

**Print Date: 11/25/2015 11:12**

| CURRENT OWNER                                                                                            |            |                 |             | TOPO.             |                   | UTILITIES  |             | STRT./ROAD                                                                       |            | LOCATION    |            | CURRENT ASSESSMENT               |                                |                         |                                                                     |            |                   |                 |                |            |                 |            |                |  |
|----------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------|-------------------|------------|-------------|----------------------------------------------------------------------------------|------------|-------------|------------|----------------------------------|--------------------------------|-------------------------|---------------------------------------------------------------------|------------|-------------------|-----------------|----------------|------------|-----------------|------------|----------------|--|
| RUNQUIST STEVEN D<br>2 GREENACRE LN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:               |            |                 |             |                   |                   | 1          | TYPCL       |                                                                                  |            |             |            | Description                      |                                | Code                    | Appraised Value                                                     |            | Assessed Value    |                 |                |            |                 |            |                |  |
|                                                                                                          |            |                 |             |                   |                   |            |             |                                                                                  |            | RESIDENTL.  |            | 101                              | 107,200                        |                         | 107,200                                                             |            |                   |                 |                |            |                 |            |                |  |
|                                                                                                          |            |                 |             |                   |                   |            |             |                                                                                  |            | RES LAND    |            | 101                              | 74,900                         |                         | 74,900                                                              |            |                   |                 |                |            |                 |            |                |  |
|                                                                                                          |            |                 |             |                   |                   |            |             |                                                                                  |            | RESIDENTL.  |            | 101                              | 17,500                         |                         | 17,500                                                              |            |                   |                 |                |            |                 |            |                |  |
| SUPPLEMENTAL DATA                                                                                        |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            |                                  |                                |                         |                                                                     |            |                   |                 |                |            |                 |            |                |  |
| Other ID:<br>SP Permit HBT<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380286_2852292 |            |                 |             |                   |                   |            |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |             |            |                                  |                                |                         |                                                                     |            |                   | VISION          |                |            |                 |            |                |  |
| Total                                                                                                    |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            | 199,600                          |                                | 199,600                 |                                                                     |            |                   |                 |                |            |                 |            |                |  |
| RECORD OF OWNERSHIP                                                                                      |            |                 |             | BK-VOL/PAGE       |                   | SALE DATE  |             | q/u                                                                              | v/i        | SALE PRICE  |            | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY) |                         |                                                                     |            |                   |                 |                |            |                 |            |                |  |
| RUNQUIST STEVEN D                                                                                        |            |                 |             | 20049/ 344        |                   | 10/08/2013 |             | U                                                                                | I          | 100         |            | 1A                               | Yr.                            | Code                    | Assessed Value                                                      |            | Yr.               | Code            | Assessed Value |            | Yr.             | Code       | Assessed Value |  |
| RUNQUIST STEVEN D                                                                                        |            |                 |             | 08783/ 0512       |                   | 03/28/1994 |             | U                                                                                | I          | 1           |            | A                                | 2015                           | 101                     | 106,000                                                             |            | 2014              | B               | 101,700        |            | 2013            | B          | 107,100        |  |
| RUNQUIST STEVEN D                                                                                        |            |                 |             | 08392/ 0113       |                   | 04/21/1993 |             | U                                                                                | I          | 1           |            | A                                | 2015                           | 101                     | 74,900                                                              |            | 2014              | L               | 77,300         |            | 2013            | L          | 77,300         |  |
| RUNQUIST STEVEN D + GRUNANDER                                                                            |            |                 |             | 06162/ 1<br>0/ 0  |                   | 07/22/1986 |             | U                                                                                | I          | 50,000<br>0 |            |                                  | 2015                           | 101                     | 18,200                                                              |            | 2014              | O               | 22,400         |            | 2013            | O          | 22,700         |  |
| Total:                                                                                                   |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            | 199,100                          |                                | Total:                  |                                                                     | 201,400    |                   | Total:          |                | 207,100    |                 |            |                |  |
| EXEMPTIONS                                                                                               |            |                 |             | OTHER ASSESSMENTS |                   |            |             |                                                                                  |            |             |            |                                  |                                |                         |                                                                     |            |                   |                 |                |            |                 |            |                |  |
