

Property Location: 33 PROSPECT ST

Account #1992

MAP ID:27/ 157/ 0/ /

Bldg Name:

State Use:340

Vision ID: 1956

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 11/25/2015 12:54

|                                                                                                                      |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         |                                                                                                                                                                                                                                                                         |                      |                                |            |                                                                 |            |                   |                 |                                                                      |            |                 |            |                |        |
|----------------------------------------------------------------------------------------------------------------------|----------|-----------------|-----------|------|----------------------------|-------------------|-----------|----------------------------------------------------------------------------------|------------|-----------------------|------------|-------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------------|------------|-----------------------------------------------------------------|------------|-------------------|-----------------|----------------------------------------------------------------------|------------|-----------------|------------|----------------|--------|
| CURRENT OWNER                                                                                                        |          |                 |           |      | TOPO.                      |                   | UTILITIES |                                                                                  | STRT./ROAD |                       | LOCATION   |                         | CURRENT ASSESSMENT                                                                                                                                                                                                                                                      |                      |                                |            | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |            |                   |                 |                                                                      |            |                 |            |                |        |
| GRAZIANO STEVEN<br>C/O EAST MEADOW REALTY LLC<br>60 SHAKER RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |           |      | 1                          |                   | TYPCL     |                                                                                  |            |                       |            |                         | Description                                                                                                                                                                                                                                                             |                      | Code                           |            |                                                                 |            |                   |                 | Appraised Value                                                      |            | Assessed Value  |            |                |        |
|                                                                                                                      |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         | COMMERC.                                                                                                                                                                                                                                                                |                      | 340                            |            |                                                                 |            |                   |                 | 141,600                                                              |            | 141,600         |            |                |        |
|                                                                                                                      |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         | COMM LAND                                                                                                                                                                                                                                                               |                      | 340                            |            |                                                                 |            |                   |                 | 95,400                                                               |            | 95,400          |            |                |        |
|                                                                                                                      |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         | COMMERC.                                                                                                                                                                                                                                                                |                      | 340                            |            | 1,800                                                           |            | 1,800             |                 |                                                                      |            |                 |            |                |        |
| SUPPLEMENTAL DATA                                                                                                    |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         |                                                                                                                                                                                                                                                                         |                      |                                |            |                                                                 |            |                   |                 |                                                                      |            |                 |            |                |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381079_2849973                 |          |                 |           |      |                            |                   |           | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                       |            |                         |                                                                                                                                                                                                                                                                         |                      |                                |            |                                                                 |            |                   |                 |                                                                      |            |                 |            |                |        |
| Total                                                                                                                |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         | 238,800                                                                                                                                                                                                                                                                 |                      |                                |            | 238,800                                                         |            |                   |                 |                                                                      |            |                 |            |                |        |
| RECORD OF OWNERSHIP                                                                                                  |          |                 |           |      | BK-VOL/PAGE                |                   |           | SALE DATE                                                                        |            | q/u                   | v/i        | SALE PRICE              |                                                                                                                                                                                                                                                                         | V.C.                 | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                 |            |                   |                 |                                                                      |            |                 |            |                |        |
| GRAZIANO STEVEN<br>GRAZIANO VINCENT + LUCIA                                                                          |          |                 |           |      | 09364/ 0396<br>02878/ 0533 |                   |           | 01/16/1996<br>05/21/1962                                                         |            | U                     | I          | 1<br>0                  |                                                                                                                                                                                                                                                                         | A                    | Yr.                            | Code       | Assessed Value                                                  |            | Yr.               | Code            | Assessed Value                                                       |            | Yr.             | Code       | Assessed Value |        |
|                                                                                                                      |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         |                                                                                                                                                                                                                                                                         |                      | 2015                           | 340        | 141,600                                                         |            | 2014              | B               | 137,500                                                              |            | 2013            | B          | 137,500        |        |
