

**Vision ID: 1426**

**Account #1461**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 11/25/2015 09:34

| CURRENT OWNER                                                                                              |          |                 |  | TOPO.   |  |                                         |   | UTILITIES |       |                                                                                  |             | STRT./ROAD                     |           |               |           | LOCATION                                                            |                                |         |                | CURRENT ASSESSMENT |                 |                   |                |                |                 |            |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |                                                                    |      |        |                                 |                        |                                                                          |  |
|------------------------------------------------------------------------------------------------------------|----------|-----------------|--|---------|--|-----------------------------------------|---|-----------|-------|----------------------------------------------------------------------------------|-------------|--------------------------------|-----------|---------------|-----------|---------------------------------------------------------------------|--------------------------------|---------|----------------|--------------------|-----------------|-------------------|----------------|----------------|-----------------|------------|----------------|-------------------------------------------------|--|--------------------------------------------------------------------|------|--------|---------------------------------|------------------------|--------------------------------------------------------------------------|--|
| RUTKOWSKI CZESLAW<br>RUTKOWSKI EDWARD<br>27 SHAW ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1 TYPCL |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           | Description                                                         |                                |         |                | Code               |                 | Appraised Value   |                | Assessed Value |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
|                                                                                                            |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           | RESIDNTL.                                                           |                                |         |                | 101                |                 | 70,300            |                | 70,300         |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
|                                                                                                            |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           | RES LAND                                                            |                                |         |                | 101                |                 | 77,300            |                | 77,300         |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
|                                                                                                            |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           | RESIDNTL.                                                           |                                |         |                | 101                |                 | 4,300             |                | 4,300          |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
| SUPPLEMENTAL DATA                                                                                          |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           |                                                                     |                                |         |                |                    |                 |                   |                |                |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379661_2853987       |          |                 |  |         |  |                                         |   |           |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |                                |           |               |           |                                                                     |                                |         |                |                    |                 |                   |                |                |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
|                                                                                                            |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           | Total                                                               |                                |         |                | 151,900            |                 | 151,900           |                |                |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
| RECORD OF OWNERSHIP                                                                                        |          |                 |  |         |  | BK-VOL/PAGE                             |   |           |       | SALE DATE                                                                        |             | q/u                            | v/i       | SALE PRICE    |           | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |         |                |                    |                 |                   |                |                |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
| RUTKOWSKI CZESLAW<br>RUTKOWSKI CZESLAW,<br>RUTKOWSKI KATHLEEN                                              |          |                 |  |         |  | 19303/ 28<br>09058/ 0523<br>03417/ 0027 |   |           |       | 06/14/2012<br>02/10/1995<br>04/25/1969                                           |             | U                              | I         | 100<br>1<br>0 |           | 1A                                                                  | Yr.                            | Code    | Assessed Value |                    | Yr.             | Code              | Assessed Value |                | Yr.             | Code       | Assessed Value |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
|                                                                                                            |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           |                                                                     | 2015                           | 101     | 70,500         |                    | 2014            | B                 | 67,100         |                | 2013            | B          | 70,000         |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
|                                                                                                            |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           |                                                                     | 2015                           | 101     | 77,300         |                    | 2014            | L                 | 79,800         |                | 2013            | L          | 79,800         |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
|                                                                                                            |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           |                                                                     | 2015                           | 101     | 5,200          |                    | 2014            | O                 | 6,200          |                | 2013            | O          | 6,200          |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
|                                                                                                            |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           | Total:                                                              |                                | 153,000 |                | Total:             |                 | 153,100           |                | Total:         |                 | 156,000    |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
| EXEMPTIONS                                                                                                 |          |                 |  |         |  | OTHER ASSESSMENTS                       |   |           |       |                                                                                  |             |                                |           |               |           | This signature acknowledges a visit by a Data Collector or Assessor |                                |         |                |                    |                 |                   |                |                |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
| Year                                                                                                       | Type     | Description     |  |         |  | Amount                                  |   |           |       | Code                                                                             | Description |                                |           |               | Number    |                                                                     |                                |         |                |                    |                 |                   |                |                |                 | Amount     |                |                                                 |  | Comm. Int.                                                         |      |        |                                 |                        |                                                                          |  |
