

Property Location: 139 GATES AV

Account #153

MAP ID:12B/ 14/ 130/ /

Bldg Name:

State Use:101

Vision ID: 149

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:11/24/2015 15:44

|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    |                                                                     |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|----------------------------|-------------------|----------------------------------------------------------------------------------|-------------|---------|------------|-------------------------|--------------------|---------------------------------------------------------------------|--------------------------------|---------|-----------------------------------------------------------------|------------|---------|-----------------|-----------------|-------------------|----------------|------------|----------------|--|--|--|--|--------|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                            | UTILITIES         |                                                                                  | STRT./ROAD  |         | LOCATION   |                         | CURRENT ASSESSMENT |                                                                     |                                |         | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
| DUNN JANICE A<br><br>139 GATES AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:            |          |                 |       |                            | 1 TYPCL           |                                                                                  |             |         |            |                         | Description        |                                                                     | Code                           |         |                                                                 |            |         |                 | Appraised Value |                   | Assessed Value |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         | RESIDENTL.         |                                                                     | 101                            |         |                                                                 |            |         |                 | 101,400         |                   | 101,400        |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         | RES LAND           |                                                                     | 101                            |         |                                                                 |            |         |                 | 78,100          |                   | 78,100         |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         | RESIDENTL.         |                                                                     | 101                            |         | 1,700                                                           |            | 1,700   |                 |                 |                   |                |            |                |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    |                                                                     |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379131_2856275 |          |                 |       |                            |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |         |            |                         |                    |                                                                     |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         | Total              |                                                                     |                                |         | 181,200                                                         |            | 181,200 |                 |                 |                   |                |            |                |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE                |                   | SALE DATE                                                                        |             | q/u     | v/i        | SALE PRICE              |                    | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
| DUNN JANICE A<br>DUNN ANTHONY S                                                                      |          |                 |       | 08264/ 0136<br>05709/ 0054 |                   | 12/04/1992<br>10/31/1984                                                         |             | U       | I          | 1<br>65,900             |                    | H                                                                   | Yr.                            | Code    | Assessed Value                                                  |            | Yr.     | Code            | Assessed Value  |                   | Yr.            | Code       | Assessed Value |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    |                                                                     | 2015                           | 101     | 101,400                                                         |            | 2014    | B               | 101,700         |                   | 2013           | B          | 107,000        |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    |                                                                     | 2015                           | 101     | 78,100                                                          |            | 2014    | L               | 80,600          |                   | 2013           | L          | 80,600         |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    |                                                                     | 2015                           | 101     | 1,700                                                           |            | 2014    | O               | 2,200           |                   | 2013           | O          | 2,200          |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    |                                                                     | Total:                         |         | 181,200                                                         |            | Total:  |                 | 184,500         |                   | Total:         |            | 189,800        |  |  |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |       |                            | OTHER ASSESSMENTS |                                                                                  |             |         |            |                         |                    | This signature acknowledges a visit by a Data Collector or Assessor |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
| Year                                                                                                 | Type     | Description     |       | Amount                     |                   | Code                                                                             | Description |         | Number     | Amount                  |                    |                                                                     |                                |         |                                                                 |            |         |                 |                 |                   |                | Comm. Int. |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    |                                                                     |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
| Total:                                                                                               |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    |                                                                     |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    |                                                                     |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                            | Street Index Name |                                                                                  |             | Tracing |            |                         | Batch              |                                                                     |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
| 0001/A                                                                                               |          |                 |       |                            |                   |                                                                                  |             | 101     |            |                         | MA                 |                                                                     |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