| Year                                                                                                     | Type       | Description     |             | Amount            |                   | Code       | Description |                                                                                  | Number     |             | Amount     |                                  | Comm. Int.                     |                         | This signature acknowledges a visit by a Data Collector or Assessor |            |                   |                 |                |            |                 |            |                |  |
|                                                                                                          |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            |                                  |                                |                         |                                                                     |            |                   |                 |                |            |                 |            |                |  |
| Total:                                                                                                   |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            |                                  |                                |                         |                                                                     |            |                   |                 |                |            |                 |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                                   |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            |                                  |                                |                         |                                                                     |            |                   |                 |                |            |                 |            |                |  |
| NBHD/ SUB                                                                                                |            | NBHD Name       |             |                   | Street Index Name |            |             | Tracing                                                                          |            |             | Batch      |                                  |                                | APPRAISED VALUE SUMMARY |                                                                     |            |                   |                 |                |            |                 |            |                |  |
| 0001/A                                                                                                   |            |                 |             |                   |                   |            |             | 101                                                                              |            |             | MA         |                                  |                                |                         |                                                                     |            |                   |                 |                |            |                 |            |                |  |
|                                                                                                          |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            |                                  |                                |                         |                                                                     |            |                   |                 |                |            |                 |            |                |  |
| NOTES                                                                                                    |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            |                                  |                                |                         |                                                                     |            |                   |                 |                |            |                 |            |                |  |
|                                                                                                          |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            | Appraised Bldg. Value (Card)     |                                |                         |                                                                     |            |                   |                 |                |            |                 | 107,200    |                |  |
|                                                                                                          |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            | Appraised XF (B) Value (Bldg)    |                                |                         |                                                                     |            |                   |                 |                |            |                 | 0          |                |  |
|                                                                                                          |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            | Appraised OB (L) Value (Bldg)    |                                |                         |                                                                     |            |                   |                 |                |            |                 | 17,500     |                |  |
|                                                                                                          |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            | Appraised Land Value (Bldg)      |                                |                         |                                                                     |            |                   |                 |                |            |                 | 74,900     |                |  |
|                                                                                                          |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            | Special Land Value               |                                |                         |                                                                     |            |                   |                 |                |            |                 | 0          |                |  |
|                                                                                                          |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            | Total Appraised Parcel Value     |                                |                         |                                                                     |            |                   |                 |                |            |                 | 199,600    |                |  |
|                                                                                                          |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            | Valuation Method:                |                                |                         |                                                                     |            |                   |                 |                |            |                 | C          |                |  |
|                                                                                                          |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            | Adjustment:                      |                                |                         |                                                                     |            |                   |                 |                |            |                 | 0          |                |  |
|                                                                                                          |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            | Net Total Appraised Parcel Value |                                |                         |                                                                     |            |                   |                 |                |            |                 | 199,600    |                |  |
| BUILDING PERMIT RECORD                                                                                   |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            | VISIT/ CHANGE HISTORY            |                                |                         |                                                                     |            |                   |                 |                |            |                 |            |                |  |
