

**Print Date: 11/25/2015 11:08**

| CURRENT OWNER                                                                                             |            |                 |             |  |  |                   |        |       |             | TOPO.                                                                                                                                                                                                                                                                                                                            |    |                                |           | UTILITIES                              |                                                                    |            |         | STRT./ROAD                      |                         |                                                                         |                                | LOCATION                                                                                             |                |            |                 | CURRENT ASSESSMENT |                |                |        |                                                                                  |                |        |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |  |  |
|-----------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|--|--|-------------------|--------|-------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------|-----------|----------------------------------------|--------------------------------------------------------------------|------------|---------|---------------------------------|-------------------------|-------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------|----------------|------------|-----------------|--------------------|----------------|----------------|--------|----------------------------------------------------------------------------------|----------------|--------|--|-------------------------------------------------|--|--|--|
| BRUCE TIMOTHY B<br>BRUCE KELLY M<br>19 CALKINS AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |  |  |                   |        |       |             | 1<br>TYPCL                                                                                                                                                                                                                                                                                                                       |    |                                |           |                                        |                                                                    |            |         |                                 |                         |                                                                         |                                | Description                                                                                          |                | Code       |                 | Appraised Value    |                | Assessed Value |        |                                                                                  |                |        |  |                                                 |  |  |  |
|                                                                                                           |            |                 |             |  |  |                   |        |       |             |                                                                                                                                                                                                                                                                                                                                  |    |                                |           |                                        |                                                                    |            |         |                                 |                         |                                                                         |                                | RESIDNTL.                                                                                            |                | 101        |                 | 61,500             |                | 61,500         |        |                                                                                  |                |        |  |                                                 |  |  |  |
|                                                                                                           |            |                 |             |  |  |                   |        |       |             |                                                                                                                                                                                                                                                                                                                                  |    |                                |           |                                        |                                                                    |            |         |                                 |                         |                                                                         |                                | RES LAND                                                                                             |                | 101        |                 | 58,800             |                | 58,800         |        |                                                                                  |                |        |  |                                                 |  |  |  |
|                                                                                                           |            |                 |             |  |  |                   |        |       |             |                                                                                                                                                                                                                                                                                                                                  |    |                                |           |                                        |                                                                    |            |         |                                 |                         |                                                                         |                                | RESIDNTL.                                                                                            |                | 101        |                 | 300                |                | 300            |        |                                                                                  |                |        |  |                                                 |  |  |  |
|                                                                                                           |            |                 |             |  |  |                   |        |       |             |                                                                                                                                                                                                                                                                                                                                  |    |                                |           |                                        |                                                                    |            |         |                                 |                         |                                                                         |                                | SUPPLEMENTAL DATA                                                                                    |                |            |                 |                    |                |                |        |                                                                                  |                |        |  |                                                 |  |  |  |
|                                                                                                           |            |                 |             |  |  |                   |        |       |             |                                                                                                                                                                                                                                                                                                                                  |    |                                |           |                                        |                                                                    |            |         |                                 |                         |                                                                         |                                | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380149_2851481 |                |            |                 |                    |                |                |        | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                |        |  |                                                 |  |  |  |
| RECORD OF OWNERSHIP                                                                                       |            |                 |             |  |  |                   |        |       |             | BK-VOL/PAGE                                                                                                                                                                                                                                                                                                                      |    |                                |           | SALE DATE                              |                                                                    | q/u        | v/i     | SALE PRICE                      |                         | V.C.                                                                    | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                      |                |            |                 |                    |                |                |        |                                                                                  |                |        |  |                                                 |  |  |  |
