

Property Location: 200 NORTH MAIN ST #5  
Vision ID: 1638

Account #1673

MAP ID:25/ 4/ 5/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:343

Print Date:11/25/2015 10:24

|                                                                                                                  |          |                 |                                                   |                   |                                             |      |                                                                                  |         |                              |  |                       |                                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                |                 |                 |                |                |      |            |            |                |  |
|------------------------------------------------------------------------------------------------------------------|----------|-----------------|---------------------------------------------------|-------------------|---------------------------------------------|------|----------------------------------------------------------------------------------|---------|------------------------------|--|-----------------------|--------------------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------|------|----------------|-----------------|-----------------|----------------|----------------|------|------------|------------|----------------|--|
| CURRENT OWNER                                                                                                    |          |                 | TOPO.                                             |                   | UTILITIES                                   |      | STRT./ROAD                                                                       |         | LOCATION                     |  | CURRENT ASSESSMENT    |                                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |            |      |                |                 |                 |                |                |      |            |            |                |  |
| DART REALTY LLP<br><br>983 PAGE BLVD - SUITE 2<br><br>SPRINGFIELD, MA 01104<br>Additional Owners:                |          |                 |                                                   |                   |                                             |      |                                                                                  |         |                              |  | Description           |                                | Code              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                | Appraised Value |                 | Assessed Value |                |      |            |            |                |  |
|                                                                                                                  |          |                 |                                                   |                   |                                             |      |                                                                                  |         |                              |  | COMMERC.              |                                | 343               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                | 233,700         |                 | 233,700        |                |      |            |            |                |  |
|                                                                                                                  |          |                 |                                                   |                   |                                             |      |                                                                                  |         |                              |  |                       |                                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                |                 |                 |                |                |      |            |            |                |  |
| SUPPLEMENTAL DATA                                                                                                |          |                 |                                                   |                   |                                             |      |                                                                                  |         |                              |  |                       |                                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                |                 |                 |                |                |      |            |            |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379382_2852699             |          |                 |                                                   |                   |                                             |      | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |         |                              |  |                       | Total                          |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          | 233,700    |      | 233,700        |                 |                 |                |                |      |            |            |                |  |
| RECORD OF OWNERSHIP                                                                                              |          |                 | BK-VOL/PAGE                                       |                   | SALE DATE                                   |      | q/u                                                                              | v/i     | SALE PRICE                   |  | V.C.                  | PREVIOUS ASSESSMENTS (HISTORY) |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                |                 |                 |                |                |      |            |            |                |  |
| DART REALTY LLP<br>SSL CORP<br>SHAWMUT<br>GRALIA                                                                 |          |                 | 07063/ 0300<br>07063/ 0290<br>07063/ 0285<br>0/ 0 |                   | 12/30/1988<br>12/30/1988<br>12/30/1988<br>U |      | U                                                                                | I       | 520,565<br>253,810<br>1<br>0 |  | R                     | 2015                           | 343               | Assessed Value                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          | Yr.        | Code | Assessed Value |                 | Yr.             | Code           | Assessed Value |      | Yr.        | Code       | Assessed Value |  |
|                                                                                                                  |          |                 |                                                   |                   |                                             |      |                                                                                  |         |                              |  |                       |                                |                   | 233,700                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          | 2014       | B    | 238,700        |                 | 2013            | B              | 201,200        |      |            |            |                |  |
|                                                                                                                  |          |                 |                                                   |                   |                                             |      |                                                                                  |         |                              |  |                       |                                |                   | 2014                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          | L          | 0    |                | 2013            | L               | 0              |                |      |            |            |                |  |
|                                                                                                                  |          |                 |                                                   |                   |                                             |      |                                                                                  |         |                              |  |                       |                                |                   | Total:                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                          | 233,700    |      | Total:         |                 | 238,700         |                | Total:         |      | 201,200    |            |                |  |
| EXEMPTIONS                                                                                                       |          |                 |                                                   | OTHER ASSESSMENTS |                                             |      |                                                                                  |         |                              |  |                       |                                |                   | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)233,700</div> <div>Appraised XF (B) Value (Bldg)0</div> <div>Appraised OB (L) Value (Bldg)0</div> <div>Appraised Land Value (Bldg)0</div> <div>Special Land Value0</div> <div>Total Appraised Parcel Value233,700</div> <div>Valuation Method:C</div> <div>Adjustment:0</div> <div>Net Total Appraised Parcel Value233,700</div> |                                                          |            |      |                |                 |                 |                |                |      |            |            |                |  |
