

Property Location: 8 BROOK ST  
Vision ID: 1767

Account #1803

Bldg #: 1 of 1

Bldg Name: Sec #: 1 of 1 Card 1 of 1

State Use: 101  
Print Date: 11/25/2015 11:02

| CURRENT OWNER                                                                                             |            | TOPO.                                                                                                | UTILITIES                                                          | STRT./ROAD            | LOCATION                                                                         | CURRENT ASSESSMENT                     |                                                                     |                                |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
|-----------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------|----------------------------------------|---------------------------------------------------------------------|--------------------------------|----------------|-------------------------------------------------|-----------|-----------|----------------|----------------|------------|-----------------|------------------------------|-----------------|------------|-------------------|--|--------|--|--|--|--|---------|--|
| PAQUETTE DANIEL K<br>PAQUETTE LYNN K<br>8 BROOK ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                                                                                                      | 1 TYPCL                                                            |                       |                                                                                  | Description                            | Code                                                                | Appraised Value                | Assessed Value |                                                 |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
|                                                                                                           |            |                                                                                                      |                                                                    |                       |                                                                                  | RESIDENTL.                             | 101                                                                 | 101,100                        | 101,100        |                                                 |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
|                                                                                                           |            |                                                                                                      |                                                                    |                       |                                                                                  | RES LAND                               | 101                                                                 | 77,000                         | 77,000         |                                                 |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
|                                                                                                           |            | SUPPLEMENTAL DATA                                                                                    |                                                                    |                       |                                                                                  | RESIDENTL.                             | 101                                                                 | 6,800                          | 6,800          |                                                 |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
|                                                                                                           |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380736_2851553 |                                                                    |                       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                                        | Total                                                               |                                | 184,900        | 184,900                                         |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
| RECORD OF OWNERSHIP                                                                                       |            | BK-VOL/PAGE                                                                                          | SALE DATE                                                          | q/u                   | v/i                                                                              | SALE PRICE                             | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                |                                                 |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
| PAQUETTE DANIEL K<br>PAQUETTE DANIEL K,<br>COUGHLAN MAUREEN J,<br>PARKER KEITH E +<br>MURPHY              |            | 13357/ 144<br>11524/ 598<br>08874/ 0214<br>06214/ 32<br>04316/ 0032                                  | 07/02/2003<br>02/28/2001<br>06/29/1994<br>09/04/1986<br>08/30/1976 | U<br>U<br>U<br>U<br>U | I<br>I<br>I<br>I<br>I                                                            | 1<br>128,900<br>110,000<br>89,000<br>0 | A                                                                   | Yr.                            | Code           | Assessed Value                                  | Yr.       | Code      | Assessed Value | Yr.            | Code       | Assessed Value  |                              |                 |            |                   |  |        |  |  |  |  |         |  |
|                                                                                                           |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     | 2015                           | 101            | 101,100                                         | 2014      | B         | 97,800         | 2013           | B          | 103,700         |                              |                 |            |                   |  |        |  |  |  |  |         |  |
|                                                                                                           |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     | 2015                           | 101            | 77,000                                          | 2014      | L         | 79,400         | 2013           | L          | 79,400          |                              |                 |            |                   |  |        |  |  |  |  |         |  |
|                                                                                                           |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     | 2015                           | 101            | 6,800                                           | 2014      | O         | 7,400          | 2013           | O          | 7,400           |                              |                 |            |                   |  |        |  |  |  |  |         |  |
|                                                                                                           |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     | Total:                         |                | 184,900                                         | Total:    |           | 184,600        | Total:         |            | 190,500         |                              |                 |            |                   |  |        |  |  |  |  |         |  |
| EXEMPTIONS                                                                                                |            |                                                                                                      | OTHER ASSESSMENTS                                                  |                       |                                                                                  |                                        | This signature acknowledges a visit by a Data Collector or Assessor |                                |                |                                                 |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
| Year                                                                                                      | Type       | Description                                                                                          | Amount                                                             | Code                  | Description                                                                      | Number                                 |                                                                     |                                |                |                                                 |           |           |                |                |            |                 | Amount                       | Comm. Int.      |            |                   |  |        |  |  |  |  |         |  |
|                                                                                                           |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     |                                |                |                                                 |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
| Total:                                                                                                    |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     |                                |                |                                                 |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                    |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     |                                |                |                                                 |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
| NBHD/ SUB                                                                                                 |            | NBHD Name                                                                                            |                                                                    | Street Index Name     |                                                                                  | Tracing                                |                                                                     | Batch                          |                |                                                 |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
| 0001/A                                                                                                    |            |                                                                                                      |                                                                    |                       |                                                                                  | 101                                    |                                                                     | MA                             |                |                                                 |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
| NOTES                                                                                                     |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     |                                |                |                                                 |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
|                                                                                                           |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     |                                |                |                                                 |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