| BRUCE TIMOTHY B<br>BRODERICK SILVIA A LIFE EST +,<br>BRODERICK MARTIN                                     |            |                 |             |  |  |                   |        |       |             | 16584/ 228<br>07677/ 0491<br>02247/ 0134                                                                                                                                                                                                                                                                                         |    |                                |           | 03/13/2007<br>04/16/1991<br>06/17/1953 |                                                                    | U          | I       | 145,000<br>1<br>0               |                         | A                                                                       | Yr.                            | Code                                                                                                 | Assessed Value |            | Yr.             | Code               | Assessed Value |                | Yr.    | Code                                                                             | Assessed Value |        |  |                                                 |  |  |  |
|                                                                                                           |            |                 |             |  |  |                   |        |       |             |                                                                                                                                                                                                                                                                                                                                  |    |                                |           |                                        |                                                                    |            |         |                                 |                         |                                                                         | 2015                           | 101                                                                                                  | 61,500         |            | 2014            | B                  | 57,000         |                | 2013   | B                                                                                | 64,100         |        |  |                                                 |  |  |  |
|                                                                                                           |            |                 |             |  |  |                   |        |       |             |                                                                                                                                                                                                                                                                                                                                  |    |                                |           |                                        |                                                                    |            |         |                                 |                         |                                                                         | 2015                           | 101                                                                                                  | 58,800         |            | 2014            | L                  | 58,000         |                | 2013   | L                                                                                | 58,600         |        |  |                                                 |  |  |  |
|                                                                                                           |            |                 |             |  |  |                   |        |       |             |                                                                                                                                                                                                                                                                                                                                  |    |                                |           |                                        |                                                                    |            |         |                                 |                         |                                                                         | 2015                           | 101                                                                                                  | 300            |            | 2014            | O                  | 200            |                | 2013   | O                                                                                | 200            |        |  |                                                 |  |  |  |
|                                                                                                           |            |                 |             |  |  |                   |        |       |             |                                                                                                                                                                                                                                                                                                                                  |    |                                |           |                                        |                                                                    |            |         |                                 |                         |                                                                         | Total:                         |                                                                                                      | 120,600        |            | Total:          |                    | 115,200        |                | Total: |                                                                                  | 122,900        |        |  |                                                 |  |  |  |
| EXEMPTIONS                                                                                                |            |                 |             |  |  |                   |        |       |             | OTHER ASSESSMENTS                                                                                                                                                                                                                                                                                                                |    |                                |           |                                        |                                                                    |            |         |                                 |                         | This signature acknowledges a visit by a Data Collector or Assessor     |                                |                                                                                                      |                |            |                 |                    |                |                |        |                                                                                  |                |        |  |                                                 |  |  |  |
| Year                                                                                                      | Type       | Description     |             |  |  | Amount            |        | Code  | Description |                                                                                                                                                                                                                                                                                                                                  |    |                                | Number    | Amount                                 |                                                                    | Comm. Int. |         |                                 |                         |                                                                         |                                |                                                                                                      |                |            |                 |                    |                |                |        |                                                                                  |                |        |  |                                                 |  |  |  |
