

**Vision ID: 1492**

**Account #1527**

**Bldg #:** 1 of 1

**Sec #:** 1 of

1 Card 1 of 1

Print Date: 11/25/2015 09:50

| CURRENT OWNER                                                                                         |          |                 |  | TOPO.                                                                 |  |             |   | UTILITIES                                                                                            |       |        |             | STRT./ROAD                                                                       |           |                               |           | LOCATION                                                                                                                                                                                                                                                                                                   |         |             |                                | CURRENT ASSESSMENT                                                  |                |  |                   |                   |         |      |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |            |      |        |                |                |  |            |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------------------------------------------------------------------|--|-------------|---|------------------------------------------------------------------------------------------------------|-------|--------|-------------|----------------------------------------------------------------------------------|-----------|-------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------|--------------------------------|---------------------------------------------------------------------|----------------|--|-------------------|-------------------|---------|------|----------------|-------------------------------------------------|------------|------------|------|--------|----------------|----------------|--|------------|--|--|--|--|--|--|
| LACROSSE LAURA<br>LEWIS ROBERT D<br>153 ELM ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  | 1 TYPCL                                                               |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           | DescriptionCodeAppraised ValueAssessed Value<br>RESIDNTL.10195,00095,000<br>RES LAND10172,00072,000<br>RESIDNTL.1013,8003,800<br><br>Total170,800170,800                                                                                                                                                   |         |             |                                |                                                                     |                |  |                   |                   |         |      |                |                                                 |            |            |      |        |                |                |  |            |  |  |  |  |  |  |
|                                                                                                       |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             |                                |                                                                     |                |  |                   |                   |         |      |                |                                                 |            |            |      |        |                |                |  |            |  |  |  |  |  |  |
|                                                                                                       |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             |                                |                                                                     |                |  |                   |                   |         |      |                |                                                 |            |            |      |        |                |                |  |            |  |  |  |  |  |  |
|                                                                                                       |          |                 |  | SUPPLEMENTAL DATA                                                     |  |             |   | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382081_2853248 |       |        |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             |                                |                                                                     |                |  |                   |                   |         |      |                |                                                 |            |            |      |        |                |                |  |            |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                   |          |                 |  | BK-VOL/PAGE                                                           |  |             |   | SALE DATE                                                                                            |       |        |             | q/u                                                                              | v/i       | SALE PRICE                    |           |                                                                                                                                                                                                                                                                                                            |         | V.C.        | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |  |                   |                   |         |      |                |                                                 |            |            |      |        |                |                |  |            |  |  |  |  |  |  |
| LACROSSE LAURA<br>LACROSSE,LAURA<br>LACROSSE NORMAN D +,<br>LACROSSE NORMAN D<br>DECARLI PETER J +    |          |                 |  | 13488/ 240<br>13158/ 149<br>09993/ 0135<br>08657/ 0321<br>03702/ 0509 |  |             |   | 08/11/2003<br>05/02/2003<br>09/12/1997<br>12/01/1993<br>06/22/1972                                   |       |        |             | U                                                                                | I         | 1<br>100<br>1<br>102,500<br>0 |           |                                                                                                                                                                                                                                                                                                            |         | A<br>H<br>A | Yr.                            | Code                                                                | Assessed Value |  |                   |                   | Yr.     | Code | Assessed Value |                                                 |            |            | Yr.  | Code   | Assessed Value |                |  |            |  |  |  |  |  |  |
|                                                                                                       |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             | 2015                           | 101                                                                 | 95,000         |  |                   |                   | 2014    | B    | 95,700         |                                                 |            |            | 2013 | B      | 100,000        |                |  |            |  |  |  |  |  |  |
|                                                                                                       |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             | 2015                           | 101                                                                 | 72,000         |  |                   |                   | 2014    | L    | 74,200         |                                                 |            |            | 2013 | L      | 74,200         |                |  |            |  |  |  |  |  |  |