| NOTES                                                                                                |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    |                                                                     |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    | Appraised Bldg. Value (Card) 101,400                                |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    | Appraised XF (B) Value (Bldg) 0                                     |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    | Appraised OB (L) Value (Bldg) 1,700                                 |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    | Appraised Land Value (Bldg) 78,100                                  |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    | Special Land Value 0                                                |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    | Total Appraised Parcel Value 181,200                                |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    | Valuation Method: C                                                 |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    | Adjustment: 0                                                       |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    | Net Total Appraised Parcel Value 181,200                            |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    | VISIT/ CHANGE HISTORY                                               |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |       | Type                       | Description       |                                                                                  | Amount      |         | Insp. Date | % Comp.                 | Date Comp.         |                                                                     | Comments                       |         | Date                                                            | Type       | IS      | ID              | Cd.             | Purpose/Result    |                |            |                |  |  |  |  |        |
| 86                                                                                                   |          | 04/01/1989      |       | MN                         | Manual Note       |                                                                                  | 2,995       |         |            | 0                       |                    |                                                                     | POOL +DK                       |         | 04/22/2004                                                      |            |         | 318             | 14              | INSPECTED         |                |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    |                                                                     |                                |         | 04/05/2004                                                      |            |         | 250             | 22              | MAILER SENT       |                |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    |                                                                     |                                |         | 03/22/2004                                                      |            |         | 316             | 2               | MEASURED          |                |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    |                                                                     |                                |         | 04/14/1992                                                      |            |         | 131             | 14              | INSPECTED         |                |            |                |  |  |  |  |        |
|                                                                                                      |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    |                                                                     |                                |         | 04/01/1992                                                      |            |         | 107             | 22              | MAILER SENT       |                |            |                |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                            |                   |                                                                                  |             |         |            |                         |                    |                                                                     |                                |         |                                                                 |            |         |                 |                 |                   |                |            |                |  |  |  |  |        |
| B #                                                                                                  | Use Code | Use Description |       | Zone                       | D                 | Front                                                                            | Depth       | Units   | Unit Price | I. Factor               | S.A.               | Acre Disc                                                           | C. Factor                      | ST. Idx | Adj.                                                            | Notes- Adj |         | Special Pricing |                 | S Adj Fact        | Adj.           | Unit Price | Land Value     |  |  |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |       | RC                         |                   |                                                                                  |             | 10,000  | SF         | 7.81                    | 1.0000             | 5                                                                   | 1.0000                         | 1.00    | MA                                                              | 1.00       |         |                 |                 |                   | 1.00           | 7.81       | 78,100         |  |  |  |  |        |
| Total Card Land Units:                                                                               |          |                 |       |                            |                   |                                                                                  |             | 0.23    | AC         | Parcel Total Land Area: |                    |                                                                     |                                |         |                                                                 |            |         | 0.23            | AC              | Total Land Value: |                |            |                |  |  |  |  | 78,100 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE      | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 8    |     | BRICK VENR    | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 4    |     | VINYL         | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             |     | 83.96       |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |     |             |
| AC Type             | 01   |     | NONE          | Replace Cost                    |             |     | 166,154     |
| Bedrooms            | 3    |     |               | AYB                             |             |     | 1945        |
| Full Baths          | 1    |     |               | EYB                             |             |     | 1975        |
| Half Baths          | 0    |     |               | Dep Code                        |             |     | AV          |
| Extra Fixtures      | 1    |     |               | Remodel Rating                  |             |     |             |
| Total Rooms         | 8    |     |               | Year Remodeled                  |             |     |             |
| Bath Style          | A    |     | AVERAGE       | Dep %                           |             |     | 39          |
| Kitchen Style       | A    |     | AVERAGE       | Functional ObsInc               |             |     |             |
| Kitchens            | 1    |     |               | External ObsInc                 |             |     |             |
| Extra Kitchens      | 0    |     |               | Cost Trend Factor               |             |     | 1           |
| Frame               | 1    |     | WOOD          | Condition                       |             |     |             |
| Basement Floor      |      |     |               | % Complete                      |             |     |             |
| Bsmt Garage         |      |     |               | Overall % Cond                  |             |     | 61          |
| Units               | 1    |     |               | Apprais Val                     |             |     | 101,400     |
| WS Flues            |      |     |               | Dep % Ovr                       |             |     | 0           |
| FBM Quality         |      |     |               | Dep Ovr Comment                 |             |     |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr                    |             |     | 0           |
|                     |      |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 611        |           | 16.76     | 10,243          |  |
| FFL                               | 1ST FLOOR   | 1,060       | 1,060      |           | 83.96     | 88,996          |  |
| GAR                               | GARAGE      | 0           | 256        |           | 33.45     | 8,564           |  |
| OFP                               | OPEN PORCH  | 0           | 24         |           | 7.00      | 168             |  |
| TQS                               | 3/4 STORY   | 650         | 867        |           | 62.94     | 54,573          |  |
| WDK                               | WOOD DECK   | 0           | 306        |           | 11.80     | 3,610           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,710       | 3,124      | 1,979     |           | 166,154         |  |