| Year                                                                                                             | Type     | Description     |                                                   | Amount            |                                             | Code | Description                                                                      |         | Number                       |  | Amount                |                                | Comm. Int.        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                |                 |                 |                |                |      |            |            |                |  |
|                                                                                                                  |          |                 |                                                   |                   |                                             |      |                                                                                  |         |                              |  |                       |                                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                |                 |                 |                |                |      |            |            |                |  |
| Total:                                                                                                           |          |                 |                                                   |                   |                                             |      |                                                                                  |         |                              |  |                       |                                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                |                 |                 |                |                |      |            |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                           |          |                 |                                                   |                   |                                             |      |                                                                                  |         |                              |  |                       |                                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                |                 |                 |                |                |      |            |            |                |  |
| NBHD/ SUB                                                                                                        |          | NBHD Name       |                                                   |                   | Street Index Name                           |      |                                                                                  | Tracing |                              |  | Batch                 |                                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                |                 |                 |                |                |      |            |            |                |  |
| 0001/A                                                                                                           |          |                 |                                                   |                   |                                             |      |                                                                                  | 343     |                              |  | 200                   |                                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                |                 |                 |                |                |      |            |            |                |  |
| NOTES                                                                                                            |          |                 |                                                   |                   |                                             |      |                                                                                  |         |                              |  |                       |                                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                |                 |                 |                |                |      |            |            |                |  |
| MEADOW PLACE CONDOMINIUM 88 SALE INCLS<br>UNIT 6 SOUTH MEADOW BUILDINGUNIT #5. 8<br>ROOMS-OCCU-HEALTH PORTAMEDIC |          |                 |                                                   |                   |                                             |      |                                                                                  |         |                              |  |                       |                                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                |                 |                 |                |                |      |            |            |                |  |
| BUILDING PERMIT RECORD                                                                                           |          |                 |                                                   |                   |                                             |      |                                                                                  |         |                              |  | VISIT/ CHANGE HISTORY |                                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                |                 |                 |                |                |      |            |            |                |  |
| Permit ID                                                                                                        |          | Issue Date      |                                                   | Type              | Description                                 |      | Amount                                                                           |         | Insp. Date                   |  | % Comp.               | Date Comp.                     |                   | Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                          | Date       |      | Type           | IS              | ID              | Cd.            | Purpose/Result |      |            |            |                |  |
| 59                                                                                                               |          | 04/01/1991      |                                                   | MN                | Manual Note                                 |      | 100                                                                              |         |                              |  | 0                     |                                |                   | REMODEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          | 05/20/2004 |      |                |                 | 303             | 14             | INSPECTED      |      |            |            |                |  |
| LAND LINE VALUATION SECTION                                                                                      |          |                 |                                                   |                   |                                             |      |                                                                                  |         |                              |  |                       |                                |                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                |                 |                 |                |                |      |            |            |                |  |
| B #                                                                                                              | Use Code | Use Description |                                                   |                   | Zone                                        | D    | Front                                                                            | Depth   | Units                        |  | Unit Price            | I. Factor                      | S.A.              | Acre Disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | C. Factor                                                | ST. Idx    | Adj. | Notes- Adj     |                 | Special Pricing |                | S Adj Fact     | Adj. | Unit Price | Land Value |                |  |
| 1                                                                                                                | 343      | COMM CONDO      |                                                   |                   | BUS                                         |      |                                                                                  |         | 0 SF                         |  | 0.00                  | 1.0000                         |                   | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1.00                                                     | 200        | 1.00 |                |                 |                 |                | .00            |      | 0.00       | 0          |                |  |
| Total Card Land Units:                                                                                           |          |                 |                                                   | 0.00              |                                             | AC   | Parcel Total Land Area:                                                          |         |                              |  | 0 AC                  |                                | Total Land Value: |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |            |      |                |                 |                 |                |                | 0    |            |            |                |  |