|                                                                                                       |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             | 2015                           | 101                                                                 | 5,300          |  |                   |                   | 2014    | O    | 6,800          |                                                 |            |            | 2013 | O      | 7,000          |                |  |            |  |  |  |  |  |  |
| Total:                                                                                                |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            | 172,300 |             |                                |                                                                     | Total:         |  |                   |                   | 176,700 |      |                |                                                 | Total:     |            |      |        | 181,200        |                |  |            |  |  |  |  |  |  |
| EXEMPTIONS                                                                                            |          |                 |  | OTHER ASSESSMENTS                                                     |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |  |                   |                   |         |      |                |                                                 |            |            |      |        |                |                |  |            |  |  |  |  |  |  |
| Year                                                                                                  | Type     | Description     |  |                                                                       |  | Amount      |   |                                                                                                      |       | Code   | Description |                                                                                  |           |                               | Number    |                                                                                                                                                                                                                                                                                                            |         |             | Amount                         |                                                                     |                |  |                   |                   |         |      |                |                                                 |            |            |      |        |                |                |  | Comm. Int. |  |  |  |  |  |  |
|                                                                                                       |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             |                                |                                                                     |                |  |                   |                   |         |      |                |                                                 |            |            |      |        |                |                |  |            |  |  |  |  |  |  |
| Total:                                                                                                |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             |                                |                                                                     |                |  |                   |                   |         |      |                |                                                 |            |            |      |        |                |                |  |            |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           | Appraised Bldg. Value (Card)95,000<br>Appraised XF (B) Value (Bldg)0<br>Appraised OB (L) Value (Bldg)3,800<br>Appraised Land Value (Bldg)72,000<br>Special Land Value0<br><br>Total Appraised Parcel Value170,800<br>Valuation Method:C<br><br>Adjustment:0<br><br>Net Total Appraised Parcel Value170,800 |         |             |                                |                                                                     |                |  |                   |                   |         |      |                |                                                 |            |            |      |        |                |                |  |            |  |  |  |  |  |  |
| NBHD/ SUB                                                                                             |          |                 |  | NBHD Name                                                             |  |             |   | Street Index Name                                                                                    |       |        |             | Tracing                                                                          |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             |                                |                                                                     |                |  |                   |                   |         |      |                |                                                 |            |            |      | Batch  |                |                |  |            |  |  |  |  |  |  |
| 0001/A                                                                                                |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             | 101                                                                              |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             |                                |                                                                     |                |  |                   |                   |         |      |                |                                                 |            |            |      | MA     |                |                |  |            |  |  |  |  |  |  |
|                                                                                                       |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             |                                |                                                                     |                |  |                   |                   |         |      |                |                                                 |            |            |      |        |                |                |  |            |  |  |  |  |  |  |
| NOTES                                                                                                 |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             |                                |                                                                     |                |  |                   |                   |         |      |                |                                                 |            |            |      |        |                |                |  |            |  |  |  |  |  |  |
| FULL DORMER                                                                                           |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             |                                |                                                                     |                |  |                   |                   |         |      |                |                                                 |            |            |      |        |                |                |  |            |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                      |         |             |                                |                                                                     |                |  |                   |                   |         |      |                |                                                 |            |            |      |        |                |                |  |            |  |  |  |  |  |  |
