

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.             |             |         |             | UTILITIES                                                                        |            |            |            | STRT./ROAD                               |           |           |                                | LOCATION                                                            |                |                   |                 | CURRENT ASSESSMENT |                |            |                 |                 |                |                |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------------|-------------|---------|-------------|----------------------------------------------------------------------------------|------------|------------|------------|------------------------------------------|-----------|-----------|--------------------------------|---------------------------------------------------------------------|----------------|-------------------|-----------------|--------------------|----------------|------------|-----------------|-----------------|----------------|----------------|--|--|--|--|--|
| YOCK CHOW TR<br><br>827 WILLIAMS ST<br><br>LONGMEADOW, MA 01106<br>Additional Owners:                |          |                 |  |                   |             |         |             | 1 TYPCL                                                                          |            |            |            |                                          |           |           |                                |                                                                     |                |                   |                 | Description        |                | Code       |                 | Appraised Value |                | Assessed Value |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           |                                |                                                                     |                |                   |                 | RESIDENTL.         |                | 101        |                 | 75,600          |                | 75,600         |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           |                                |                                                                     |                |                   |                 | RES LAND           |                | 101        |                 | 77,000          |                | 77,000         |  |  |  |  |  |
|                                                                                                      |          |                 |  | SUPPLEMENTAL DATA |             |         |             |                                                                                  |            |            |            |                                          |           |           |                                |                                                                     |                |                   |                 |                    |                |            |                 | VISION          |                |                |  |  |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380044_2851832 |          |                 |  |                   |             |         |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |            |            |                                          |           |           |                                |                                                                     |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            | Total                                    |           | 152,600   |                                | 152,600                                                             |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE       |             |         |             | SALE DATE                                                                        |            | q/u        | v/i        | SALE PRICE                               |           | V.C.      | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
| YOCK CHOW TR                                                                                         |          |                 |  | 05689/ 0213       |             |         |             | 09/26/1984                                                                       |            | U          | I          | 50                                       |           |           | Yr.                            | Code                                                                | Assessed Value |                   | Yr.             | Code               | Assessed Value |            | Yr.             | Code            | Assessed Value |                |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           | 2015                           | 101                                                                 | 75,600         |                   | 2014            | B                  | 73,400         |            | 2013            | B               | 83,900         |                |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           | 2015                           | 101                                                                 | 77,000         |                   | 2014            | L                  | 79,300         |            | 2013            | L               | 74,900         |                |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           | Total:                         |                                                                     | 152,600        |                   | Total:          |                    | 152,700        |            | Total:          |                 | 158,800        |                |  |  |  |  |  |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS |             |         |             |                                                                                  |            |            |            |                                          |           |           |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
| Year                                                                                                 | Type     | Description     |  | Amount            |             | Code    | Description |                                                                                  | Number     | Amount     |            | Comm. Int.                               |           |           |                                |                                                                     |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           |                                |                                                                     |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
| Total:                                                                                               |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           |                                |                                                                     |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                   |             |         |             |                                                                                  |            |            |            | APPRAISED VALUE SUMMARY                  |           |           |                                |                                                                     |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  | Street Index Name |             | Tracing |             | Batch                                                                            |            |            |            |                                          |           |           |                                |                                                                     |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
| 0001/A                                                                                               |          |                 |  |                   |             | 101     |             | MA                                                                               |            |            |            |                                          |           |           |                                |                                                                     |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           |                                |                                                                     |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