|                                                                                                                      |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         |                                                                                                                                                                                                                                                                         |                      | 2015                           | 340        | 95,400                                                          |            | 2014              | L               | 95,500                                                               |            | 2013            | L          | 95,500         |        |
|                                                                                                                      |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         |                                                                                                                                                                                                                                                                         |                      | 2015                           | 340        | 1,800                                                           |            | 2014              | O               | 2,400                                                                |            | 2013            | O          | 2,400          |        |
|                                                                                                                      |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         |                                                                                                                                                                                                                                                                         |                      | Total:                         |            | 238,800                                                         |            | Total:            |                 | 235,400                                                              |            | Total:          |            | 235,400        |        |
| EXEMPTIONS                                                                                                           |          |                 |           |      | OTHER ASSESSMENTS          |                   |           |                                                                                  |            |                       |            |                         | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                     |                      |                                |            |                                                                 |            |                   |                 |                                                                      |            |                 |            |                |        |
| Year                                                                                                                 | Type     | Description     |           |      | Amount                     |                   | Code      | Description                                                                      |            |                       | Number     | Amount                  |                                                                                                                                                                                                                                                                         |                      |                                |            |                                                                 |            |                   |                 | Comm. Int.                                                           |            |                 |            |                |        |
| Total:                                                                                                               |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         |                                                                                                                                                                                                                                                                         |                      |                                |            |                                                                 |            |                   |                 |                                                                      |            |                 |            |                |        |
| ASSESSING NEIGHBORHOOD                                                                                               |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         |                                                                                                                                                                                                                                                                         |                      |                                |            |                                                                 |            |                   |                 |                                                                      |            |                 |            |                |        |
| NBHD/ SUB                                                                                                            |          |                 | NBHD Name |      |                            | Street Index Name |           |                                                                                  | Tracing    |                       |            | Batch                   |                                                                                                                                                                                                                                                                         |                      |                                |            |                                                                 |            |                   |                 |                                                                      |            |                 |            |                |        |
| 0001/A                                                                                                               |          |                 |           |      |                            |                   |           |                                                                                  | 340        |                       |            | BG                      |                                                                                                                                                                                                                                                                         |                      |                                |            |                                                                 |            |                   |                 |                                                                      |            |                 |            |                |        |
| NOTES                                                                                                                |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         |                                                                                                                                                                                                                                                                         |                      |                                |            |                                                                 |            |                   |                 |                                                                      |            |                 |            |                |        |
| TENANTS: ROBERT CHARLES PHOTOGRAPHY, &<br>ROTARY RECORDS                                                             |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         | Appraised Bldg. Value (Card)<br>Appraised XF (B) Value (Bldg)<br>Appraised OB (L) Value (Bldg)<br>Appraised Land Value (Bldg)<br>Special Land Value<br><br>Total Appraised Parcel Value<br>Valuation Method:<br><br>Adjustment:<br><br>Net Total Appraised Parcel Value |                      |                                |            |                                                                 |            |                   |                 | 141,600<br>0<br>1,800<br>95,400<br>0<br>238,800<br>C<br>0<br>238,800 |            |                 |            |                |        |
| BUILDING PERMIT RECORD                                                                                               |          |                 |           |      |                            |                   |           |                                                                                  |            | VISIT/ CHANGE HISTORY |            |                         |                                                                                                                                                                                                                                                                         |                      |                                |            |                                                                 |            |                   |                 |                                                                      |            |                 |            |                |        |
| Permit ID                                                                                                            |          | Issue Date      |           | Type | Description                |                   |           | Amount                                                                           |            | Insp. Date            | % Comp.    | Date Comp.              |                                                                                                                                                                                                                                                                         | Comments             |                                | Date       | Type                                                            | IS         | ID                | Cd.             | Purpose/Result                                                       |            |                 |            |                |        |
| 237                                                                                                                  |          | 07/27/2005      |           | 9    | ALTERATION                 |                   |           | 12,000                                                                           |            |                       | 0          |                         |                                                                                                                                                                                                                                                                         | OC 6/30/2010 INTERIO |                                | 01/06/2006 |                                                                 |            | 311               | 15              | PERMIT VISIT                                                         |            |                 |            |                |        |
