

Property Location: GATES AV  
Vision ID: 153

Account #157

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 11/24/2015 15:52

MAP ID: 12B/ 18/ 126/ /

Bldg Name:

State Use: 132

|                                                                                                           |          |                 |                                                                                                      |  |                   |                                                        |            |                                                                                  |          |    |                    |           |             |                                 |                                                                                                                                                                                                                                                                                                       |                  |                |                   |                                                 |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
|-----------------------------------------------------------------------------------------------------------|----------|-----------------|------------------------------------------------------------------------------------------------------|--|-------------------|--------------------------------------------------------|------------|----------------------------------------------------------------------------------|----------|----|--------------------|-----------|-------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------------|-------------------|-------------------------------------------------|-----------------|--------|--------------------------------|----------------|------------|-----------------|------------|----------------|-------|------------|------|----|-----|-----|----------------|--|
| CURRENT OWNER                                                                                             |          |                 | TOPO.                                                                                                |  | UTILITIES         |                                                        | STRT./ROAD |                                                                                  | LOCATION |    | CURRENT ASSESSMENT |           |             |                                 |                                                                                                                                                                                                                                                                                                       |                  |                |                   | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
| ROLFE PAUL A<br>BOKHARI LYNN A<br>125 GATES AVENUE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |                                                                                                      |  | 1                 | TYPCL                                                  |            |                                                                                  |          |    | Description        |           | Code        |                                 | Appraised Value                                                                                                                                                                                                                                                                                       |                  | Assessed Value |                   |                                                 |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
|                                                                                                           |          |                 |                                                                                                      |  |                   |                                                        |            |                                                                                  |          |    | RES LAND           |           | 132         |                                 | 7,700                                                                                                                                                                                                                                                                                                 |                  | 7,700          |                   |                                                 |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
|                                                                                                           |          |                 | SUPPLEMENTAL DATA                                                                                    |  |                   |                                                        |            |                                                                                  |          |    |                    |           |             |                                 |                                                                                                                                                                                                                                                                                                       |                  |                |                   |                                                 |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
|                                                                                                           |          |                 | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379160_2856051 |  |                   |                                                        |            | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |          |    |                    |           | Total       |                                 |                                                                                                                                                                                                                                                                                                       |                  | 7,700          |                   | 7,700                                           |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
|                                                                                                           |          |                 | RECORD OF OWNERSHIP                                                                                  |  |                   |                                                        |            |                                                                                  |          |    |                    |           | BK-VOL/PAGE |                                 | SALE DATE                                                                                                                                                                                                                                                                                             |                  | q/u            | v/i               | SALE PRICE                                      |                 | V.C.   | PREVIOUS ASSESSMENTS (HISTORY) |                |            |                 |            |                |       |            |      |    |     |     |                |  |
|                                                                                                           |          |                 | ROLFE PAUL A<br>SECRETARY OF VETS AFFAIRS<br>MOREAU KURT A + TAMIL,<br>BECKER FRANCIS E              |  |                   | 11260/ 240<br>10974/ 120<br>08922/ 0539<br>05643/ 0471 |            | 07/07/2000<br>10/25/1999<br>08/24/1994<br>06/29/1984                             |          | U  | V                  | 1         | I           | 121,100<br>77,145<br>1<br>1,000 |                                                                                                                                                                                                                                                                                                       | G<br>L<br>A<br>E | Yr.            | Code              | Assessed Value                                  |                 | Yr.    | Code                           | Assessed Value |            | Yr.             | Code       | Assessed Value |       |            |      |    |     |     |                |  |
| 2015                                                                                                      | 132      | 7,700           |                                                                                                      |  |                   |                                                        |            |                                                                                  |          |    |                    |           |             |                                 |                                                                                                                                                                                                                                                                                                       |                  | 2014           | L                 | 10,300                                          |                 | 2013   | L                              | 10,300         |            |                 |            |                |       |            |      |    |     |     |                |  |
| Total:                                                                                                    |          | 7,700           |                                                                                                      |  |                   |                                                        |            |                                                                                  |          |    |                    |           |             |                                 |                                                                                                                                                                                                                                                                                                       |                  | Total:         |                   | 10,300                                          |                 | Total: |                                | 10,300         |            |                 |            |                |       |            |      |    |     |     |                |  |
| EXEMPTIONS                                                                                                |          |                 |                                                                                                      |  | OTHER ASSESSMENTS |                                                        |            |                                                                                  |          |    |                    |           |             |                                 | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                   |                  |                |                   |                                                 |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
| Year                                                                                                      | Type     | Description     |                                                                                                      |  | Amount            |                                                        | Code       | Description                                                                      |          |    | Number             | Amount    |             | Comm. Int.                      |                                                                                                                                                                                                                                                                                                       |                  |                |                   |                                                 |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
|                                                                                                           |          |                 |                                                                                                      |  |                   |                                                        |            |                                                                                  |          |    |                    |           |             |                                 |                                                                                                                                                                                                                                                                                                       |                  |                |                   |                                                 |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
| Total:                                                                                                    |          |                 |                                                                                                      |  |                   |                                                        |            |                                                                                  |          |    |                    |           |             |                                 |                                                                                                                                                                                                                                                                                                       |                  |                |                   |                                                 |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
| ASSESSING NEIGHBORHOOD                                                                                    |          |                 |                                                                                                      |  |                   |                                                        |            |                                                                                  |          |    |                    |           |             |                                 | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 7,700<br>Special Land Value 0<br><br>Total Appraised Parcel Value 7,700<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 7,700 |                  |                |                   |                                                 |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
| NBHD/ SUB                                                                                                 |          | NBHD Name       |                                                                                                      |  | Street Index Name |                                                        |            | Tracing                                                                          |          |    | Batch              |           |             |                                 |                                                                                                                                                                                                                                                                                                       |                  |                |                   |                                                 |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
| 0001/A                                                                                                    |          |                 |                                                                                                      |  |                   |                                                        |            | 132                                                                              |          |    | MA                 |           |             |                                 |                                                                                                                                                                                                                                                                                                       |                  |                |                   |                                                 |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
| NOTES                                                                                                     |          |                 |                                                                                                      |  |                   |                                                        |            |                                                                                  |          |    |                    |           |             |                                 |                                                                                                                                                                                                                                                                                                       |                  |                |                   |                                                 |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
|                                                                                                           |          |                 |                                                                                                      |  |                   |                                                        |            |                                                                                  |          |    |                    |           |             |                                 | VISIT/ CHANGE HISTORY                                                                                                                                                                                                                                                                                 |                  |                |                   |                                                 |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
|                                                                                                           |          |                 |                                                                                                      |  |                   |                                                        |            |                                                                                  |          |    |                    |           |             |                                 | Permit ID                                                                                                                                                                                                                                                                                             | Issue Date       | Type           | Description       |                                                 |                 | Amount |                                | Insp. Date     | % Comp.    | Date Comp.      |            | Comments       |       | Date       | Type | IS | ID  | Cd. | Purpose/Result |  |
|                                                                                                           |          |                 |                                                                                                      |  |                   |                                                        |            |                                                                                  |          |    |                    |           |             |                                 |                                                                                                                                                                                                                                                                                                       |                  |                |                   |                                                 |                 |        |                                |                |            |                 |            |                |       | 03/27/1981 |      |    | 500 | 14  | INSPECTED      |  |
|                                                                                                           |          |                 |                                                                                                      |  |                   |                                                        |            |                                                                                  |          |    |                    |           |             |                                 |                                                                                                                                                                                                                                                                                                       |                  |                |                   |                                                 |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
| LAND LINE VALUATION SECTION                                                                               |          |                 |                                                                                                      |  |                   |                                                        |            |                                                                                  |          |    |                    |           |             |                                 |                                                                                                                                                                                                                                                                                                       |                  |                |                   |                                                 |                 |        |                                |                |            |                 |            |                |       |            |      |    |     |     |                |  |
| B #                                                                                                       | Use Code | Use Description |                                                                                                      |  | Zone              | D                                                      | Front      | Depth                                                                            | Units    | SF | Unit Price         | I. Factor | S.A.        | Acre Disc                       | C. Factor                                                                                                                                                                                                                                                                                             | ST. Idx          | Adj.           | Notes- Adj        |                                                 | Special Pricing |        |                                |                | S Adj Fact | Adj. Unit Price | Land Value |                |       |            |      |    |     |     |                |  |
| 1                                                                                                         | 132      | UNDEV           |                                                                                                      |  | RC                |                                                        |            |                                                                                  | 5,000    |    | 15.29              | 1.0000    | 5           | 1.0000                          | 0.10                                                                                                                                                                                                                                                                                                  | MA               | 1.00           |                   |                                                 | Spec Use        |        | Spec Calc                      |                | 1.00       | 1.53            | 7,700      |                |       |            |      |    |     |     |                |  |
| Total Card Land Units:                                                                                    |          |                 |                                                                                                      |  | 0.11              |                                                        | AC         | Parcel Total Land Area:                                                          |          |    |                    |           | 0.11 AC     |                                 |                                                                                                                                                                                                                                                                                                       |                  |                | Total Land Value: |                                                 |                 |        |                                |                |            |                 |            |                | 7,700 |            |      |    |     |     |                |  |

