

Property Location: 46 SPEIGHT ARDEN  
Vision ID: 1854

Account #1890

MAP ID:26/ 67/ 7/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/25/2015 12:30

|                                                                                                                |  |  |       |  |           |  |                                                                                  |  |          |  |                    |  |            |  |                                                                 |  |  |  |                 |  |                |  |        |  |
|----------------------------------------------------------------------------------------------------------------|--|--|-------|--|-----------|--|----------------------------------------------------------------------------------|--|----------|--|--------------------|--|------------|--|-----------------------------------------------------------------|--|--|--|-----------------|--|----------------|--|--------|--|
| CURRENT OWNER                                                                                                  |  |  | TOPO. |  | UTILITIES |  | STRT./ROAD                                                                       |  | LOCATION |  | CURRENT ASSESSMENT |  |            |  | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |  |  |  |                 |  |                |  |        |  |
| FLENKE KEVIN L<br>FLENKE KIMBERLY A<br>46 SPEIGHT ARDEN<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |  |       |  | 1 TYPCL   |  |                                                                                  |  |          |  | Description        |  | Code       |  |                                                                 |  |  |  | Appraised Value |  | Assessed Value |  |        |  |
|                                                                                                                |  |  |       |  |           |  |                                                                                  |  |          |  | RESIDENTL.         |  | 101        |  |                                                                 |  |  |  | 111,900         |  | 111,900        |  |        |  |
|                                                                                                                |  |  |       |  |           |  |                                                                                  |  |          |  |                    |  | RES LAND   |  |                                                                 |  |  |  | 101             |  | 79,000         |  | 79,000 |  |
|                                                                                                                |  |  |       |  |           |  |                                                                                  |  |          |  |                    |  | RESIDENTL. |  |                                                                 |  |  |  | 101             |  | 7,100          |  | 7,100  |  |
| SUPPLEMENTAL DATA                                                                                              |  |  |       |  |           |  |                                                                                  |  |          |  |                    |  |            |  |                                                                 |  |  |  |                 |  |                |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381314_2852112           |  |  |       |  |           |  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |  |          |  |                    |  |            |  |                                                                 |  |  |  |                 |  |                |  |        |  |
| Total                                                                                                          |  |  |       |  |           |  |                                                                                  |  |          |  | 198,000            |  |            |  | 198,000                                                         |  |  |  |                 |  |                |  |        |  |

|                                                             |  |  |  |                                           |  |                                        |  |     |     |                         |  |      |                                |      |                |         |      |        |                |         |      |        |                |         |
|-------------------------------------------------------------|--|--|--|-------------------------------------------|--|----------------------------------------|--|-----|-----|-------------------------|--|------|--------------------------------|------|----------------|---------|------|--------|----------------|---------|------|--------|----------------|---------|
| RECORD OF OWNERSHIP                                         |  |  |  | BK-VOL/PAGE                               |  | SALE DATE                              |  | q/u | v/i | SALE PRICE              |  | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |      |        |                |         |      |        |                |         |
| FLENKE KEVIN L<br>CANNONE CHERYL H + DAVID<br>LOVATT JOAN M |  |  |  | 09586/ 0503<br>07950/ 0082<br>03223/ 0229 |  | 08/12/1996<br>02/25/1992<br>10/26/1966 |  | U   | I   | 132,000<br>128,500<br>0 |  | V.C. | Yr.                            | Code | Assessed Value |         | Yr.  | Code   | Assessed Value |         | Yr.  | Code   | Assessed Value |         |
|                                                             |  |  |  |                                           |  |                                        |  |     |     |                         |  |      | 2015                           | 101  | 111,900        |         | 2014 | B      | 109,500        |         | 2013 | B      | 107,100        |         |
|                                                             |  |  |  |                                           |  |                                        |  |     |     |                         |  |      | 2015                           | 101  | 79,000         |         | 2014 | L      | 81,500         |         | 2013 | L      | 81,500         |         |
|                                                             |  |  |  |                                           |  |                                        |  |     |     |                         |  |      | 2015                           | 101  | 7,100          |         | 2014 | O      | 9,200          |         | 2013 | O      | 9,200          |         |
|                                                             |  |  |  |                                           |  |                                        |  |     |     |                         |  |      | Total:                         |      |                | 198,000 |      | Total: |                | 200,200 |      | Total: |                | 197,800 |

|            |      |             |  |                   |      |             |  |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |        |            |
|------------|------|-------------|--|-------------------|------|-------------|--|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--------|--------|------------|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |      |             |  | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |        |        |            |
| Year       | Type | Description |  | Amount            | Code | Description |  |                                                                     |  |  |  |  |  |  |  |  |  |  |  | Number | Amount | Comm. Int. |
|            |      |             |  |                   |      |             |  |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |        |            |
| Total:     |      |             |  |                   |      |             |  |                                                                     |  |  |  |  |  |  |  |  |  |  |  |        |        |            |

