

**Print Date: 11/25/2015 10:00**

| CURRENT OWNER                                                                                        |          |                 | TOPO. |      |                           | UTILITIES |       |                          | STRT./ROAD                                                     |            |            | LOCATION                       |      |                | CURRENT ASSESSMENT                                                  |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|------|---------------------------|-----------|-------|--------------------------|----------------------------------------------------------------|------------|------------|--------------------------------|------|----------------|---------------------------------------------------------------------|--------------------------------------------------------------------|----------------|-----------------|---------|---------------------------------|-------------------------|-----------------------------------------------------------------------------|------------|-----------------|----------------|--------|--------|
| MERTON JEAN E LE<br><br>14 MERRIAM ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |          |                 |       |      | 1                         | TYPCL     |       |                          |                                                                |            |            |                                |      |                | Description                                                         |                                                                    | Code           | Appraised Value |         | Assessed Value                  |                         |                                                                             |            |                 |                |        |        |
|                                                                                                      |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                | RESIDNTL.                                                           | 101                                                                | 108,500        |                 | 108,500 |                                 |                         |                                                                             |            |                 |                |        |        |
|                                                                                                      |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                |                                                                     | RES LAND                                                           | 101            | 77,500          |         | 77,500                          |                         |                                                                             |            |                 |                |        |        |
|                                                                                                      |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                |                                                                     | RESIDNTL.                                                          | 101            | 3,600           |         | 3,600                           |                         |                                                                             |            |                 |                |        |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                | VISION                                                              |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380890_2852494 |          |                 |       |      |                           |           |       |                          | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac. |            |            |                                |      |                |                                                                     |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
|                                                                                                      |          |                 |       |      |                           |           |       |                          | ASSOC PID#                                                     |            |            |                                |      |                |                                                                     |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
| Total                                                                                                |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                | 189,600                                                             |                                                                    | 189,600        |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       |      | BK-VOL/PAGE               |           |       | SALE DATE                |                                                                | q/u        | v/i        | SALE PRICE                     |      | V.C.           | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
| MERTON JEAN E LE<br>MERTON JOSEPH B + JEAN E,                                                        |          |                 |       |      | 13812/ 442<br>01885/ 0247 |           |       | 12/02/2003<br>08/14/1947 |                                                                | U          | I          | 1<br>0                         |      | A              | Yr.                                                                 | Code                                                               | Assessed Value |                 | Yr.     | Code                            | Assessed Value          |                                                                             | Yr.        | Code            | Assessed Value |        |        |
|                                                                                                      |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                | 2015                                                                | 101                                                                | 108,500        |                 | 2014    | B                               | 101,900                 |                                                                             | 2013       | B               | 104,600        |        |        |
|                                                                                                      |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                | 2015                                                                | 101                                                                | 77,500         |                 | 2014    | L                               | 80,000                  |                                                                             | 2013       | L               | 80,000         |        |        |
|                                                                                                      |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                | 2015                                                                | 101                                                                | 3,600          |                 | 2014    | O                               | 4,700                   |                                                                             | 2013       | O               | 4,700          |        |        |
| Total:                                                                                               |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                | 189,600                                                             |                                                                    | Total:         |                 | 186,600 |                                 | Total:                  |                                                                             | 189,300    |                 |                |        |        |
| EXEMPTIONS                                                                                           |          |                 |       |      | OTHER ASSESSMENTS         |           |       |                          |                                                                |            |            |                                |      |                | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
| Year                                                                                                 | Type     | Description     |       |      | Amount                    |           | Code  | Description              |                                                                |            | Number     | Amount                         |      | Comm. Int.     |                                                                     |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
|                                                                                                      |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                |                                                                     |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
| Total:                                                                                               |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                |                                                                     |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                | APPRAISED VALUE SUMMARY                                             |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |      | Street Index Name         |           |       | Tracing                  |                                                                |            | Batch      |                                |      |                |                                                                     |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