| Total:                                                                                                    |            |                 |             |  |  |                   |        |       |             |                                                                                                                                                                                                                                                                                                                                  |    |                                |           |                                        |                                                                    |            |         |                                 |                         |                                                                         |                                |                                                                                                      |                |            |                 |                    |                |                |        |                                                                                  |                |        |  |                                                 |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                    |            |                 |             |  |  |                   |        |       |             | APPRaised VALUE SUMMARY<br>Appraised Bldg. Value (Card) 61,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 300<br>Appraised Land Value (Bldg) 58,800<br>Special Land Value 0<br>Total Appraised Parcel Value 120,600<br>Valuation Method: C<br>Adjustment: 0<br>Net Total Appraised Parcel Value 120,600 |    |                                |           |                                        |                                                                    |            |         |                                 |                         |                                                                         |                                |                                                                                                      |                |            |                 |                    |                |                |        |                                                                                  |                |        |  |                                                 |  |  |  |
| NBHD/ SUB                                                                                                 |            | NBHD Name       |             |  |  | Street Index Name |        |       |             |                                                                                                                                                                                                                                                                                                                                  |    |                                |           |                                        |                                                                    |            |         |                                 |                         | Tracing                                                                 |                                |                                                                                                      |                | Batch      |                 |                    |                |                |        |                                                                                  |                |        |  |                                                 |  |  |  |
| 0001/A                                                                                                    |            |                 |             |  |  |                   |        |       |             |                                                                                                                                                                                                                                                                                                                                  |    |                                |           |                                        |                                                                    |            |         |                                 |                         | 101                                                                     |                                |                                                                                                      |                | MF         |                 |                    |                |                |        |                                                                                  |                |        |  |                                                 |  |  |  |
| NOTES                                                                                                     |            |                 |             |  |  |                   |        |       |             | SUB DIV 311 CHG LAND AREA TO LC PLAN                                                                                                                                                                                                                                                                                             |    |                                |           |                                        |                                                                    |            |         |                                 |                         |                                                                         |                                |                                                                                                      |                |            |                 |                    |                |                |        |                                                                                  |                |        |  |                                                 |  |  |  |
| BUILDING PERMIT RECORD                                                                                    |            |                 |             |  |  |                   |        |       |             |                                                                                                                                                                                                                                                                                                                                  |    |                                |           |                                        |                                                                    |            |         |                                 |                         | VISIT/ CHANGE HISTORY                                                   |                                |                                                                                                      |                |            |                 |                    |                |                |        |                                                                                  |                |        |  |                                                 |  |  |  |
| Permit ID                                                                                                 | Issue Date | Type            | Description |  |  |                   | Amount |       | Insp. Date  |                                                                                                                                                                                                                                                                                                                                  |    |                                |           |                                        |                                                                    |            |         |                                 |                         | % Comp.                                                                 | Date Comp.                     |                                                                                                      | Comments       |            | Date            | Type               | IS             | ID             | Cd.    | Purpose/Result                                                                   |                |        |  |                                                 |  |  |  |
| 21                                                                                                        | 09/17/1998 | 12              | REROOF      |  |  |                   | 3,725  |       |             | 0                                                                                                                                                                                                                                                                                                                                |    |                                | 98 BP NVC |                                        | 11/21/2014<br>10/23/2003<br>02/10/1999<br>01/30/1992<br>01/17/1992 |            |         | 317<br>274<br>247<br>131<br>107 | 2<br>3<br>15<br>3<br>22 | MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MAILER SENT |                                |                                                                                                      |                |            |                 |                    |                |                |        |                                                                                  |                |        |  |                                                 |  |  |  |
| LAND LINE VALUATION SECTION                                                                               |            |                 |             |  |  |                   |        |       |             |                                                                                                                                                                                                                                                                                                                                  |    |                                |           |                                        |                                                                    |            |         |                                 |                         |                                                                         |                                |                                                                                                      |                |            |                 |                    |                |                |        |                                                                                  |                |        |  |                                                 |  |  |  |
