

Property Location: 30 FAIRVIEW ST

Vision ID: 1516

Account #1551

MAP ID:25/ 13/ 16/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Bldg Name:

State Use:101

Print Date: 11/25/2015 09:55

|                                                                                                               |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         |                       |            |           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 |                                 |                                |                                                                      |                |            |  |  |  |  |        |
|---------------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------|-------|----------------------------------------------------------------------------------|---------|----------------------------------|-------------------------|-----------------------|------------|-----------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-----------------|---------------------------------|--------------------------------|----------------------------------------------------------------------|----------------|------------|--|--|--|--|--------|
| CURRENT OWNER                                                                                                 |          |                 | TOPO.                                                                                                |        | UTILITIES                                            |       | STRT./ROAD                                                                       |         | LOCATION                         |                         | CURRENT ASSESSMENT    |            |           |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 |                                 |                                |                                                                      |                |            |  |  |  |  |        |
| BARROWS JOHN W<br>BARROWS MARCELLA A<br>30 FAIRVIEW ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |        | 1 TYPCL                                              |       |                                                                                  |         |                                  |                         | Description           |            | Code      |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 | Appraised Value                 |                                | Assessed Value                                                       |                |            |  |  |  |  |        |
|                                                                                                               |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         | RESIDENTL.            |            | 101       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 | 58,400                          |                                | 58,400                                                               |                |            |  |  |  |  |        |
|                                                                                                               |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         | RES LAND              |            | 101       |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 | 81,300                          |                                | 81,300                                                               |                |            |  |  |  |  |        |
|                                                                                                               |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         | RESIDENTL.            |            | 101       |                | 1,500                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |            | 1,500      |                 |                                 |                                |                                                                      |                |            |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                             |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         |                       |            |           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 |                                 |                                |                                                                      |                |            |  |  |  |  |        |
|                                                                                                               |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379617_2853517 |        |                                                      |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |         |                                  |                         |                       |            |           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 |                                 |                                |                                                                      |                |            |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                           |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         | BK-VOL/PAGE           |            | SALE DATE |                | q/u                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | v/i        | SALE PRICE |                 | V.C.                            | PREVIOUS ASSESSMENTS (HISTORY) |                                                                      |                |            |  |  |  |  |        |
| BARROWS JOHN W<br>STONE LISSA J,<br>LAROCHE DENIS C +<br>FIORE                                                |          |                 | 12527/ 201<br>10069/ 0423<br>06145/ 0509<br>02791/ 0378                                              |        | 08/28/2002<br>11/17/1997<br>07/08/1986<br>02/07/1961 |       | U                                                                                | I       | 117,000<br>90,000<br>49,000<br>0 |                         | V.C.                  | Yr.        | Code      | Assessed Value |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yr.        | Code       | Assessed Value  |                                 | Yr.                            | Code                                                                 | Assessed Value |            |  |  |  |  |        |
|                                                                                                               |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         |                       | 2015       | 101       | 58,400         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2014       | B          | 54,200          |                                 | 2013                           | B                                                                    | 60,000         |            |  |  |  |  |        |
|                                                                                                               |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         |                       | 2015       | 101       | 81,300         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2014       | L          | 83,900          |                                 | 2013                           | L                                                                    | 83,900         |            |  |  |  |  |        |
|                                                                                                               |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         |                       | 2015       | 101       | 1,500          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2014       | O          | 4,100           |                                 | 2013                           | O                                                                    | 4,100          |            |  |  |  |  |        |
|                                                                                                               |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         |                       | Total:     |           | 141,200        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Total:     |            | 142,200         |                                 | Total:                         |                                                                      | 148,000        |            |  |  |  |  |        |
| EXEMPTIONS                                                                                                    |          |                 |                                                                                                      |        | OTHER ASSESSMENTS                                    |       |                                                                                  |         |                                  |                         |                       |            |           |                | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>58,400</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>1,500</div> <div>Appraised Land Value (Bldg)</div> <div>81,300</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>141,200</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>141,200</div> |            |            |                 |                                 |                                |                                                                      |                |            |  |  |  |  |        |
