

| CURRENT OWNER                                                                                        |          |                 | TOPO.                      |      | UTILITIES                |       | STRT./ROAD |             | LOCATION    |                                                                                  | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                                                      |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|----------------------------|------|--------------------------|-------|------------|-------------|-------------|----------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------|-----------|--------------------------------------------------------------------|------|----------------|----|---------------------------------|---------------------------|------------------------------------------------------------------|-----------------|------------|--|-------------------|--|--|--|--------|
| DUNN JANICE A<br>139 GATES AVE<br>EAST LONGMEADOW, MA 01028<br>Additional Owners:                    |          |                 |                            |      | 1                        | TYPCL |            |             |             |                                                                                  | Description        |                                                                                                                                                                                                                                                                                                                      | Code    | Appraised Value |           | Assessed Value                                                     |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
|                                                                                                      |          |                 |                            |      |                          |       |            |             |             |                                                                                  | RESIDENTL.         | 101                                                                                                                                                                                                                                                                                                                  | 101,400 |                 | 101,400   |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
|                                                                                                      |          |                 |                            |      |                          |       |            |             |             |                                                                                  | RES LAND           | 101                                                                                                                                                                                                                                                                                                                  | 78,100  |                 | 78,100    |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
|                                                                                                      |          |                 |                            |      |                          |       |            |             |             |                                                                                  | RESIDENTL.         | 101                                                                                                                                                                                                                                                                                                                  | 1,700   |                 | 1,700     |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |                            |      |                          |       |            |             |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                    | Total                                                                                                                                                                                                                                                                                                                |         | 181,200         |           | 181,200                                                            |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379131_2856275 |          |                 |                            |      |                          |       |            |             |             |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                      |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
|                                                                                                      |          |                 |                            |      |                          |       |            |             |             |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                      |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 | BK-VOL/PAGE                |      | SALE DATE                |       | q/u        | v/i         | SALE PRICE  |                                                                                  | V.C.               | PREVIOUS ASSESSMENTS (HISTORY)                                                                                                                                                                                                                                                                                       |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
| DUNN JANICE A<br>DUNN ANTHONY S                                                                      |          |                 | 08264/ 0136<br>05709/ 0054 |      | 12/04/1992<br>10/31/1984 |       | U          | I           | 1<br>65,900 |                                                                                  | H                  | Yr.                                                                                                                                                                                                                                                                                                                  | Code    | Assessed Value  |           | Yr.                                                                | Code | Assessed Value |    | Yr.                             | Code                      | Assessed Value                                                   |                 |            |  |                   |  |  |  |        |
|                                                                                                      |          |                 |                            |      |                          |       |            |             |             |                                                                                  |                    | 2015                                                                                                                                                                                                                                                                                                                 | 101     | 101,400         |           | 2014                                                               | B    | 101,700        |    | 2013                            | B                         | 107,000                                                          |                 |            |  |                   |  |  |  |        |
|                                                                                                      |          |                 |                            |      |                          |       |            |             |             |                                                                                  |                    | 2015                                                                                                                                                                                                                                                                                                                 | 101     | 78,100          |           | 2014                                                               | L    | 80,600         |    | 2013                            | L                         | 80,600                                                           |                 |            |  |                   |  |  |  |        |
|                                                                                                      |          |                 |                            |      |                          |       |            |             |             |                                                                                  |                    | 2015                                                                                                                                                                                                                                                                                                                 | 101     | 1,700           |           | 2014                                                               | O    | 2,200          |    | 2013                            | O                         | 2,200                                                            |                 |            |  |                   |  |  |  |        |
| Total:                                                                                               |          |                 |                            |      |                          |       |            |             |             |                                                                                  |                    | 181,200                                                                                                                                                                                                                                                                                                              |         | Total:          |           | 184,500                                                            |      | Total:         |    | 189,800                         |                           |                                                                  |                 |            |  |                   |  |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |                            |      | OTHER ASSESSMENTS        |       |            |             |             |                                                                                  |                    | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                                  |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
