |                        |  | 11/13/2003 |  |      |  |    |  | 274 |  | 2   |  | MEASURED       |  |
|                        |  |            |  |      |  |             |  |        |  |                       |  |         |  |            |  |                        |  | 07/21/1998 |  |      |  |    |  | 232 |  | 2   |  | MEASURED       |  |
|                        |  |            |  |      |  |             |  |        |  |                       |  |         |  |            |  |                        |  | 05/29/1980 |  |      |  |    |  | 500 |  | 3   |  | MEAS+INSPCTD   |  |

|                             |          |                 |  |      |   |       |       |       |            |           |                         |           |           |         |      |            |  |                 |  |            |                   |            |            |  |  |  |  |  |  |        |
|-----------------------------|----------|-----------------|--|------|---|-------|-------|-------|------------|-----------|-------------------------|-----------|-----------|---------|------|------------|--|-----------------|--|------------|-------------------|------------|------------|--|--|--|--|--|--|--------|
| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |       |       |            |           |                         |           |           |         |      |            |  |                 |  |            |                   |            |            |  |  |  |  |  |  |        |
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth | Units | Unit Price | I. Factor | S.A.                    | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj |  | Special Pricing |  | S Adj Fact | Adj.              | Unit Price | Land Value |  |  |  |  |  |  |        |
| 1                           | 101      | ONE FAM         |  | RB   |   |       |       | 8,826 | SF         | 8.80      | 1.0000                  | 5         | 1.0000    | 1.00    | MA   | 1.00       |  |                 |  |            | 1.00              | 8.80       | 77,700     |  |  |  |  |  |  |        |
| Total Card Land Units:      |          |                 |  |      |   |       |       |       | 0.20       | AC        | Parcel Total Land Area: |           |           |         |      |            |  |                 |  | 0.2 AC     | Total Land Value: |            |            |  |  |  |  |  |  | 77,700 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 703         |         |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |         |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |         |             |
| Interior Floor 2    |      |     |             | Adj. Base Rate:                 |             | 99.10   |             |
| Heat Fuel           | 1    |     | OIL         | Replace Cost                    |             | 158,260 |             |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             | 1954    |             |
| AC Type             | 03   |     | FULL        | EYB                             |             | 1996    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 18      |             |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 82      |             |
| Basement Floor      | 12   |     |             | Apprais Val                     |             | 129,800 |             |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             | 0       |             |
| Bsmt Garage         |      |     |             | Dep Ovr Comment                 |             |         |             |
| Units               | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| WS Flues            |      |     |             | Misc Imp Ovr Comment            |             |         |             |
| FBM Quality         | 3    |     |             | Cost to Cure Ovr                |             | 0       |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 308   | 28.18      | 1958 | A   |       | AV  | 60   | 5,200     |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1958 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,004      |           | 19.84     | 19,919          |  |
| EFP                               | ENCL PORCH  | 0           | 108        |           | 29.36     | 3,171           |  |
| FFL                               | 1ST FLOOR   | 1,364       | 1,364      |           | 99.10     | 135,170         |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,364       | 2,476      | 1,597     |           | 158,260         |  |

