

Property Location: 94 ELM ST  
Vision ID: 1859

Account #1895

MAP ID:26/ 71/ 2/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/25/2015 12:31

|                                                                                                      |          |                 |  |                                         |                   |                                                                                  |             |           |            |                           |                         |                                                                     |                                |                                                                    |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-----------------------------------------|-------------------|----------------------------------------------------------------------------------|-------------|-----------|------------|---------------------------|-------------------------|---------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------|----------------|------------|---------------------------------|--------------------------|----------------------------------------------------------------------|------------|-------------------|------------|------------|---------|--|--|--|--|--|--------|
| CURRENT OWNER                                                                                        |          | TOPO.           |  | UTILITIES                               |                   | STRT./ROAD                                                                       |             | LOCATION  |            | CURRENT ASSESSMENT        |                         |                                                                     |                                | <div>1006</div> <div>AST LONGMEADOW, M</div> <div>VISION</div>     |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
| MARTINEZ ERIKA<br><br>94 ELM ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:               |          |                 |  | 1                                       | TYPCL             |                                                                                  |             |           |            | Description               | Code                    | Appraised Value                                                     | Assessed Value                 |                                                                    |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                         |                   |                                                                                  |             |           |            | RESIDENTL.                | 101                     | 92,100                                                              | 92,100                         |                                                                    |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                         |                   |                                                                                  |             |           |            | RES LAND                  | 101                     | 70,600                                                              | 70,600                         |                                                                    |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                                         |                   |                                                                                  |             |           |            | Total                     |                         |                                                                     |                                | 162,700                                                            |                | 162,700    |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381650_2852137 |          |                 |  |                                         |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |           |            |                           |                         |                                                                     |                                |                                                                    |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                             |                   | SALE DATE                                                                        |             | q/u       | v/i        | SALE PRICE                |                         | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                                    |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
| MARTINEZ ERIKA<br>WING DAVID S<br>WING STANTON D                                                     |          |                 |  | 20373/ 415<br>20183/ 383<br>04452/ 0294 |                   | 08/01/2014<br>02/03/2014<br>07/15/1977                                           |             | Q         | I          | 167,000 00<br>100 1A<br>0 |                         |                                                                     | Yr.                            | Code                                                               | Assessed Value | Yr.        | Code                            | Assessed Value           | Yr.                                                                  | Code       | Assessed Value    |            |            |         |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                         |                   |                                                                                  |             |           |            |                           |                         |                                                                     | 2015                           | 101                                                                | 92,100         | 2014       | B                               | 90,200                   | 2013                                                                 | B          | 93,800            |            |            |         |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                         |                   |                                                                                  |             |           |            |                           |                         |                                                                     | 2015                           | 101                                                                | 70,600         | 2014       | L                               | 72,900                   | 2013                                                                 | L          | 72,900            |            |            |         |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                         |                   |                                                                                  |             |           |            |                           |                         |                                                                     | Total:                         |                                                                    |                | 162,700    |                                 | Total:                   |                                                                      | 163,100    |                   | Total:     |            | 166,700 |  |  |  |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |  |                                         |                   | OTHER ASSESSMENTS                                                                |             |           |            |                           |                         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                    |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
| Year                                                                                                 | Type     | Description     |  | Amount                                  |                   | Code                                                                             | Description |           | Number     | Amount                    | Comm. Int.              |                                                                     |                                |                                                                    |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                         |                   |                                                                                  |             |           |            |                           |                         |                                                                     |                                |                                                                    |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
| Total:                                                                                               |          |                 |  |                                         |                   |                                                                                  |             |           |            |                           |                         |                                                                     |                                |                                                                    |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                         |                   |                                                                                  |             |           |            |                           |                         | APPRAISED VALUE SUMMARY                                             |                                |                                                                    |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                                         | Street Index Name |                                                                                  |             | Tracing   |            |                           | Batch                   |                                                                     |                                |                                                                    |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