| CONSTRUCTION DETAIL                                            |             |     |              | CONSTRUCTION DETAIL (CONTINUED) |       |            |             |           |          |           |      |                 |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|---------------------------------|-------|------------|-------------|-----------|----------|-----------|------|-----------------|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  | Element                         | Cd.   | Ch.        | Description |           |          |           |      |                 |  |  |  |  |  |
| Style                                                          | 63          |     | CONDO-OFC    | Insulation                      |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| Model                                                          | 06          |     | COM CONDO    |                                 |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| Grade                                                          | B           |     | GOOD         | FBM Sqft                        |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| Stories                                                        | 1.00        |     | 1 Story      |                                 |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| Occupancy                                                      | 1           |     |              | CONDO DATA                      |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| Interior Wall 1                                                | 1           |     | DRYWALL      | Cmplx Acct# 6780                |       | ID 0070    |             | % Own     |          | FFL[2986] |      |                 |  |  |  |  |  |
| Interior Wall 2                                                | 4           |     | SOLID WOOD   | Cmplx Name MEADOW PLACE         |       | B# 1       |             | S# 1      |          |           |      |                 |  |  |  |  |  |
| Interior Floor 1                                               | 4           |     | CARPET       | Adjust Type                     | Code  |            | Description |           | Factor % |           |      |                 |  |  |  |  |  |
| Interior Floor 2                                               | 6           |     | CERAMIC TL   | Unit Type                       |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| Heat Fuel                                                      | 2           |     | GAS          | Unit Locn                       |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| Heat Type                                                      | 1           |     | FORCED H/A   | COST/MARKET VALUATION           |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| AC Type                                                        | 03          |     | FULL         | Adj. Base Rate:                 |       |            |             | 107.21    |          |           |      |                 |  |  |  |  |  |
| Bedrooms                                                       | 0           |     |              |                                 |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| Full Baths                                                     | 0           |     |              | Replace Cost                    |       |            |             | 320,119   |          |           |      |                 |  |  |  |  |  |
| Half Baths                                                     | 2           |     |              | AYB                             |       |            |             | 1970      |          |           |      |                 |  |  |  |  |  |
| Extra Fixtures                                                 | 13          |     |              | EYB                             |       |            |             | 1987      |          |           |      |                 |  |  |  |  |  |
| Total Rooms                                                    | 0           |     |              | Dep Code                        |       |            |             | GD        |          |           |      |                 |  |  |  |  |  |
| Bath Style                                                     |             |     |              | Remodel Rating                  |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| Kitchen Style                                                  |             |     |              | Year Remodeled                  |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| Num Kitchens                                                   | 0           |     |              | Dep %                           |       |            |             | 27        |          |           |      |                 |  |  |  |  |  |
| Central Vac                                                    | 0           |     |              | Functional Obslnc               |       |            |             |           |          |           |      |                 |  |  |  |  |  |
|                                                                |             |     |              | External Obslnc                 |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| #Heat Sys                                                      | 1           |     |              | Cost Trend Factor               |       |            |             | 1         |          |           |      |                 |  |  |  |  |  |
| Frame                                                          | 1           |     | WOOD         | Condition                       |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| Foundation                                                     | 6           |     | SLAB         | % Complete                      |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| Bsmt Floor                                                     |             |     |              | Overall % Cond                  |       |            |             | 73        |          |           |      |                 |  |  |  |  |  |
| Bsmt Garage                                                    |             |     |              | Apprais Val                     |       |            |             | 233,700   |          |           |      |                 |  |  |  |  |  |
| Fireplaces                                                     |             |     |              | Dep % Ovr                       |       |            |             | 0         |          |           |      |                 |  |  |  |  |  |
|                                                                |             |     |              | Dep Ovr Comment                 |       |            |             |           |          |           |      |                 |  |  |  |  |  |
|                                                                |             |     |              | Misc Imp Ovr                    |       |            |             | 0         |          |           |      |                 |  |  |  |  |  |
| WS Flues                                                       |             |     |              | Misc Imp Ovr Comment            |       |            |             |           |          |           |      |                 |  |  |  |  |  |
|                                                                |             |     |              | Cost to Cure Ovr                |       |            |             | 0         |          |           |      |                 |  |  |  |  |  |
|                                                                |             |     |              | Cost to Cure Ovr Comment        |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |                                 |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B                             | Units | Unit Price | Yr          | Gde       | Dp Rt    | Cnd       | %Cnd | Apr Value       |  |  |  |  |  |
|                                                                |             |     |              |                                 |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |                                 |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area                     |       | Gross Area |             | Eff. Area |          | Unit Cost |      | Undeprec. Value |  |  |  |  |  |
| FFL                                                            | 1ST FLOOR   |     |              | 2,986                           |       | 2,986      |             |           |          | 107.21    |      | 320,119         |  |  |  |  |  |
|                                                                |             |     |              |                                 |       |            |             |           |          |           |      |                 |  |  |  |  |  |
| Tit. Gross Liv/Lease Area:                                     |             |     |              | 2,986                           |       | 2,986      |             | 2,986     |          |           |      | 320,119         |  |  |  |  |  |



FFL[2986]

