

Property Location: 22 MERRIAM ST

Vision ID: 1539

Account #1574

MAP ID:25/ 150/ 15/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/25/2015 10:01

| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES                                                                        | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------|--|-------|----------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-----------------------------------------------------------------|---------|
| SMITH DONALD W<br><br>22 MERRIAM ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:           |  |       | 1 TYPCL                                                                          |            |          | Description        | Code | Appraised Value | Assessed Value |                                                                 |         |
|                                                                                                      |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 65,800          | 65,800         |                                                                 |         |
|                                                                                                      |  |       |                                                                                  |            |          | RES LAND           | 101  | 77,600          | 77,600         |                                                                 |         |
|                                                                                                      |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 2,100           | 2,100          |                                                                 |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |                                                                                  |            |          | Total              |      |                 |                | 145,500                                                         | 145,500 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380873_2852614 |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                                 |         |

| RECORD OF OWNERSHIP               |  | BK-VOL/PAGE               | SALE DATE                | q/u    | v/i    | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |      |         |                |
|-----------------------------------|--|---------------------------|--------------------------|--------|--------|------------|------|--------------------------------|------|----------------|---------|--------|----------------|------|---------|----------------|
| SMITH DONALD W<br>SMITH ESTHER W, |  | 15472/ 313<br>03694/ 0490 | 11/04/2005<br>05/26/1972 | U<br>U | I<br>I | 100<br>0   | A    | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.  | Code    | Assessed Value |
|                                   |  |                           |                          |        |        |            |      | 2015                           | 101  | 65,800         | 2014    | B      | 61,100         | 2013 | B       | 69,300         |
|                                   |  |                           |                          |        |        |            |      | 2015                           | 101  | 77,600         | 2014    | L      | 80,000         | 2013 | L       | 80,000         |
|                                   |  |                           |                          |        |        |            |      | 2015                           | 101  | 2,100          | 2014    | O      | 3,200          | 2013 | O       | 3,200          |
|                                   |  |                           |                          |        |        |            |      | Total:                         |      |                | 145,500 | Total: |                |      | 144,300 | Total:         |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)65,800</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)2,100</div> <div>Appraised Land Value (Bldg)77,600</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value145,500</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value145,500</div> |  |  |  |            |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  | Comm. Int. |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |            |
| Total:                 |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |            |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |            |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |  |  |            |
| 0001/A                 |      |             |        |                   |             | 101     |        | MA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |            |
| NOTES                  |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |            |
|                        |      |             |        |                   |             |         |        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |            |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          | VISIT/ CHANGE HISTORY |      |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|-----------------------|------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date                  | Type | IS | ID  | Cd. | Purpose/Result |  |
|                        |            |      |             |        |            |         |            |          | 04/20/2004            |      |    | 319 | 14  | INSPECTED      |  |
|                        |            |      |             |        |            |         |            |          | 03/24/2004            |      |    | 250 | 22  | MAILER SENT    |  |
|                        |            |      |             |        |            |         |            |          | 10/24/2003            |      |    | 274 | 2   | MEASURED       |  |
|                        |            |      |             |        |            |         |            |          | 08/13/1992            |      |    | 131 | 2   | MEASURED       |  |
|                        |            |      |             |        |            |         |            |          | 06/17/1992            |      |    | 107 | 22  | MAILER SENT    |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |                         |            |           |        |           |           |         |      |            |                   |            |                 |            |  |
|-----------------------------|----------|-----------------|------|---|-------|-------|-------------------------|------------|-----------|--------|-----------|-----------|---------|------|------------|-------------------|------------|-----------------|------------|--|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units                   | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing   | S Adj Fact | Adj. Unit Price | Land Value |  |
| 1                           | 101      | ONE FAM         | RC   |   |       |       | 8,357                   | SF         | 9.28      | 1.0000 | 5         | 1.0000    | 1.00    | MA   | 1.00       |                   | 1.00       | 9.28            | 77,600     |  |
| Total Card Land Units:      |          |                 | 0.19 |   | AC    |       | Parcel Total Land Area: |            |           | 0.19   |           |           | AC      |      |            | Total Land Value: |            |                 | 77,600     |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.   | Description |
| Style               | 15   |     | OLD STYLE     | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |       | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |       |             |
| Stories             | 1.75 |     | 1 3/4 STORIES | Int vs Ext                      | S           |       | SAME        |
| Foundation          | 3    |     | MASONRY       | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |       |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |       |             |
| Interior Wall 2     |      |     |               |                                 |             |       |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 82.40 |             |
| Interior Floor 2    |      |     |               |                                 |             |       |             |
| Heat Fuel           | 3    |     | ELECTRIC      |                                 |             |       |             |
| Heat Type           | 13   |     | RADIANT EL    |                                 |             |       |             |
| AC Type             | 01   |     | NONE          |                                 |             |       |             |
| Bedrooms            | 3    |     |               | Replace Cost                    | 107,868     |       |             |
| Full Baths          | 1    |     |               | AYB                             | 1928        |       |             |
| Half Baths          | 1    |     |               | EYB                             | 1975        |       |             |
| Extra Fixtures      | 0    |     |               | Dep Code                        | AV          |       |             |
| Total Rooms         | 7    |     |               | Remodel Rating                  |             |       |             |
| Bath Style          | A    |     | AVERAGE       | Year Remodeled                  |             |       |             |
| Kitchen Style       | A    |     | AVERAGE       | Dep %                           | 39          |       |             |
| Kitchens            | 1    |     |               | Functional Obslnc               |             |       |             |
| Extra Kitchens      | 0    |     |               | External Obslnc                 |             |       |             |
| Frame               | 1    |     | WOOD          | Cost Trend Factor               | 1           |       |             |
| Basement Floor      | 12   |     | CONCRETE      | Condition                       |             |       |             |
| Bsmt Garage         |      |     |               | % Complete                      |             |       |             |
| Units               | 1    |     |               | Overall % Cond                  | 61          |       |             |
| WS Flues            |      |     |               | Apprais Val                     | 65,800      |       |             |
| FBM Quality         |      |     |               | Dep % Ovr                       | 0           |       |             |
| Fireplaces          | 0    |     |               | Dep Ovr Comment                 |             |       |             |
|                     |      |     |               | Misc Imp Ovr                    | 0           |       |             |
|                     |      |     |               | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |               | Cost to Cure Ovr                | 0           |       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 160   | 28.18      | 1948 | F   |       | FR  | 50   | 2,000     |
| 02                                                             | SHED/FR     |     |              | L   | 60    | 7.48       | 1940 | F   |       | PR  | 30   | 100       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 768        |           | 16.52     | 12,690          |
| BNT                               | BSMT ENTRY  | 0           | 36         |           | 4.58      | 165             |
| EFP                               | ENCL PORCH  | 0           | 42         |           | 25.51     | 1,071           |
| FFL                               | 1ST FLOOR   | 768         | 768        |           | 82.40     | 63,287          |
| OFF                               | OPEN PORCH  | 0           | 120        |           | 8.24      | 989             |
| TQS                               | 3/4 STORY   | 360         | 480        |           | 61.80     | 29,666          |
| Ttl. Gross Liv/Lease Area:        |             | 1,128       | 2,214      | 1,309     |           | 107,868         |