|                                                                                                            |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           |                                                                     |                                |         |                |                    |                 |                   |                |                |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
| Total:                                                                                                     |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           |                                                                     |                                |         |                |                    |                 |                   |                |                |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
| ASSESSING NEIGHBORHOOD                                                                                     |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           |                                                                     |                                |         |                |                    |                 |                   |                |                |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
| NBHD/ SUB                                                                                                  |          | NBHD Name       |  |         |  | Street Index Name                       |   |           |       | Tracing                                                                          |             |                                |           | Batch         |           |                                                                     |                                |         |                |                    |                 |                   |                |                |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
| 0001/A                                                                                                     |          |                 |  |         |  |                                         |   |           |       | 101                                                                              |             |                                |           | MA            |           |                                                                     |                                |         |                |                    |                 |                   |                |                |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
| NOTES                                                                                                      |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           |                                                                     |                                |         |                |                    |                 |                   |                |                |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
|                                                                                                            |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           | VISIT/ CHANGE HISTORY                                               |                                |         |                |                    |                 |                   |                |                |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
|                                                                                                            |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           | Permit ID                                                           | Issue Date                     | Type    | Description    |                    |                 |                   | Amount         |                | Insp. Date      | % Comp.    | Date Comp.     | Comments                                        |  | Date                                                               | Type | IS     | ID                              | Cd.                    | Purpose/Result                                                           |  |
|                                                                                                            |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           | 68                                                                  | 04/11/2001                     | 17      | DECK           |                    |                 |                   | 2,975          |                |                 | 0          |                |                                                 |  | 10/17/2014<br>11/21/2003<br>02/12/2002<br>09/05/1991<br>06/17/1980 |      |        | 317<br>274<br>274<br>131<br>500 | 2<br>3<br>15<br>3<br>3 | MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD |  |
|                                                                                                            |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           |                                                                     |                                |         |                |                    |                 |                   |                |                |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
| LAND LINE VALUATION SECTION                                                                                |          |                 |  |         |  |                                         |   |           |       |                                                                                  |             |                                |           |               |           |                                                                     |                                |         |                |                    |                 |                   |                |                |                 |            |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
| B #                                                                                                        | Use Code | Use Description |  |         |  | Zone                                    | D | Front     | Depth | Units                                                                            |             | Unit Price                     | I. Factor | S.A.          | Acre Disc | C. Factor                                                           | ST. Idx                        | Adj.    | Notes- Adj     |                    | Special Pricing |                   |                | S Adj Fact     | Adj. Unit Price | Land Value |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
| 1                                                                                                          | 101      | ONE FAM         |  |         |  | RC                                      |   |           |       | 7,600                                                                            | SF          | 10.17                          | 1.0000    | 5             | 1.0000    | 1.00                                                                | MA                             | 1.00    |                |                    | Spec Use        | Spec Calc         |                | 1.00           | 10.17           | 77,300     |                |                                                 |  |                                                                    |      |        |                                 |                        |                                                                          |  |
| Total Card Land Units:                                                                                     |          |                 |  |         |  |                                         |   |           |       | 0.17                                                                             | AC          | Parcel Total Land Area:0.17 AC |           |               |           |                                                                     |                                |         |                |                    |                 | Total Land Value: |                |                |                 |            |                |                                                 |  |                                                                    |      | 77,300 |                                 |                        |                                                                          |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 3    |     | ALUMINUM    | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 106.72      |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  | Replace Cost                    |             |     | 115,258     |
| AC Type             | 01   |     | NONE        | AYB                             |             |     | 1956        |
| Bedrooms            | 2    |     |             | EYB                             |             |     | 1975        |
| Full Baths          | 1    |     |             | Dep Code                        |             |     | AV          |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 1    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 4    |     |             | Dep %                           |             |     | 39          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             |     | 61          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 70,300      |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 0    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 308   | 28.18      | 1960 | A   |       | FR  | 50   | 4,300     |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 878        |           | 21.39     | 18,783          |
| FFL                               | 1ST FLOOR   | 878         | 878        |           | 106.72    | 93,701          |
| OFP                               | OPEN PORCH  | 0           | 34         |           | 9.42      | 320             |
| WDK                               | WOOD DECK   | 0           | 164        |           | 14.97     | 2,455           |
| Ttl. Gross Liv/Lease Area:        |             | 878         | 1,954      | 1,080     |           | 115,258         |