|                        |  |           |  |                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |  |  |                   |  |         |  |       |  |
|------------------------|--|-----------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------|--|---------|--|-------|--|
| ASSESSING NEIGHBORHOOD |  |           |  | Appraised Bldg. Value (Card) 111,900<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 7,100<br>Appraised Land Value (Bldg) 79,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 198,000<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 198,000 |  |  |  |  |  |  |  |  |  |  |  |                   |  |         |  |       |  |
| NBHD/ SUB              |  | NBHD Name |  |                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |  |  | Street Index Name |  | Tracing |  | Batch |  |
| 0001/A                 |  |           |  |                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |  |  |                   |  | 101     |  | MA    |  |
| NOTES                  |  |           |  |                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |  |  |                   |  |         |  |       |  |
|                        |  |           |  |                                                                                                                                                                                                                                                                                                                      |  |  |  |  |  |  |  |  |  |  |  |                   |  |         |  |       |  |

|                        |  |            |  |      |             |  |        |  |            |                       |            |  |          |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
|------------------------|--|------------|--|------|-------------|--|--------|--|------------|-----------------------|------------|--|----------|--|--------------------------------------------------------------------|--|------|----|---------------------------------|--------------------------|----------------------------------------------------------------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |             |  |        |  |            | VISIT/ CHANGE HISTORY |            |  |          |  |                                                                    |  |      |    |                                 |                          |                                                                      |  |
| Permit ID              |  | Issue Date |  | Type | Description |  | Amount |  | Insp. Date | % Comp.               | Date Comp. |  | Comments |  | Date                                                               |  | Type | IS | ID                              | Cd.                      | Purpose/Result                                                       |  |
| 55                     |  | 04/22/1998 |  | 11   | POOL        |  | 1,800  |  |            | 0                     |            |  |          |  | 04/22/2004<br>03/22/2004<br>10/19/2003<br>02/10/1999<br>03/21/1992 |  |      |    | 316<br>250<br>274<br>247<br>170 | 14<br>22<br>2<br>15<br>3 | INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD |  |

|                             |          |                 |  |      |   |       |       |        |    |            |           |                         |           |           |         |      |            |  |                 |  |            |      |            |                   |        |  |  |  |  |  |  |  |  |        |
|-----------------------------|----------|-----------------|--|------|---|-------|-------|--------|----|------------|-----------|-------------------------|-----------|-----------|---------|------|------------|--|-----------------|--|------------|------|------------|-------------------|--------|--|--|--|--|--|--|--|--|--------|
| LAND LINE VALUATION SECTION |          |                 |  |      |   |       |       |        |    |            |           |                         |           |           |         |      |            |  |                 |  |            |      |            |                   |        |  |  |  |  |  |  |  |  |        |
| B #                         | Use Code | Use Description |  | Zone | D | Front | Depth | Units  |    | Unit Price | I. Factor | S.A.                    | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj |  | Special Pricing |  | S Adj Fact | Adj. | Unit Price | Land Value        |        |  |  |  |  |  |  |  |  |        |
| 1                           | 101      | ONE FAM         |  | RC   |   |       |       | 12,801 | SF | 6.17       | 1.0000    | 5                       | 1.0000    | 1.00      | MA      | 1.00 |            |  |                 |  |            |      | 1.00       | 6.17              | 79,000 |  |  |  |  |  |  |  |  |        |
| Total Card Land Units:      |          |                 |  |      |   |       |       |        |    | 0.29       | AC        | Parcel Total Land Area: |           |           |         |      |            |  |                 |  |            | 0.29 | AC         | Total Land Value: |        |  |  |  |  |  |  |  |  | 79,000 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     |             |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 2    |     |               | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             |     | 96.79       |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    | Replace Cost                    |             |     | 153,322     |
| AC Type             | 03   |     | Full          | AYB                             |             |     | 1955        |
| Bedrooms            | 4    |     |               | EYB                             |             |     | 1987        |
| Full Baths          | 2    |     |               | Dep Code                        |             |     | GD          |
| Half Baths          | 0    |     |               | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |               | Year Remodeled                  |             |     |             |
| Total Rooms         | 6    |     |               | Dep %                           |             |     | 27          |
| Bath Style          | A    |     | AVERAGE       | Functional ObsInc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       | External ObsInc                 |             |     |             |
| Kitchens            | 1    |     |               | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |               | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD          | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |               | Overall % Cond                  |             |     | 73          |
| Bsmt Garage         |      |     |               | Apprais Val                     |             |     | 11,900      |
| Units               | 1    |     |               | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |               | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |               | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |               | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |               | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 280   | 28.18      | 1958 | A   |       | AV  | 60   | 4,700     |
| 07                                                             | POOL A-C    |     | Outbuilding  | L   | 21    | 69.00      | 1998 | A   |       | GD  | 70   | 1,000     |
| 22                                                             | WOOD DK     |     |              | L   | 126   | 9.20       | 1998 | A   |       | GD  | 70   | 800       |
| 02                                                             | SHED/FR     |     |              | L   | 120   | 7.48       | 2001 | A   |       | GD  | 70   | 600       |
|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |
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|                                                                |             |     |              |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 912        |           | 19.32     | 17,617          |  |
| EFP                               | ENCL PORCH  | 0           | 96         |           | 29.24     | 2,807           |  |
| FFL                               | 1ST FLOOR   | 912         | 912        |           | 96.79     | 88,276          |  |
| HST                               | HALF STORY  | 456         | 912        |           | 48.40     | 44,138          |  |
| OFP                               | OPEN PORCH  | 0           | 28         |           | 10.37     | 290             |  |
| WDK                               | WOOD DECK   | 0           | 16         |           | 12.10     | 194             |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,368       | 2,876      | 1,584     |           | 153,322         |  |

