

Property Location: 91-95 ELM ST

Account #1904

MAP ID:26/ 80/ 29/ /

Bldg Name:

State Use:104

Vision ID: 1868

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 11/25/2015 12:33

|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            |                                                                     |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|-----------------------------------------------------------------------------------------------------------|--|------------|------------------------------------------------------------------------------------------------------|-----------------|-------------------|-------------------|----------------------------------------------------------------------------------|--------|----------|-------------|--------------------|---------|------|------------|---------------------------------------------------------------------|------------|------|------------|-------------------------|--------|----------------|-----------|------|-----------|----------------|---------|--------|----------------|---------|------------|----------------|-----------------|--|------------|--|-----------------|--|------------|-------------------|------|--|--------|--|--|--|--|--|--|--------|--|
| CURRENT OWNER                                                                                             |  |            | TOPO.                                                                                                |                 | UTILITIES         |                   | STRT./ROAD                                                                       |        | LOCATION |             | CURRENT ASSESSMENT |         |      |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div>     |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| WIDMER RONALD R<br>WIDMER ALICE M<br>81 HARWICH RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |            |                                                                                                      |                 | 1 TYPCL           |                   |                                                                                  |        |          |             | Description        |         | Code |            |                                                                     |            |      |            | Appraised Value         |        | Assessed Value |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             | RESIDENTL.         |         | 104  |            |                                                                     |            |      |            | 75,200                  |        | 75,200         |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             | RES LAND           |         | 104  |            |                                                                     |            |      |            | 71,800                  |        | 71,800         |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             | RESIDENTL.         |         | 104  |            | 500                                                                 |            | 500  |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                         |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            |                                                                     |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381857_2852134 |                 |                   |                   | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |        |          |             |                    |         |      |            |                                                                     |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| Total                                                                                                     |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             | 147,500            |         |      |            | 147,500                                                             |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                       |  |            | BK-VOL/PAGE                                                                                          |                 | SALE DATE         |                   | q/u                                                                              |        | v/i      |             | SALE PRICE         |         | V.C. |            | PREVIOUS ASSESSMENTS (HISTORY)                                      |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| WIDMER RONALD R                                                                                           |  |            | 03383/ 0545                                                                                          |                 | 11/21/1968        |                   | U                                                                                |        | I        |             | 0                  |         |      |            | Yr.                                                                 |            | Code |            | Assessed Value          |        | Yr.            |           | Code |           | Assessed Value |         | Yr.    |                | Code    |            | Assessed Value |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            | 2015                                                                |            | 104  |            | 81,400                  |        | 2014           |           | B    |           | 80,000         |         | 2013   |                | B       |            | 87,700         |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            | 2015                                                                |            | 104  |            | 71,800                  |        | 2014           |           | L    |           | 74,100         |         | 2013   |                | L       |            | 74,100         |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            | 2015                                                                |            | 104  |            | 500                     |        | 2014           |           | O    |           | 500            |         | 2013   |                | O       |            | 500            |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            | Total:                                                              |            |      |            | 153,700                 |        | Total:         |           |      |           | 154,600        |         | Total: |                |         |            | 162,300        |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| EXEMPTIONS                                                                                                |  |            |                                                                                                      |                 | OTHER ASSESSMENTS |                   |                                                                                  |        |          |             |                    |         |      |            | This signature acknowledges a visit by a Data Collector or Assessor |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| Year                                                                                                      |  | Type       |                                                                                                      | Description     |                   | Amount            |                                                                                  | Code   |          | Description |                    | Number  |      | Amount     |                                                                     |            |      |            |                         |        |                |           |      |           | Comm. Int.     |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            |                                                                     |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| Total:                                                                                                    |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            |                                                                     |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| ASSESSING NEIGHBORHOOD                                                                                    |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            |                                                                     |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| NBHD/ SUB                                                                                                 |  |            | NBHD Name                                                                                            |                 |                   | Street Index Name |                                                                                  |        | Tracing  |             |                    | Batch   |      |            |                                                                     |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| 0001/A                                                                                                    |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        | 104      |             |                    | MA      |      |            |                                                                     |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| NOTES                                                                                                     |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            |                                                                     |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            | Appraised Bldg. Value (Card) 75,200                                 |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            | Appraised XF (B) Value (Bldg) 0                                     |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            | Appraised OB (L) Value (Bldg) 500                                   |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            | Appraised Land Value (Bldg) 71,800                                  |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            | Special Land Value 0                                                |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            | Total Appraised Parcel Value 147,500                                |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            | Valuation Method: C                                                 |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            | Adjustment: 0                                                       |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            | Net Total Appraised Parcel Value 147,500                            |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                                    |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            | VISIT/ CHANGE HISTORY                                               |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| Permit ID                                                                                                 |  | Issue Date |                                                                                                      | Type            |                   | Description       |                                                                                  | Amount |          | Insp. Date  |                    | % Comp. |      | Date Comp. |                                                                     | Comments   |      | Date       |                         | Type   |                | IS        |      | ID        |                | Cd.     |        | Purpose/Result |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            |                                                                     |            |      | 05/21/2004 |                         |        |                |           |      | 319       |                | 14      |        | INSPECTED      |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            |                                                                     |            |      | 03/22/2004 |                         |        |                |           |      | 250       |                | 22      |        | MAILER SENT    |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            |                                                                     |            |      | 10/14/2003 |                         |        |                |           |      | 274       |                | 2       |        | MEASURED       |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            |                                                                     |            |      | 04/07/1992 |                         |        |                |           |      | 131       |                | 1       |        | LEFT NOTICE    |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            |                                                                     |            |      | 01/17/1992 |                         |        |                |           |      | 107       |                | 2       |        | MEASURED       |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                               |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            |                                                                     |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                |                 |  |            |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| B #                                                                                                       |  | Use Code   |                                                                                                      | Use Description |                   | Zone              |                                                                                  | D      |          | Front       |                    | Depth   |      | Units      |                                                                     | Unit Price |      | I. Factor  |                         | S.A.   |                | Acre Disc |      | C. Factor |                | ST. Idx |        | Adj.           |         | Notes- Adj |                | Special Pricing |  | S Adj Fact |  | Adj. Unit Price |  | Land Value |                   |      |  |        |  |  |  |  |  |  |        |  |
|                                                                                                           |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            |                                                                     |            |      |            |                         |        |                |           |      |           |                |         |        |                |         |            |                | Spec Use        |  | Spec Calc  |  |                 |  |            |                   |      |  |        |  |  |  |  |  |  |        |  |
| 1                                                                                                         |  | 104        |                                                                                                      | TWO FAM         |                   | RC                |                                                                                  |        |          |             |                    |         |      | 15,054     |                                                                     | SF         |      | 5.30       |                         | 1.0000 |                | 5         |      | 1.0000    |                | 1.00    |        | MA             |         | 1.00       |                |                 |  | TRF2       |  | 190             |  | .90        |                   | 4.77 |  | 71,800 |  |  |  |  |  |  |        |  |
| Total Card Land Units:                                                                                    |  |            |                                                                                                      |                 |                   |                   |                                                                                  |        |          |             |                    |         |      |            | 0.35                                                                |            | AC   |            | Parcel Total Land Area: |        |                |           |      |           |                |         |        |                | 0.35 AC |            |                |                 |  |            |  |                 |  |            | Total Land Value: |      |  |        |  |  |  |  |  |  | 71,800 |  |