| 0001/A                                                                                               |          |                 |       |      |                           |           |       | 101                      |                                                                |            | MA         |                                |      |                |                                                                     |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
| NOTES                                                                                                |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                | Net Total Appraised Parcel Value 189,600                            |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
|                                                                                                      |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                |                                                                     |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
|                                                                                                      |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                |                                                                     |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                | VISIT/ CHANGE HISTORY                                               |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
| Permit ID                                                                                            |          | Issue Date      |       | Type | Description               |           |       | Amount                   |                                                                | Insp. Date | % Comp.    | Date Comp.                     |      | Comments       |                                                                     | Date                                                               |                | Type            | IS      | ID                              | Cd.                     | Purpose/Result                                                              |            |                 |                |        |        |
| 242                                                                                                  |          | 08/05/2008      |       | 25   | WINDOWS                   |           |       | 15,609                   |                                                                |            | 0          |                                |      | 15 REPLACEMENT |                                                                     | 01/07/2009<br>10/24/2003<br>07/08/1992<br>06/17/1992<br>10/30/1980 |                |                 |         | 317<br>274<br>131<br>107<br>500 | 15<br>3<br>3<br>22<br>3 | PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>MAILER SENT<br>MEAS+INSPCTD |            |                 |                |        |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |      |                           |           |       |                          |                                                                |            |            |                                |      |                |                                                                     |                                                                    |                |                 |         |                                 |                         |                                                                             |            |                 |                |        |        |
| B #                                                                                                  | Use Code | Use Description |       |      | Zone                      | D         | Front | Depth                    | Units                                                          | SF         | Unit Price | I. Factor                      | S.A. | Acre Disc      | C. Factor                                                           | ST. Idx                                                            | Adj.           | Notes- Adj      |         | Special Pricing                 |                         |                                                                             | S Adj Fact | Adj. Unit Price | Land Value     |        |        |
| 1                                                                                                    | 101      | ONE FAM         |       |      | RC                        |           |       |                          | 8,276                                                          |            | 9.37       | 1.0000                         | 5    | 1.0000         | 1.00                                                                | MA                                                                 | 1.00           |                 |         |                                 |                         |                                                                             |            | 1.00            | 9.37           | 77,500 |        |
| Total Card Land Units:                                                                               |          |                 |       |      |                           |           |       |                          |                                                                | 0.19 AC    |            | Parcel Total Land Area:0.19 AC |      |                |                                                                     |                                                                    |                |                 |         |                                 |                         | Total Land Value:                                                           |            |                 |                |        | 77,500 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|-------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |       |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |       |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |       |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |       |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |       |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |       |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |     | Percentage  |       |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |       |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |       |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |       |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |       |
| Interior Wall 2     | 8    |     | PLYWD PANL    | Adj. Base Rate:                 |             |     |             | 90.95 |
| Interior Floor 1    | 3    |     | HARDWOOD      | Replace Cost                    |             |     | 164,343     |       |
| Interior Floor 2    | 14   |     | ASPHL TILE    | AYB                             |             |     | 1946        |       |
| Heat Fuel           | 1    |     | OIL           | EYB                             |             |     | 1980        |       |
| Heat Type           | 1    |     | FORCED H/A    | Dep Code                        |             |     | AG          |       |
| AC Type             | 03   |     | FULL          | Remodel Rating                  |             |     |             |       |
| Bedrooms            | 3    |     |               | Year Remodeled                  |             |     |             |       |
| Full Baths          | 1    |     |               | Dep %                           |             |     | 34          |       |
| Half Baths          | 1    |     |               | Functional Obslnc               |             |     |             |       |
| Extra Fixtures      | 1    |     |               | External Obslnc                 |             |     |             |       |
| Total Rooms         | 6    |     |               | Cost Trend Factor               |             |     | 1           |       |
| Bath Style          | A    |     | AVERAGE       | Condition                       |             |     |             |       |
| Kitchen Style       | A    |     | AVERAGE       | % Complete                      |             |     |             |       |
| Kitchens            | 1    |     |               | Overall % Cond                  |             |     | 66          |       |
| Extra Kitchens      | 0    |     |               | Apprais Val                     |             |     | 108,500     |       |
| Frame               | 1    |     | WOOD          | Dep % Ovr                       |             |     | 0           |       |
| Basement Floor      | 12   |     | CONCRETE      | Dep Ovr Comment                 |             |     |             |       |
| Bsmt Garage         |      |     |               | Misc Imp Ovr                    |             |     | 0           |       |
| Units               | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |       |
| WS Flues            |      |     |               | Cost to Cure Ovr                |             |     | 0           |       |
| FBM Quality         |      |     |               | Cost to Cure Ovr Comment        |             |     |             |       |
| Fireplaces          | 1    |     |               |                                 |             |     |             |       |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 240   | 28.18      | 1950 | F   |       | FR  | 50   | 3,000     |
| 02                                                             | SHED/FR     |     |              | L   | 128   | 7.48       | 1994 | A   |       | AV  | 60   | 600       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 912        |           | 18.15     | 16,553          |  |
| EFP                               | ENCL PORCH  | 0           | 96         |           | 27.47     | 2,637           |  |
| FFL                               | 1ST FLOOR   | 912         | 912        |           | 90.95     | 82,945          |  |
| TQS                               | 3/4 STORY   | 684         | 912        |           | 68.21     | 62,208          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,596       | 2,832      | 1,807     |           | 164,343         |  |