| Year                                                                                                 | Type     | Description     |                            |      | Amount                   |       | Code       | Description |             | Number                                                                           | Amount             |                                                                                                                                                                                                                                                                                                                      |         |                 |           |                                                                    |      |                |    | Comm. Int.                      |                           |                                                                  |                 |            |  |                   |  |  |  |        |
|                                                                                                      |          |                 |                            |      |                          |       |            |             |             |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                      |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
|                                                                                                      |          |                 | Total:                     |      |                          |       |            |             |             |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                      |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |                            |      |                          |       |            |             |             |                                                                                  |                    | Appraised Bldg. Value (Card) 101,400<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,700<br>Appraised Land Value (Bldg) 78,100<br>Special Land Value 0<br><br>Total Appraised Parcel Value 181,200<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 181,200 |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |                            |      | Street Index Name        |       | Tracing    |             | Batch       |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                      |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
| 0001/A                                                                                               |          |                 |                            |      |                          |       | 101        |             | MA          |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                      |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
| NOTES                                                                                                |          |                 |                            |      |                          |       |            |             |             |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                      |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
|                                                                                                      |          |                 |                            |      |                          |       |            |             |             |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                      |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
|                                                                                                      |          |                 |                            |      |                          |       |            |             |             |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                      |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
|                                                                                                      |          |                 |                            |      |                          |       |            |             |             |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                      |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
|                                                                                                      |          |                 |                            |      |                          |       |            |             |             |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                      |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |                            |      |                          |       |            |             |             |                                                                                  |                    | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                                |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |                            | Type | Description              |       | Amount     |             | Insp. Date  |                                                                                  | % Comp.            | Date Comp.                                                                                                                                                                                                                                                                                                           |         | Comments        |           | Date                                                               |      | Type           | IS | ID                              | Cd.                       | Purpose/Result                                                   |                 |            |  |                   |  |  |  |        |
| 86                                                                                                   |          | 04/01/1989      |                            | MN   | Manual Note              |       | 2,995      |             |             |                                                                                  | 0                  |                                                                                                                                                                                                                                                                                                                      |         | POOL +DK        |           | 04/22/2004<br>04/05/2004<br>03/22/2004<br>04/14/1992<br>04/01/1992 |      |                |    | 318<br>250<br>316<br>131<br>107 | 14<br>22<br>2<br>14<br>22 | INSPECTED<br>MAILER SENT<br>MEASURED<br>INSPECTED<br>MAILER SENT |                 |            |  |                   |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |                            |      |                          |       |            |             |             |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                      |         |                 |           |                                                                    |      |                |    |                                 |                           |                                                                  |                 |            |  |                   |  |  |  |        |
| B #                                                                                                  | Use Code | Use Description |                            |      | Zone                     | D     | Front      | Depth       | Units       | SF                                                                               | Unit Price         | I. Factor                                                                                                                                                                                                                                                                                                            | S.A.    | Acre Disc       | C. Factor | ST. Idx                                                            | Adj. | Notes- Adj     |    | Special Pricing                 |                           | S Adj Fact                                                       | Adj. Unit Price | Land Value |  |                   |  |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |                            |      | RC                       |       |            |             | 10,000      |                                                                                  | 7.81               | 1.0000                                                                                                                                                                                                                                                                                                               | 5       | 1.0000          | 1.00      | MA                                                                 | 1.00 |                |    | Spec Use                        | Spec Calc                 | 1.00                                                             | 7.81            | 78,100     |  |                   |  |  |  |        |
| Total Card Land Units:                                                                               |          |                 |                            |      |                          |       |            |             |             |                                                                                  |                    | 0.23                                                                                                                                                                                                                                                                                                                 |         | AC              |           | Parcel Total Land Area:0.23 AC                                     |      |                |    |                                 |                           |                                                                  |                 |            |  | Total Land Value: |  |  |  | 78,100 |



|                                          |              |              |              |  |                |
|------------------------------------------|--------------|--------------|--------------|--|----------------|
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> | <b>1,710</b> | <b>3,124</b> | <b>1,979</b> |  | <b>166,154</b> |
|------------------------------------------|--------------|--------------|--------------|--|----------------|