| Permit ID                                                                                             |          | Issue Date      |  | Type                                                                  |  | Description |   |                                                                                                      |       | Amount |             |                                                                                  |           | Insp. Date                    |           | % Comp.                                                                                                                                                                                                                                                                                                    |         | Date Comp.  |                                | Comments                                                            |                |  |                   | Date              |         | Type |                | IS                                              |            | ID         |      | Cd.    |                | Purpose/Result |  |            |  |  |  |  |  |  |
| 237                                                                                                   |          | 10/19/1998      |  | 7                                                                     |  | REMODEL     |   |                                                                                                      |       | 8,000  |             |                                                                                  |           |                               |           | 0                                                                                                                                                                                                                                                                                                          |         |             |                                | DORMER                                                              |                |  |                   | 11/07/2014        |         |      |                |                                                 |            | 317        |      | 2      |                | MEASURED       |  |            |  |  |  |  |  |  |
| 296                                                                                                   |          | 10/01/1993      |  | MN                                                                    |  | Manual Note |   |                                                                                                      |       | 400    |             |                                                                                  |           |                               |           | 0                                                                                                                                                                                                                                                                                                          |         |             |                                | WOODSTOVE                                                           |                |  |                   | 03/24/2004        |         |      |                |                                                 |            | 250        |      | 22     |                | MAILER SENT    |  |            |  |  |  |  |  |  |
|                                                                                                       |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             |                                |                                                                     |                |  |                   | 10/30/2003        |         |      |                |                                                 |            | 274        |      | 2      |                | MEASURED       |  |            |  |  |  |  |  |  |
|                                                                                                       |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             |                                |                                                                     |                |  |                   | 02/10/1999        |         |      |                |                                                 |            | 247        |      | 15     |                | PERMIT VISIT   |  |            |  |  |  |  |  |  |
|                                                                                                       |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             |                                |                                                                     |                |  |                   | 01/27/1994        |         |      |                |                                                 |            | 105        |      | 15     |                | PERMIT VISIT   |  |            |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                           |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             |                                |                                                                     |                |  |                   |                   |         |      |                |                                                 |            |            |      |        |                |                |  |            |  |  |  |  |  |  |
| B #                                                                                                   | Use Code | Use Description |  |                                                                       |  | Zone        | D | Front                                                                                                | Depth | Units  | SF          | Unit Price                                                                       | I. Factor | S.A.                          | Acre Disc | C. Factor                                                                                                                                                                                                                                                                                                  | ST. Idx | Adj.        | Notes- Adj                     |                                                                     |                |  | Special Pricing   |                   |         |      | S Adj Fact     | Adj.                                            | Unit Price | Land Value |      |        |                |                |  |            |  |  |  |  |  |  |
|                                                                                                       |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             |                                                                                  |           |                               |           |                                                                                                                                                                                                                                                                                                            |         |             |                                |                                                                     |                |  | Spec UseSpec Calc |                   |         |      |                |                                                 |            |            |      |        |                |                |  |            |  |  |  |  |  |  |
| 1                                                                                                     | 101      | ONE FAM         |  |                                                                       |  | RA          |   |                                                                                                      |       | 15,525 |             | 5.15                                                                             | 1.0000    | 5                             | 1.0000    | 1.00                                                                                                                                                                                                                                                                                                       | MA      | 1.00        |                                |                                                                     |                |  |                   |                   |         | TRF2 | 90             | .90                                             | 4.64       | 72,000     |      |        |                |                |  |            |  |  |  |  |  |  |