| Permit ID                                                                                                | Issue Date | Type            | Description |                   | Amount            |            | Insp. Date  | % Comp.                                                                          | Date Comp. |             | Comments   |                                  | Date                           | Type                    | IS                                                                  | ID         | Cd.               | Purpose/Result  |                |            |                 |            |                |  |
| 200                                                                                                      | 07/05/2002 | 11              | POOL        |                   | 16,000            |            |             | 0                                                                                |            |             |            |                                  | 12/19/2014                     |                         |                                                                     | 317        | 2                 | MEASURED        |                |            |                 |            |                |  |
| 282                                                                                                      | 11/01/1989 | MN              | Manual Note |                   | 10,000            |            |             | 0                                                                                |            |             | ADDN       |                                  | 10/17/2003                     |                         |                                                                     | 274        | 3                 | MEAS+INSPCTD    |                |            |                 |            |                |  |
| 249                                                                                                      | 10/01/1989 | MN              | Manual Note |                   | 2,500             |            |             | 0                                                                                |            |             | RENOVATION |                                  | 01/21/2003                     |                         |                                                                     | 274        | 15                | PERMIT VISIT    |                |            |                 |            |                |  |
|                                                                                                          |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            |                                  | 08/04/1992                     |                         |                                                                     | 131        | 14                | INSPECTED       |                |            |                 |            |                |  |
|                                                                                                          |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            |                                  | 04/01/1992                     |                         |                                                                     | 131        | 2                 | MEASURED        |                |            |                 |            |                |  |
| LAND LINE VALUATION SECTION                                                                              |            |                 |             |                   |                   |            |             |                                                                                  |            |             |            |                                  |                                |                         |                                                                     |            |                   |                 |                |            |                 |            |                |  |
| B #                                                                                                      | Use Code   | Use Description |             | Zone              | D                 | Front      | Depth       | Units                                                                            | Unit Price | I. Factor   | S.A.       | Acre Disc                        | C. Factor                      | ST. Idx                 | Adj.                                                                | Notes- Adj |                   | Special Pricing |                | S Adj Fact | Adj. Unit Price | Land Value |                |  |
| 1                                                                                                        | 101        | ONE FAM         |             | RC                |                   |            |             | 12,216 SF                                                                        | 6.45       | 1.0000      | 5          | 1.0000                           | 0.95                           | MA                      | 1.00                                                                | BCOR       |                   |                 |                |            | 1.00            | 6.13       | 74,900         |  |
| Total Card Land Units:                                                                                   |            |                 |             |                   |                   |            |             |                                                                                  |            | 0.28        | AC         | Parcel Total Land Area:0.28 AC   |                                |                         |                                                                     |            | Total Land Value: |                 |                |            |                 | 74,900     |                |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |         |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S           |         |             |
| Foundation          | 2    |     |               | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 1    |     | WOOD SHING    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |         |             |
| Interior Wall 2     | 1    |     | DRYWALL       |                                 |             |         |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 83.58   |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |         |             |
| Heat Type           | 3    |     | FORCED H/W    | Replace Cost                    |             | 175,774 |             |
| AC Type             | 01   |     | NONE          | AYB                             |             | 1937    |             |
| Bedrooms            | 4    |     |               | EYB                             |             | 1975    |             |
| Full Baths          | 2    |     |               | Dep Code                        |             | AV      |             |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |         |             |
| Extra Fixtures      | 2    |     |               | Year Remodeled                  |             |         |             |
| Total Rooms         | 8    |     |               | Dep %                           |             | 39      |             |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |         |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             | 1       |             |
| Extra Kitchens      | 0    |     |               | Condition                       |             |         |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |         |             |
| Basement Floor      | 12   |     |               | Overall % Cond                  |             | 61      |             |
| Bsmt Garage         |      |     |               | Apprais Val                     |             | 107,200 |             |
| Units               | 1    |     |               | Dep % Ovr                       |             | 0       |             |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |         |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             | 0       |             |
| Fireplaces          | 0    |     |               | Misc Imp Ovr Comment            |             |         |             |
|                     |      |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 240   | 28.18      | 1937 | A   |       | FR  | 50   | 3,400     |
| 02                                                             | SHED/FR     |     |              | L   | 192   | 7.48       | 1999 | A   |       | AV  | 60   | 900       |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 648   | 29.00      | 2002 | A   |       | GD  | 70   | 13,200    |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 988        |           | 16.75     | 16,549          |  |
| FFL                               | 1ST FLOOR   | 1,123       | 1,123      |           | 83.58     | 93,863          |  |
| TQS                               | 3/4 STORY   | 741         | 988        |           | 62.69     | 61,935          |  |
| WDK                               | WOOD DECK   | 0           | 296        |           | 11.58     | 3,427           |  |

|                            |  |       |       |       |  |         |  |
|----------------------------|--|-------|-------|-------|--|---------|--|
| Ttl. Gross Liv/Lease Area: |  | 1,864 | 3,395 | 2,103 |  | 175,774 |  |
|----------------------------|--|-------|-------|-------|--|---------|--|