| B #                                                                                                       | Use Code   | Use Description |             |  |  | Zone              | D      | Front | Depth       | Units                                                                                                                                                                                                                                                                                                                            | SF | Unit Price                     | I. Factor | S.A.                                   | Acre Disc                                                          | C. Factor  | ST. Idx | Adj.                            | Notes- Adj              |                                                                         | Special Pricing                |                                                                                                      |                | S Adj Fact | Adj. Unit Price |                    | Land Value     |                |        |                                                                                  |                |        |  |                                                 |  |  |  |
| 1                                                                                                         | 101        | ONE FAM         |             |  |  | RC                |        |       |             | 14,666                                                                                                                                                                                                                                                                                                                           |    | 5.43                           | 0.8200    | 3                                      | 1.0000                                                             | 0.90       | MF      | 1.00                            | CLOC                    |                                                                         |                                |                                                                                                      |                |            | 1.00            | 4.01               |                | 58,800         |        |                                                                                  |                |        |  |                                                 |  |  |  |
| Total Card Land Units:                                                                                    |            |                 |             |  |  |                   |        |       |             | 0.34 AC                                                                                                                                                                                                                                                                                                                          |    | Parcel Total Land Area:0.34 AC |           |                                        |                                                                    |            |         |                                 |                         |                                                                         |                                | Total Land Value:                                                                                    |                |            |                 |                    |                |                |        |                                                                                  |                | 58,800 |  |                                                 |  |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |       |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|-------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |       |
| Style               | 15   |     | OLD STYLE     | #Heat Sys                       | 1           |     |             |       |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |       |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |       |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |     |             |       |
| Foundation          | 3    |     |               | MIXED USE                       |             |     |             |       |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |       |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |       |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |       |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |       |
| Interior Wall 1     | 8    |     | PLYWD PANL    |                                 |             |     |             |       |
| Interior Wall 2     | 2    |     | PLASTER       | Adj. Base Rate:                 |             |     |             | 90.47 |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |       |
| Interior Floor 2    | 5    |     | LINO/VINYL    |                                 |             |     |             |       |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |       |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |       |
| AC Type             | 01   |     | NONE          |                                 |             |     |             |       |
| Bedrooms            | 2    |     |               |                                 |             |     |             |       |
| Full Baths          | 1    |     |               |                                 |             |     |             |       |
| Half Baths          | 1    |     |               |                                 |             |     |             |       |
| Extra Fixtures      | 1    |     |               |                                 |             |     |             |       |
| Total Rooms         | 5    |     |               |                                 |             |     |             |       |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |       |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |       |
| Kitchens            | 1    |     |               |                                 |             |     |             |       |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |       |
| Frame               | 1    |     | WOOD          | Replace Cost                    | 100,875     |     |             |       |
| Basement Floor      | 12   |     |               | AYB                             | 1880        |     |             |       |
| Bsmt Garage         |      |     |               | EYB                             | 1975        |     |             |       |
| Units               | 1    |     |               | Dep Code                        | AV          |     |             |       |
| WS Flues            | 1    |     |               | Remodel Rating                  |             |     |             |       |
| FBM Quality         |      |     |               | Year Remodeled                  |             |     |             |       |
| Fireplaces          | 0    |     |               | Dep %                           | 39          |     |             |       |
|                     |      |     |               | Functional Obslnc               |             |     |             |       |
|                     |      |     |               | External Obslnc                 |             |     |             |       |
|                     |      |     |               | Cost Trend Factor               | 1           |     |             |       |
|                     |      |     |               | Condition                       |             |     |             |       |
|                     |      |     |               | % Complete                      |             |     |             |       |
|                     |      |     |               | Overall % Cond                  | 61          |     |             |       |
|                     |      |     |               | Apprais Val                     | 61,500      |     |             |       |
|                     |      |     |               | Dep % Ovr                       | 0           |     |             |       |
|                     |      |     |               | Dep Ovr Comment                 |             |     |             |       |
|                     |      |     |               | Misc Imp Ovr                    | 0           |     |             |       |
|                     |      |     |               | Misc Imp Ovr Comment            |             |     |             |       |
|                     |      |     |               | Cost to Cure Ovr                | 0           |     |             |       |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |       |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1960 | F   |       | FR  | 50   | 300       |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
|                                                                |             |     |              |     |       |            |      |     |       |     |      | </        |

|                            |  |     |       |       |  |         |
|----------------------------|--|-----|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 950 | 1,816 | 1,115 |  | 100,875 |
|----------------------------|--|-----|-------|-------|--|---------|

|    |  |             |  |     |  |
|----|--|-------------|--|-----|--|
| 16 |  | EFP         |  | 7   |  |
| 16 |  | 16          |  | 1   |  |
| 9  |  | FFL BMT     |  | 9   |  |
| 18 |  | 18          |  |     |  |
| 25 |  | TQS FFL BMT |  | 66  |  |
|    |  | 5           |  | EFP |  |
|    |  | 5           |  | 6   |  |
|    |  | 18          |  | 7   |  |