| Total Card Land Units:                                                                                |          |                 |  |                                                                       |  |             |   |                                                                                                      |       |        |             | 0.36 AC                                                                          |           |                               |           | Parcel Total Land Area:0.36 AC                                                                                                                                                                                                                                                                             |         |             |                                |                                                                     |                |  |                   | Total Land Value: |         |      |                |                                                 |            |            |      | 72,000 |                |                |  |            |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |                          |             | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |    |
|---------------------|------|--------------------------|-------------|---------------------------------|-------------|-------|-------------|----|
| Element             | Cd.  | Ch.                      | Description | Element                         | Cd.         | Ch.   | Description |    |
| Style               | 05   |                          | CAPE        | #Heat Sys                       | 1           |       | NO          |    |
| Model               | 01   |                          | RESIDENTIAL | Central Vac                     | 0           |       |             |    |
| Grade               | C    |                          | AVERAGE     | FBM Sqft                        |             |       |             |    |
| Stories             | 1.75 |                          |             | Int vs Ext                      | S           |       |             |    |
| Foundation          | 1    |                          | MIXED USE   |                                 |             |       |             |    |
| Exterior Wall 1     | 4    |                          | VINYL       | Code                            | Description |       | Percentage  |    |
| Exterior Wall 2     |      |                          |             | 101                             | ONE FAM     |       | 100         |    |
| Roof Structure      | 1    |                          | GABLE       |                                 |             |       |             |    |
| Roof Cover          | 1    |                          | ASPHALT SH  |                                 |             |       |             |    |
| Interior Wall 1     | 2    |                          | PLASTER     |                                 |             |       |             |    |
| Interior Wall 2     |      |                          |             | COST/MARKET VALUATION           |             |       |             |    |
| Interior Floor 1    | 3    |                          | HARDWOOD    | Adj. Base Rate:                 |             | 94.99 |             |    |
| Interior Floor 2    |      |                          |             |                                 |             |       |             |    |
| Heat Fuel           | 2    |                          | GAS         |                                 |             |       |             |    |
| Heat Type           | 5    |                          | STEAM       |                                 |             |       |             |    |
| AC Type             | 03   |                          | FULL        | Replace Cost                    | 155,681     |       |             |    |
| Bedrooms            | 3    |                          |             | AYB                             | 1950        |       |             |    |
| Full Baths          | 1    |                          |             | EYB                             | 1975        |       |             |    |
| Half Baths          | 1    |                          |             | Dep Code                        | AV          |       |             |    |
| Extra Fixtures      | 0    |                          |             | Remodel Rating                  |             |       |             |    |
| Total Rooms         | 6    |                          |             | Year Remodeled                  |             |       |             |    |
| Bath Style          | A    |                          | AVERAGE     | Dep %                           |             |       |             | 39 |
| Kitchen Style       | A    |                          | AVERAGE     | Functional Obslnc               |             |       |             |    |
| Kitchens            | 1    |                          |             | External Obslnc                 |             |       |             |    |
| Extra Kitchens      | 0    |                          |             | Cost Trend Factor               |             |       |             | 1  |
| Frame               | 1    |                          | WOOD        | Condition                       |             |       |             |    |
| Basement Floor      | 12   |                          |             | % Complete                      |             |       |             |    |
| Bsmt Garage         |      |                          |             | Overall % Cond                  |             |       |             | 61 |
| Units               | 1    |                          |             | Apprais Val                     | 95,000      |       |             |    |
| WS Flues            | 1    |                          |             | Dep % Ovr                       | 0           |       |             |    |
| FBM Quality         |      |                          |             | Dep Ovr Comment                 |             |       |             |    |
| Fireplaces          | 1    | Misc Imp Ovr             |             | 0                               |             |       |             |    |
|                     |      | Misc Imp Ovr Comment     |             |                                 |             |       |             |    |
|                     |      | Cost to Cure Ovr         |             | 0                               |             |       |             |    |
|                     |      | Cost to Cure Ovr Comment |             |                                 |             |       |             |    |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 240   | 28.18      | 1967 | A   |       | FR  | 50   | 3,400     |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1990 | A   |       | FR  | 50   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 720        |           | 19.00     | 13,678          |
| EFP                               | ENCL PORCH  | 0           | 24         |           | 27.70     | 665             |
| FFL                               | 1ST FLOOR   | 888         | 888        |           | 94.99     | 84,347          |
| STG                               | STORAGE     | 0           | 15         |           | 37.99     | 570             |
| TQS                               | 3/4 STORY   | 540         | 720        |           | 71.24     | 51,292          |
| WDK                               | WOOD DECK   | 0           | 384        |           | 13.36     | 5,129           |
| Ttl. Gross Liv/Lease Area:        |             | 1,428       | 2,751      | 1,639     |           | 155,681         |