| 0001/A                                                                                               |          |                 |  |                                         |                   |                                                                                  |             | 101       |            |                           | MA                      |                                                                     |                                |                                                                    |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
| NOTES                                                                                                |          |                 |  |                                         |                   |                                                                                  |             |           |            |                           |                         |                                                                     |                                |                                                                    |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                         |                   |                                                                                  |             |           |            |                           |                         | Total Appraised Parcel Value                                        |                                |                                                                    |                |            |                                 |                          |                                                                      |            |                   | 162,700    |            |         |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                         |                   |                                                                                  |             |           |            |                           |                         | Valuation Method:                                                   |                                |                                                                    |                |            |                                 |                          |                                                                      |            |                   | C          |            |         |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                         |                   |                                                                                  |             |           |            |                           |                         | Adjustment:                                                         |                                |                                                                    |                |            |                                 |                          |                                                                      |            |                   | 0          |            |         |  |  |  |  |  |        |
|                                                                                                      |          |                 |  |                                         |                   |                                                                                  |             |           |            |                           |                         | Net Total Appraised Parcel Value                                    |                                |                                                                    |                |            |                                 |                          |                                                                      |            |                   | 162,700    |            |         |  |  |  |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                         |                   |                                                                                  |             |           |            |                           |                         | VISIT/ CHANGE HISTORY                                               |                                |                                                                    |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                    | Description       |                                                                                  | Amount      |           | Insp. Date | % Comp.                   | Date Comp.              | Comments                                                            |                                | Date                                                               | Type           | IS         | ID                              | Cd.                      | Purpose/Result                                                       |            |                   |            |            |         |  |  |  |  |  |        |
| 246                                                                                                  |          | 08/24/2000      |  | 5                                       | DEMOLITION        |                                                                                  | 1,000       |           |            | 0                         |                         | RMV. GRGE.                                                          |                                | 04/08/2004<br>03/24/2004<br>10/24/2003<br>01/18/2001<br>02/03/1992 |                |            | 317<br>250<br>274<br>247<br>131 | 14<br>22<br>2<br>15<br>3 | INSPECTED<br>MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>MEAS+INSPCTD |            |                   |            |            |         |  |  |  |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                         |                   |                                                                                  |             |           |            |                           |                         |                                                                     |                                |                                                                    |                |            |                                 |                          |                                                                      |            |                   |            |            |         |  |  |  |  |  |        |
| B #                                                                                                  | Use Code | Use Description |  | Zone                                    | D                 | Front                                                                            | Depth       | Units     | Unit Price | I. Factor                 | S.A.                    | Acre Disc                                                           | C. Factor                      | ST. Idx                                                            | Adj.           | Notes- Adj |                                 | Special Pricing          |                                                                      | S Adj Fact | Adj.              | Unit Price | Land Value |         |  |  |  |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |  | RC                                      |                   |                                                                                  |             | 11,226 SF | 6.99       | 1.0000                    | 5                       | 1.0000                                                              | 1.00                           | MA                                                                 | 1.00           |            |                                 | Spec Use                 | Spec Calc                                                            | TRF2       | 190               | .90        | 6.29       | 70,600  |  |  |  |  |  |        |
| Total Card Land Units:                                                                               |          |                 |  |                                         |                   |                                                                                  |             |           | 0.26       | AC                        | Parcel Total Land Area: |                                                                     |                                |                                                                    |                |            |                                 |                          |                                                                      | 0.26 AC    | Total Land Value: |            |            |         |  |  |  |  |  | 70,600 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 327         |     |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 2    |     | CONC BLOCK    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |             |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS           |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W    |                                 |             |     |             |
| AC Type             | 01   |     | NONE          |                                 |             |     |             |
| Bedrooms            | 4    |     |               |                                 |             |     |             |
| Full Baths          | 1    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 1    |     |               |                                 |             |     |             |
| Total Rooms         | 7    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     |               |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         | 1    |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 1,404 | 3,303 | 1,616 |  | 151,025 |
|----------------------------|--|-------|-------|-------|--|---------|

|     |    |    |
|-----|----|----|
| PAT |    | 33 |
| 15  |    | 15 |
|     | 18 | 15 |
| HST | 18 | 18 |
| FFL |    |    |
| BMT |    |    |
| 26  |    | 26 |
|     | 36 |    |