|                                                                                                           |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     |                                |                |                                                 |           |           |                |                |            |                 | Total Appraised Parcel Value |                 |            |                   |  |        |  |  |  |  | 184,900 |  |
|                                                                                                           |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     |                                |                |                                                 |           |           |                |                |            |                 | Valuation Method:            |                 |            |                   |  |        |  |  |  |  | C       |  |
|                                                                                                           |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     |                                |                |                                                 |           |           |                |                |            |                 | Adjustment:                  |                 |            |                   |  |        |  |  |  |  | 0       |  |
| Net Total Appraised Parcel Value                                                                          |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     |                                |                | 184,900                                         |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
| BUILDING PERMIT RECORD                                                                                    |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     |                                |                | VISIT/ CHANGE HISTORY                           |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
| Permit ID                                                                                                 | Issue Date | Type                                                                                                 | Description                                                        | Amount                | Insp. Date                                                                       | % Comp.                                | Date Comp.                                                          | Comments                       | Date           | Type                                            | IS        | ID        | Cd.            | Purpose/Result |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
|                                                                                                           |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     |                                | 11/21/2014     |                                                 |           | 317       | 2              | MEASURED       |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
|                                                                                                           |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     |                                | 10/11/2003     |                                                 |           | 274       | 3              | MEAS+INSPCTD   |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
|                                                                                                           |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     |                                | 08/19/1980     |                                                 |           | 500       | 3              | MEAS+INSPCTD   |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
| LAND LINE VALUATION SECTION                                                                               |            |                                                                                                      |                                                                    |                       |                                                                                  |                                        |                                                                     |                                |                |                                                 |           |           |                |                |            |                 |                              |                 |            |                   |  |        |  |  |  |  |         |  |
| B #                                                                                                       | Use Code   | Use Description                                                                                      | Zone                                                               | D                     | Front                                                                            | Depth                                  | Units                                                               | Unit Price                     | I. Factor      | S.A.                                            | Acre Disc | C. Factor | ST. Idx        | Adj.           | Notes- Adj | Special Pricing | S Adj Fact                   | Adj. Unit Price | Land Value |                   |  |        |  |  |  |  |         |  |
| 1                                                                                                         | 101        | ONE FAM                                                                                              | RC                                                                 |                       |                                                                                  |                                        | 6,500 SF                                                            | 11.84                          | 1.0000         | 5                                               | 1.0000    | 1.00      | MA             | 1.00           |            |                 |                              | 1.00            | 11.84      | 77,000            |  |        |  |  |  |  |         |  |
| Total Card Land Units:                                                                                    |            |                                                                                                      | 0.15                                                               | AC                    | Parcel Total Land Area:                                                          |                                        |                                                                     | 0.15                           | AC             |                                                 |           |           |                |                |            |                 |                              |                 |            | Total Land Value: |  | 77,000 |  |  |  |  |         |  |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |         |
|---------------------|-----|-----|-------------|---------------------------------|-------------|-----|-------------|---------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch. | Description |         |
| Style               | 06  |     | COLONIAL    | #Heat Sys                       | 1           |     |             |         |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |         |
| Grade               | C   |     | AVERAGE     | FBM Sqft                        |             |     |             |         |
| Stories             | 2.5 |     |             | Int vs Ext                      | S           |     |             |         |
| Foundation          | 2   |     |             | MIXED USE                       |             |     |             |         |
| Exterior Wall 1     | 2   |     | CLAPBOARD   | Code                            | Description |     | Percentage  |         |
| Exterior Wall 2     |     |     |             | 101                             | ONE FAM     |     | 100         |         |
| Roof Structure      | 1   |     | GABLE       |                                 |             |     |             |         |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |     |             |         |
| Interior Wall 1     | 2   |     | PLASTER     | COST/MARKET VALUATION           |             |     |             |         |
| Interior Wall 2     |     |     |             | Adj. Base Rate:                 |             |     |             | 87.41   |
| Interior Floor 1    | 3   |     | HARDWOOD    | Replace Cost                    |             |     |             | 165,816 |
| Interior Floor 2    | 4   |     | CARPET      |                                 |             |     |             | 165,816 |
| Heat Fuel           | 2   |     | GAS         | AYB                             |             |     |             | 1930    |
| Heat Type           | 5   |     | STEAM       | EYB                             |             |     |             | 1975    |
| AC Type             | 01  |     | NONE        | Dep Code                        |             |     |             | AV      |
| Bedrooms            | 3   |     |             | Remodel Rating                  |             |     |             |         |
| Full Baths          | 1   |     |             | Year Remodeled                  |             |     |             |         |
| Half Baths          | 1   |     |             | Dep %                           |             |     |             | 39      |
| Extra Fixtures      | 0   |     |             | Functional Obslnc               |             |     |             |         |
| Total Rooms         | 6   |     |             | External Obslnc                 |             |     |             |         |
| Bath Style          | G   |     | GOOD        | Cost Trend Factor               |             |     |             | 1       |
| Kitchen Style       | A   |     | AVERAGE     | Condition                       |             |     |             |         |
| Kitchens            | 1   |     |             | % Complete                      |             |     |             |         |
| Extra Kitchens      | 0   |     |             | Overall % Cond                  |             |     |             | 61      |
| Frame               | 1   |     | WOOD        | Apprais Val                     |             |     |             | 101,100 |
| Basement Floor      | 12  |     |             | Dep % Ovr                       |             |     |             | 0       |
| Bsmt Garage         |     |     |             | Dep Ovr Comment                 |             |     |             |         |
| Units               | 1   |     |             | Misc Imp Ovr                    |             |     |             | 0       |
| WS Flues            |     |     |             | Misc Imp Ovr Comment            |             |     |             |         |
| FBM Quality         |     |     |             | Cost to Cure Ovr                |             |     |             | 0       |
| Fireplaces          | 1   |     |             | Cost to Cure Ovr Comment        |             |     |             |         |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 400   | 28.18      | 1940 | A   |       | AV  | 60   | 6,800     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 780        |           | 17.48     | 13,636          |
| FFL                               | 1ST FLOOR   | 780         | 780        |           | 87.41     | 68,179          |
| OPF                               | OPEN PORCH  | 0           | 246        |           | 8.88      | 2,185           |
| SFL                               | 2ND FLOOR   | 780         | 780        |           | 87.41     | 68,179          |
| UAT                               | UNFIN ATTC  | 0           | 780        |           | 17.48     | 13,636          |
| Ttl. Gross Liv/Lease Area:        |             | 1,560       | 3,366      | 1,897     |           | 165,816         |