| NOTES                                                                                                |          |                 |  |                   |             |         |             |                                                                                  |            |            |            | Net Total Appraised Parcel Value 152,600 |           |           |                                |                                                                     |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           |                                |                                                                     |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           |                                |                                                                     |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           |                                |                                                                     |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                   |             |         |             |                                                                                  |            |            |            | VISIT/ CHANGE HISTORY                    |           |           |                                |                                                                     |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type              | Description |         | Amount      |                                                                                  | Insp. Date | % Comp.    | Date Comp. |                                          | Comments  |           | Date                           |                                                                     | Type           | IS                | ID              | Cd.                | Purpose/Result |            |                 |                 |                |                |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           | 04/26/2006                     |                                                                     |                |                   | 250             | 11                 | ENTRY DENIED   |            |                 |                 |                |                |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           | 03/22/2004                     |                                                                     |                |                   | 250             | 22                 | MAILER SENT    |            |                 |                 |                |                |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           | 10/16/2003                     |                                                                     |                |                   | 274             | 2                  | MEASURED       |            |                 |                 |                |                |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           | 01/31/1992                     |                                                                     |                |                   | 131             | 3                  | MEAS+INSPCTD   |            |                 |                 |                |                |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           | 01/17/1992                     |                                                                     |                |                   | 107             | 22                 | MAILER SENT    |            |                 |                 |                |                |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           |                                |                                                                     |                |                   |                 |                    |                |            |                 |                 |                |                |  |  |  |  |  |
| B #                                                                                                  | Use Code | Use Description |  | Zone              | D           | Front   | Depth       | Units                                                                            | SF         | Unit Price | I. Factor  | S.A.                                     | Acre Disc | C. Factor | ST. Idx                        | Adj.                                                                | Notes- Adj     |                   | Special Pricing |                    |                | S Adj Fact | Adj. Unit Price | Land Value      |                |                |  |  |  |  |  |
|                                                                                                      |          |                 |  |                   |             |         |             |                                                                                  |            |            |            |                                          |           |           |                                |                                                                     |                |                   | Spec Use        | Spec Calc          |                |            |                 |                 |                |                |  |  |  |  |  |
| 1                                                                                                    | 101      | ONE FAM         |  | RC                |             |         |             | 32,200                                                                           |            | 2.65       | 1.0000     | 5                                        | 1.0000    | 1.00      | MA                             | 1.00                                                                |                |                   |                 |                    | TRF3           | .90        | .90             | 2.39            | 77,000         |                |  |  |  |  |  |
| Total Card Land Units:                                                                               |          |                 |  |                   |             |         |             |                                                                                  |            | 0.74 AC    |            | Parcel Total Land Area:0.74 AC           |           |           |                                |                                                                     |                | Total Land Value: |                 |                    |                |            |                 | 77,000          |                |                |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.   | Description |
| Style               | 15   |     | OLD STYLE     | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |       |             |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 571         |       |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |       |             |
| Foundation          | 3    |     |               | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 6    |     | STUCCO        | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |       |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |       |             |
| Interior Wall 2     |      |     |               |                                 |             |       |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 82.36 |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |       |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |       |             |
| Heat Type           | 5    |     | STEAM         |                                 |             |       |             |
| AC Type             | 03   |     | Full          | Replace Cost                    |             |       | 134,986     |
| Bedrooms            | 3    |     |               | AYB                             |             |       | 1900        |
| Full Baths          | 1    |     |               | EYB                             |             |       | 1975        |
| Half Baths          | 1    |     |               | Dep Code                        |             |       | AV          |
| Extra Fixtures      | 0    |     |               | Remodel Rating                  |             |       |             |
| Total Rooms         | 6    |     |               | Year Remodeled                  |             |       |             |
| Bath Style          | A    |     | AVERAGE       | Dep %                           |             |       | 39          |
| Kitchen Style       | A    |     | AVERAGE       | Functional Obslnc               |             |       |             |
| Kitchens            | 1    |     |               | External Obslnc                 |             |       | 5           |
| Extra Kitchens      | 0    |     |               | Cost Trend Factor               |             |       | 1           |
| Frame               | 1    |     | WOOD          | Condition                       |             |       |             |
| Basement Floor      |      |     |               | % Complete                      |             |       |             |
| Bsmt Garage         |      |     |               | Overall % Cond                  |             |       | 56          |
| Units               | 1    |     |               | Apprais Val                     |             |       | 75,600      |
| WS Flues            |      |     |               | Dep % Ovr                       |             |       | 0           |
| FBM Quality         | 3    |     |               | Dep Ovr Comment                 |             |       |             |
| Fireplaces          | 1    |     |               | Misc Imp Ovr                    |             |       | 0           |
|                     |      |     |               | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |               | Cost to Cure Ovr                |             |       | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 816        |           | 16.45     | 13,424          |
| EFP                               | ENCL PORCH  | 0           | 196        |           | 24.79     | 4,859           |
| FFL                               | 1ST FLOOR   | 836         | 836        |           | 82.36     | 68,852          |
| TQS                               | 3/4 STORY   | 552         | 736        |           | 61.77     | 45,462          |
| WDK                               | WOOD DECK   | 0           | 208        |           | 11.48     | 2,388           |
| Ttl. Gross Liv/Lease Area:        |             | 1,388       | 2,792      | 1,639     |           | 134,986         |