| Year                                                                                                          | Type     | Description     |                                                                                                      | Amount |                                                      | Code  | Description                                                                      |         | Number                           | Amount                  |                       | Comm. Int. |           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 |                                 |                                |                                                                      |                |            |  |  |  |  |        |
|                                                                                                               |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         |                       |            |           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 |                                 |                                |                                                                      |                |            |  |  |  |  |        |
| Total:                                                                                                        |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         |                       |            |           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 |                                 |                                |                                                                      |                |            |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                                        |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         |                       |            |           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 |                                 |                                |                                                                      |                |            |  |  |  |  |        |
| NBHD/ SUB                                                                                                     |          | NBHD Name       |                                                                                                      |        | Street Index Name                                    |       |                                                                                  | Tracing |                                  |                         | Batch                 |            |           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 |                                 |                                |                                                                      |                |            |  |  |  |  |        |
| 0001/A                                                                                                        |          |                 |                                                                                                      |        |                                                      |       |                                                                                  | 101     |                                  |                         | MA                    |            |           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 |                                 |                                |                                                                      |                |            |  |  |  |  |        |
| NOTES                                                                                                         |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         |                       |            |           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 |                                 |                                |                                                                      |                |            |  |  |  |  |        |
| SALE LTR SENT 12/30/97                                                                                        |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         |                       |            |           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 |                                 |                                |                                                                      |                |            |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                                        |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         | VISIT/ CHANGE HISTORY |            |           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 |                                 |                                |                                                                      |                |            |  |  |  |  |        |
| Permit ID                                                                                                     |          | Issue Date      |                                                                                                      | Type   | Description                                          |       | Amount                                                                           |         | Insp. Date                       | % Comp.                 | Date Comp.            |            | Comments  |                | Date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |            | Type       | IS              | ID                              | Cd.                            | Purpose/Result                                                       |                |            |  |  |  |  |        |
| 50                                                                                                            |          | 03/01/1987      |                                                                                                      | MN     | Manual Note                                          |       | 4,500                                                                            |         |                                  | 0                       |                       |            | INT RENOV |                | 04/30/2004<br>03/25/2004<br>11/06/2003<br>07/18/1998<br>07/18/1998                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |            |                 | 317<br>250<br>274<br>105<br>232 | 14<br>22<br>2<br>3<br>3        | INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                |            |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                                   |          |                 |                                                                                                      |        |                                                      |       |                                                                                  |         |                                  |                         |                       |            |           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            |                 |                                 |                                |                                                                      |                |            |  |  |  |  |        |
| B #                                                                                                           | Use Code | Use Description |                                                                                                      | Zone   | D                                                    | Front | Depth                                                                            | Units   | Unit Price                       | I. Factor               | S.A.                  | Acre Disc  | C. Factor | ST. Idx        | Adj.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Notes- Adj |            | Special Pricing |                                 | S Adj Fact                     | Adj.                                                                 | Unit Price     | Land Value |  |  |  |  |        |
| 1                                                                                                             | 101      | ONE FAM         |                                                                                                      | RC     |                                                      |       |                                                                                  | 19,600  | SF                               | 4.15                    | 1.0000                | 5          | 1.0000    | 1.00           | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1.00       |            |                 |                                 |                                | 1.00                                                                 | 4.15           | 81,300     |  |  |  |  |        |
| Total Card Land Units:                                                                                        |          |                 |                                                                                                      |        |                                                      |       |                                                                                  | 0.45    | AC                               | Parcel Total Land Area: |                       |            |           |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |            | 0.45            | AC                              | Total Land Value:              |                                                                      |                |            |  |  |  |  | 81,300 |