| CONSTRUCTION DETAIL |      |      |                          | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |  |
|---------------------|------|------|--------------------------|---------------------------------|-------------|---------|-------------|--|
| Element             | Cd.  | Ch.  | Description              | Element                         | Cd.         | Ch.     | Description |  |
| Style               | 12   |      | MULTI-CONV               | #Heat Sys                       | 1           |         | NO          |  |
| Model               | 03   |      | MULTI-FAMILY             | Central Vac                     | 0           |         |             |  |
| Grade               | C    |      | AVERAGE                  | FBM Sqft                        |             |         |             |  |
| Stories             | 2.00 |      | 2 Story                  | Int vs Ext                      | S           |         |             |  |
| Foundation          | 3    |      | MASONRY                  | MIXED USE                       |             |         |             |  |
| Exterior Wall 1     | 3    |      | ALUMINUM                 | Code                            | Description |         | Percentage  |  |
| Exterior Wall 2     |      |      |                          | 104                             | TWO FAM     |         | 100         |  |
| Roof Structure      | 1    |      | GABLE                    | COST/MARKET VALUATION           |             |         |             |  |
| Roof Cover          | 1    |      | ASPHALT SH               |                                 |             |         |             |  |
| Interior Wall 1     | 2    |      | PLASTER                  |                                 |             |         |             |  |
| Interior Wall 2     |      |      |                          |                                 |             |         |             |  |
| Interior Floor 1    | 4    |      | CARPET                   | Adj. Base Rate:                 |             | 84.13   |             |  |
| Interior Floor 2    |      |      |                          |                                 |             |         |             |  |
| Heat Fuel           | 2    |      | GAS                      | Replace Cost                    |             | 134,358 |             |  |
| Heat Type           | 1    |      | FORCED H/A               | AYB                             |             | 1880    |             |  |
| AC Type             | 01   |      | NONE                     | EYB                             |             | 1970    |             |  |
| Bedrooms            | 4    |      |                          | Dep Code                        |             | FA      |             |  |
| Full Baths          | 2    |      |                          | Remodel Rating                  |             |         |             |  |
| Half Baths          | 0    |      |                          | Year Remodeled                  |             |         |             |  |
| Extra Fixtures      | 0    |      |                          | Dep %                           |             | 44      |             |  |
| Total Rooms         | 8    |      |                          | Functional ObsInc               |             |         |             |  |
| Bath Style          | A    |      | AVERAGE                  | External ObsInc                 |             |         |             |  |
| Kitchen Style       | A    |      | AVERAGE                  | Cost Trend Factor               |             | 1       |             |  |
| Kitchens            | 2    |      |                          | Condition                       |             |         |             |  |
| Extra Kitchens      | 0    |      |                          | % Complete                      |             |         |             |  |
| Frame               | 1    | WOOD | Overall % Cond           |                                 | 56          |         |             |  |
| Basement Floor      | 12   |      | Apprais Val              |                                 | 75,200      |         |             |  |
| Bsmt Garage         |      |      | Dep % Ovr                |                                 | 0           |         |             |  |
| Units               | 2    |      | Dep Ovr Comment          |                                 |             |         |             |  |
| WS Flues            |      |      | Misc Imp Ovr             |                                 | 0           |         |             |  |
| FBM Quality         |      |      | Misc Imp Ovr Comment     |                                 |             |         |             |  |
| Fireplaces          | 0    |      | Cost to Cure Ovr         |                                 | 0           |         |             |  |
|                     |      |      | Cost to Cure Ovr Comment |                                 |             |         |             |  |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 64    | 7.48       | 1970 | A   |       | AV  | 60   | 300       |
| 01                                                             | SHED/MTL    |     |              | L   | 90    | 5.18       | 1970 | A   |       | FR  | 50   | 200       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 726        |           | 16.80     | 12,199          |
| FFL                               | 1ST FLOOR   | 726         | 726        |           | 84.13     | 61,079          |
| SFL                               | 2ND FLOOR   | 726         | 726        |           | 84.13     | 61,079          |
| Ttl. Gross Liv/Lease Area:        |             | 1,452       | 2,178      | 1,597     |           | 134,358         |

|     |    |
|-----|----|
| SFL | 22 |
| FFL |    |
| BMT |    |
| 33  | 33 |
|     | 22 |