| CONSTRUCTION DETAIL                                            |             |             |              | CONSTRUCTION DETAIL (CONTINUED) |           |                 |             |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-------------|--------------|---------------------------------|-----------|-----------------|-------------|-----|-------|-----|------|-----------|
| Element                                                        | Cd.         | Ch.         | Description  | Element                         | Cd.       | Ch.             | Description |     |       |     |      |           |
| Model                                                          | 00          |             | VACANT       |                                 |           |                 |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| MIXED USE                                                      |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description |             |              | Percentage                      |           |                 |             |     |       |     |      |           |
| 132                                                            | UNDEV       |             |              | 100                             |           |                 |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| COST/MARKET VALUATION                                          |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Adj. Base Rate:                                                |             |             |              | 0.00                            |           |                 |             |     |       |     |      |           |
| Replace Cost                                                   |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| AYB                                                            |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| EYB                                                            |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Dep Code                                                       |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Remodel Rating                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Year Remodeled                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Dep %                                                          |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Functional Obslnc                                              |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| External Obslnc                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Cost Trend Factor                                              |             |             |              | 1                               |           |                 |             |     |       |     |      |           |
| Condition                                                      |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| % Complete                                                     |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Overall % Cond                                                 |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Apprais Val                                                    |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Dep % Ovr                                                      |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Dep Ovr Comment                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Misc Imp Ovr                                                   |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Misc Imp Ovr Comment                                           |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Cost to Cure Ovr                                               |             |             |              | 0                               |           |                 |             |     |       |     |      |           |
| Cost to Cure Ovr Comment                                       |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description | Sub         | Sub Descript | L/B                             | Units     | Unit Price      | Yr          | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| No Photo On Record                                             |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Code                                                           | Description | Living Area | Gross Area   | Eff. Area                       | Unit Cost | Undeprec. Value |             |     |       |     |      |           |
|                                                                |             |             |              |                                 |           |                 |             |     |       |     |      |           |
| Ttl. Gross Liv/Lease Area:                                     |             |             |              |                                 |           |                 |             |     |       |     |      |           |
|                                                                |             | 0           | 0            | 0                               |           |                 |             |     |       |     |      |           |