| CONSTRUCTION DETAIL |      |      |                          | CONSTRUCTION DETAIL (CONTINUED) |             |        |             |  |
|---------------------|------|------|--------------------------|---------------------------------|-------------|--------|-------------|--|
| Element             | Cd.  | Ch.  | Description              | Element                         | Cd.         | Ch.    | Description |  |
| Style               | 15   |      | OLD STYLE                | #Heat Sys                       | 1           |        | NO          |  |
| Model               | 01   |      | RESIDENTIAL              | Central Vac                     | 0           |        |             |  |
| Grade               | C-   |      | AVG. (-)                 | FBM Sqft                        |             |        |             |  |
| Stories             | 1.50 |      | 1 1/2 Stories            | Int vs Ext                      | S           |        |             |  |
| Foundation          | 3    |      | MASONRY                  | MIXED USE                       |             |        |             |  |
| Exterior Wall 1     | 1    |      | WOOD SHING               | Code                            | Description |        | Percentage  |  |
| Exterior Wall 2     |      |      |                          | 101                             | ONE FAM     |        | 100         |  |
| Roof Structure      | 3    |      | GAMBREL                  |                                 |             |        |             |  |
| Roof Cover          | 1    |      | ASPHALT SH               |                                 |             |        |             |  |
| Interior Wall 1     | 1    |      | DRYWALL                  |                                 |             |        |             |  |
| Interior Wall 2     |      |      |                          |                                 |             |        |             |  |
| Interior Floor 1    | 4    |      | CARPET                   |                                 |             |        |             |  |
| Interior Floor 2    |      |      |                          | Adj. Base Rate:                 |             | 74.37  |             |  |
| Heat Fuel           | 2    |      | GAS                      |                                 |             |        |             |  |
| Heat Type           | 3    |      | FORCED H/W               |                                 |             |        |             |  |
| AC Type             | 01   |      | NONE                     |                                 |             |        |             |  |
| Bedrooms            | 2    |      |                          |                                 |             |        |             |  |
| Full Baths          | 1    |      |                          |                                 |             |        |             |  |
| Half Baths          | 0    |      |                          | Replace Cost                    |             | 88,427 |             |  |
| Extra Fixtures      | 0    |      |                          | AYB                             |             | 1910   |             |  |
| Total Rooms         | 4    |      |                          | EYB                             |             | 1980   |             |  |
| Bath Style          | A    |      | AVERAGE                  | Dep Code                        |             | AG     |             |  |
| Kitchen Style       | A    |      | AVERAGE                  | Remodel Rating                  |             |        |             |  |
| Kitchens            | 1    |      |                          | Year Remodeled                  |             |        |             |  |
| Extra Kitchens      | 0    |      |                          | Dep %                           |             | 34     |             |  |
| Frame               | 1    | WOOD | Functional Obslnc        |                                 |             |        |             |  |
| Basement Floor      | 12   |      | External Obslnc          |                                 |             |        |             |  |
| Bsmt Garage         |      |      | Cost Trend Factor        |                                 | 1           |        |             |  |
| Units               | 1    |      | Condition                |                                 |             |        |             |  |
| WS Flues            |      |      | % Complete               |                                 |             |        |             |  |
| FBM Quality         |      |      | Overall % Cond           |                                 | 66          |        |             |  |
| Fireplaces          | 0    |      | Apprais Val              |                                 | 58,400      |        |             |  |
|                     |      |      | Dep % Ovr                |                                 | 0           |        |             |  |
|                     |      |      | Dep Ovr Comment          |                                 |             |        |             |  |
|                     |      |      | Misc Imp Ovr             |                                 | 0           |        |             |  |
|                     |      |      | Misc Imp Ovr Comment     |                                 |             |        |             |  |
|                     |      |      | Cost to Cure Ovr         |                                 | 0           |        |             |  |
|                     |      |      | Cost to Cure Ovr Comment |                                 |             |        |             |  |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 240   | 28.18      | 1920 | P   |       | PR  | 30   | 1,500     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 596        |           | 14.85     | 8,850           |
| FFL                               | 1ST FLOOR   | 760         | 760        |           | 74.37     | 56,522          |
| HST                               | HALF STORY  | 298         | 596        |           | 37.19     | 22,163          |
| OFP                               | OPEN PORCH  | 0           | 122        |           | 7.32      | 892             |
| Ttl. Gross Liv/Lease Area:        |             | 1,058       | 2,074      | 1,189     |           | 88,427          |

