

Property Location: 83 ELM ST  
Vision ID: 1874

Account #1910

Bldg #: 1 of 1

Bldg Name: Sec #: 1 of 1 Card 1 of 1

State Use:101  
Print Date:11/25/2015 12:34

| CURRENT OWNER                                                                                              |  | TOPO. | UTILITIES                                                                        | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |         |
|------------------------------------------------------------------------------------------------------------|--|-------|----------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-------------------------------------------------|---------|
| ZALEWSKI JASON K<br>ZALEWSKI CHELSEA L<br>83 ELM ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                          |            |          | Description        | Code | Appraised Value | Assessed Value |                                                 |         |
|                                                                                                            |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 100,100         | 100,100        |                                                 |         |
|                                                                                                            |  |       |                                                                                  |            |          | RES LAND           | 101  | 71,700          | 71,700         |                                                 |         |
|                                                                                                            |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 5,600           | 5,600          |                                                 |         |
| SUPPLEMENTAL DATA                                                                                          |  |       |                                                                                  |            |          | Total              |      |                 |                | 177,400                                         | 177,400 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381768_2851909       |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                 |         |

| RECORD OF OWNERSHIP                                                                                      |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |      |         |                |        |
|----------------------------------------------------------------------------------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|------|---------|----------------|--------|
| ZALEWSKI JASON K<br>ZALEWSKI JASON K,<br>LAMARCHE FRANCES G,TR OF THE F G LAMARCH<br>LAMARCHE,FRANCES G. |  | 19596/ 501  | 12/17/2012 | U   | I   | 100        | 1F   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.  | Code    | Assessed Value |        |
|                                                                                                          |  | 17471/ 414  | 09/11/2008 | U   | I   | 161,100    |      | 2015                           | 101  | 100,400        | 2014   | B    | 96,300         | 2013 | B       | 94,400         |        |
|                                                                                                          |  | 11771/ 404  | 07/25/2001 | U   | I   | 100        | A    | 2015                           | 101  | 71,700         | 2014   | L    | 73,900         | 2013 | L       | 73,900         |        |
|                                                                                                          |  | 02238/ 0380 | 05/01/1953 | U   | I   | 0          |      | 2015                           | 101  | 5,300          | 2014   | O    | 6,500          | 2013 | O       | 6,500          |        |
|                                                                                                          |  | Total:      |            |     |     |            |      |                                |      | 177,400        | Total: |      |                |      | 176,700 |                | Total: |

| EXEMPTIONS             |      |             |        | OTHER ASSESSMENTS |             |         |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |                                                                                                                                                                                                                                                                                                                      |  |  |  |            |  |  |  |
|------------------------|------|-------------|--------|-------------------|-------------|---------|--------|---------------------------------------------------------------------|--|--|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|------------|--|--|--|
| Year                   | Type | Description | Amount | Code              | Description | Number  | Amount |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                                      |  |  |  | Comm. Int. |  |  |  |
|                        |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                                      |  |  |  |            |  |  |  |
| Total:                 |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                                      |  |  |  |            |  |  |  |
| ASSESSING NEIGHBORHOOD |      |             |        |                   |             |         |        |                                                                     |  |  |  | Appraised Bldg. Value (Card) 100,100<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 5,600<br>Appraised Land Value (Bldg) 71,700<br>Special Land Value 0<br><br>Total Appraised Parcel Value 177,400<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 177,400 |  |  |  |            |  |  |  |
| NBHD/ SUB              |      | NBHD Name   |        | Street Index Name |             | Tracing |        | Batch                                                               |  |  |  |                                                                                                                                                                                                                                                                                                                      |  |  |  |            |  |  |  |
| 0001/A                 |      |             |        |                   |             | 101     |        | MA                                                                  |  |  |  |                                                                                                                                                                                                                                                                                                                      |  |  |  |            |  |  |  |
| NOTES                  |      |             |        |                   |             |         |        |                                                                     |  |  |  |                                                                                                                                                                                                                                                                                                                      |  |  |  |            |  |  |  |