| 130                                                                                                                  |          | 06/01/1992      |           | MN   | Manual Note                |                   |           | 1,000                                                                            |            |                       | 0          |                         |                                                                                                                                                                                                                                                                         | ALTERATION           |                                | 05/25/2004 |                                                                 |            | 303               | 3               | MEAS+INSPCTD                                                         |            |                 |            |                |        |
|                                                                                                                      |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         |                                                                                                                                                                                                                                                                         |                      |                                | 02/17/1993 |                                                                 |            | 131               | 15              | PERMIT VISIT                                                         |            |                 |            |                |        |
|                                                                                                                      |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         |                                                                                                                                                                                                                                                                         |                      |                                | 02/24/1992 |                                                                 |            | 170               | 3               | MEAS+INSPCTD                                                         |            |                 |            |                |        |
|                                                                                                                      |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         |                                                                                                                                                                                                                                                                         |                      |                                | 04/20/1981 |                                                                 |            | 500               | 3               | MEAS+INSPCTD                                                         |            |                 |            |                |        |
| LAND LINE VALUATION SECTION                                                                                          |          |                 |           |      |                            |                   |           |                                                                                  |            |                       |            |                         |                                                                                                                                                                                                                                                                         |                      |                                |            |                                                                 |            |                   |                 |                                                                      |            |                 |            |                |        |
| B #                                                                                                                  | Use Code | Use Description |           |      | Zone                       | D                 | Front     | Depth                                                                            | Units      |                       | Unit Price | I. Factor               | S.A.                                                                                                                                                                                                                                                                    | Acre Disc            | C. Factor                      | ST. Idx    | Adj.                                                            | Notes- Adj |                   | Special Pricing |                                                                      | S Adj Fact | Adj. Unit Price | Land Value |                |        |
| 1                                                                                                                    | 340      | OFFICE          |           |      | BUS                        |                   |           |                                                                                  | 5,500      | SF                    | 12.21      | 1.4200                  | E                                                                                                                                                                                                                                                                       | 1.0000               | 1.00                           | BG         | 1.00                                                            |            |                   |                 |                                                                      | 1.00       | 17.34           | 95,400     |                |        |
| Total Card Land Units:                                                                                               |          |                 |           |      |                            |                   |           |                                                                                  | 0.13       |                       | AC         | Parcel Total Land Area: |                                                                                                                                                                                                                                                                         |                      |                                | 0.13 AC    |                                                                 |            | Total Land Value: |                 |                                                                      |            |                 |            |                | 95,400 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 71   |     | OFFICE      |                                 |     |     |             |
| Model               | 94   |     | COMMERCIAL  |                                 |     |     |             |
| Grade               | C    |     | AVERAGE     |                                 |     |     |             |
| Stories             | 2.00 |     | 2 Story     |                                 |     |     |             |
| Occupancy           | 2    |     |             |                                 |     |     |             |
| Exterior Wall 1     | 3    |     | ALUMINUM    |                                 |     |     |             |
| Exterior Wall 2     | 8    |     | BRICK VENR  |                                 |     |     |             |
| Roof Structure      | 1    |     | GABLE       |                                 |     |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |     |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |     |     |             |
| Interior Floor 2    |      |     |             |                                 |     |     |             |
| Heating Fuel        | 2    |     | GAS         |                                 |     |     |             |
| Heating Type        | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Percent          | 75   |     |             |                                 |     |     |             |
| FBM Sqft            |      |     |             |                                 |     |     |             |
| Bldg Use            | 340  |     | OFFICE      |                                 |     |     |             |
| Total Rooms         | 0    |     |             |                                 |     |     |             |
| Bedrooms            | 0    |     |             |                                 |     |     |             |
| Full Baths          | 0    |     |             |                                 |     |     |             |
| Half Baths          | 2    |     |             |                                 |     |     |             |
| Extra Fixtures      | 1    |     |             |                                 |     |     |             |
| #Heat Sys           | 2    |     |             |                                 |     |     |             |
| Frame               | 1    |     | WOOD        |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |     |     |             |
| Foundation          | 6    |     | SLAB        |                                 |     |     |             |
| Partitions          | T    |     | TYPICAL     |                                 |     |     |             |
| Wall Height         | 12   |     |             |                                 |     |     |             |
| FBM Quality         |      |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 85                                                             | PAVING      |     |              | L   | 2,000 | 1.61       | 1960 | A   |       | AV  | 55   | 1,800     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| EFP                               | ENCL PORCH  | 0           | 70         |           | 19.95     | 1,396           |  |
| FFL                               | 1ST FLOOR   | 1,445       | 1,445      |           | 66.48     | 96,069          |  |
| OPF                               | OPEN PORCH  | 0           | 70         |           | 6.65      | 465             |  |
| SFL                               | 2ND FLOOR   | 1,445       | 1,445      |           | 66.48     | 96,069          |  |
| Ttl. Gross Liv/Lease Area:        |             | 2,890       | 3,030      | 2,918     |           | 193,999         |  |