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |                                                                    | VISIT/ CHANGE HISTORY |    |                                 |                         |                                                                         |  |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|--------------------------------------------------------------------|-----------------------|----|---------------------------------|-------------------------|-------------------------------------------------------------------------|--|--|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date                                                               | Type                  | IS | ID                              | Cd.                     | Purpose/Result                                                          |  |  |  |
| 214                    | 09/02/1999 | 12   | REROOF      | 2,500  |            | 0       |            | NVC      | 01/16/2015<br>10/24/2003<br>11/16/1999<br>01/30/1992<br>01/17/1992 |                       |    | 317<br>274<br>247<br>131<br>107 | 2<br>3<br>15<br>3<br>22 | MEASURED<br>MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>MAILER SENT |  |  |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |           |            |                         |      |           |           |         |      |            |                 |          |                   |            |                 |            |      |        |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|-----------|------------|-------------------------|------|-----------|-----------|---------|------|------------|-----------------|----------|-------------------|------------|-----------------|------------|------|--------|--|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units     | Unit Price | I. Factor               | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |          |                   | S Adj Fact | Adj. Unit Price | Land Value |      |        |  |        |
| 1                           | 101      | ONE FAM         | RC   |   |       |       | 14,632 SF | 5.44       | 1.0000                  | 5    | 1.0000    | 1.00      | MA      | 1.00 |            |                 | Spec Use | Spec Calc         | TRF2       | 190             | .90        | 4.90 | 71,700 |  |        |
| Total Card Land Units:      |          |                 |      |   |       |       | 0.34      | AC         | Parcel Total Land Area: |      |           |           |         |      |            | 0.34            | AC       | Total Land Value: |            |                 |            |      |        |  | 71,700 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |     |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |     |             |
| Foundation          | 2    |     |               | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |     |             |
| Interior Wall 2     |      |     |               |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD      |                                 |             |     |             |
| Interior Floor 2    | 4    |     | CARPET        |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |     |             |
| AC Type             | 03   |     | FULL          |                                 |             |     |             |
| Bedrooms            | 2    |     |               |                                 |             |     |             |
| Full Baths          | 1    |     |               |                                 |             |     |             |
| Half Baths          | 0    |     |               |                                 |             |     |             |
| Extra Fixtures      | 0    |     |               |                                 |             |     |             |
| Total Rooms         | 4    |     |               |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |             |     |             |
| Kitchens            | 1    |     |               |                                 |             |     |             |
| Extra Kitchens      | 0    |     |               |                                 |             |     |             |
| Frame               | 1    |     | WOOD          |                                 |             |     |             |
| Basement Floor      | 12   |     |               |                                 |             |     |             |
| Bsmt Garage         |      |     |               |                                 |             |     |             |
| Units               | 1    |     |               |                                 |             |     |             |
| WS Flues            |      |     |               |                                 |             |     |             |
| FBM Quality         |      |     |               |                                 |             |     |             |
| Fireplaces          | 1    |     |               |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 280   | 28.18      | 1960 | A   |       | AV  | 60   | 4,700     |
| 19                                                             | PATIO       |     |              | L   | 208   | 5.75       | 1970 | A   |       | FR  | 50   | 600       |
| 02                                                             | SHED/FR     |     |              | L   | 80    | 7.48       | 1979 | A   |       | FR  | 50   | 300       |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT         | 0           | 936        |           | 18.82     | 17,613          |
| BNT                               | BSMT ENTRY       | 0           | 20         |           | 4.71      | 94              |
| EFP                               | ENCL PORCH       | 0           | 160        |           | 28.26     | 4,521           |
| FFL                               | 1ST FLOOR        | 936         | 936        |           | 94.19     | 88,158          |
| OPF                               | OPEN PORCH       | 0           | 30         |           | 9.42      | 283             |
| UHS                               | UNFIN HALF STORY | 0           | 936        |           | 28.28     | 26,466          |
| Ttl. Gross Liv/Lease Area:        |                  | 936         | 3,018      | 1,456     |           | 137,134         |

