

Property Location: REAR GATES AV

MAP ID: 12B/ 65/ E/ /

Bldg Name:

State Use: 132

Vision ID: 205

Account #209

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 11/24/2015 16:02

|                                                                                                      |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------|-------------------------------------------|-----------|----------------------------------------|----------------------------------------------------------------------------------|------------|-----------------------|-------------|-----------|--------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------|-------------------|----------------|-----------------|-------------------------------------------------|------------|-----------------|----------------|------|-------|--|-------|
| CURRENT OWNER                                                                                        |          |                 |  |             | TOPO.                                     |           | UTILITIES                              |                                                                                  | STRT./ROAD |                       | LOCATION    |           | CURRENT ASSESSMENT             |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |            |                 |                |      |       |  |       |
| BOOTH VALERIE J<br><br>120 GATES AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:          |          |                 |  |             | 1                                         |           | TYPCL                                  |                                                                                  |            |                       |             |           | Description                    |            | Code                                                                                                                                                                                                                                                                                                  |                | Appraised Value |                   | Assessed Value |                 |                                                 |            |                 |                |      |       |  |       |
|                                                                                                      |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           | RES LAND                       |            | 132                                                                                                                                                                                                                                                                                                   |                | 1,900           |                   | 1,900          |                 |                                                 |            |                 |                |      |       |  |       |
|                                                                                                      |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_378940_2856004 |          |                 |  |             |                                           |           |                                        | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                       |             |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE |                                           | SALE DATE |                                        | q/u                                                                              | v/i        | SALE PRICE            |             | V.C.      | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
| BOOTH VALERIE J<br>SCHULTZ ROSE M + THOMAS M<br>SCHULTZ ROSE M + THOMAS M                            |          |                 |  |             | 08061/ 0478<br>08046/ 0281<br>04042/ 0174 |           | 05/29/1992<br>05/13/1992<br>09/19/1974 |                                                                                  | U          | V<br>I<br>I           | 1<br>1<br>0 |           | A<br>H                         | Yr.        | Code                                                                                                                                                                                                                                                                                                  | Assessed Value |                 | Yr.               | Code           | Assessed Value  |                                                 | Yr.        | Code            | Assessed Value |      |       |  |       |
|                                                                                                      |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           |                                | 2015       | 132                                                                                                                                                                                                                                                                                                   | 1,900          |                 | 2014              | L              | 4,000           |                                                 | 2013       | L               | 4,000          |      |       |  |       |
|                                                                                                      |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
| Total:                                                                                               |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             | 1,900     |                                | Total:     |                                                                                                                                                                                                                                                                                                       | 4,000          |                 | Total:            |                | 4,000           |                                                 |            |                 |                |      |       |  |       |
| EXEMPTIONS                                                                                           |          |                 |  |             | OTHER ASSESSMENTS                         |           |                                        |                                                                                  |            |                       |             |           |                                |            | This signature acknowledges a visit by a Data Collector or Assessor                                                                                                                                                                                                                                   |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
| Year                                                                                                 | Type     | Description     |  |             | Amount                                    |           | Code                                   | Description                                                                      |            |                       | Number      | Amount    |                                | Comm. Int. |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
|                                                                                                      |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
| Total:                                                                                               |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           |                                |            | Appraised Bldg. Value (Card) 0<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 1,900<br>Special Land Value 0<br><br>Total Appraised Parcel Value 1,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 1,900 |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |             | Street Index Name                         |           |                                        | Tracing                                                                          |            |                       | Batch       |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
| 0001/A                                                                                               |          |                 |  |             |                                           |           |                                        | 132                                                                              |            |                       | MA          |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
| NOTES                                                                                                |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
|                                                                                                      |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
|                                                                                                      |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
|                                                                                                      |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |             |                                           |           |                                        |                                                                                  |            | VISIT/ CHANGE HISTORY |             |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
| Permit ID                                                                                            |          | Issue Date      |  | Type        | Description                               |           |                                        | Amount                                                                           |            | Insp. Date            |             | % Comp.   | Date Comp.                     |            | Comments                                                                                                                                                                                                                                                                                              |                | Date            |                   | Type           | IS              | ID                                              | Cd.        | Purpose/Result  |                |      |       |  |       |
|                                                                                                      |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           |                                |            |                                                                                                                                                                                                                                                                                                       |                | 01/05/1980      |                   |                |                 | 500                                             | 14         | INSPECTED       |                |      |       |  |       |
|                                                                                                      |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
| B #                                                                                                  | Use Code | Use Description |  |             | Zone                                      | D         | Front                                  | Depth                                                                            | Units      |                       | Unit Price  | I. Factor | S.A.                           | Acre Disc  | C. Factor                                                                                                                                                                                                                                                                                             | ST. Idx        | Adj.            | Notes- Adj        |                | Special Pricing |                                                 | S Adj Fact | Adj. Unit Price | Land Value     |      |       |  |       |
| 1                                                                                                    | 132      | UNDEV           |  |             | RC                                        |           |                                        |                                                                                  | 2,500 SF   |                       | 15.29       | 1.0000    | 5                              | 1.0000     | 0.05                                                                                                                                                                                                                                                                                                  | MA             | 1.00            |                   |                | Spec Use        |                                                 | Spec Calc  |                 | 1.00           | 0.76 | 1,900 |  |       |
|                                                                                                      |          |                 |  |             |                                           |           |                                        |                                                                                  |            |                       |             |           |                                |            |                                                                                                                                                                                                                                                                                                       |                |                 |                   |                |                 |                                                 |            |                 |                |      |       |  |       |
| Total Card Land Units:                                                                               |          |                 |  |             | 0.06                                      |           | AC                                     | Parcel Total Land Area:                                                          |            |                       |             |           | 0.06 AC                        |            |                                                                                                                                                                                                                                                                                                       |                |                 | Total Land Value: |                |                 |                                                 |            |                 |                |      |       |  | 1,900 |

| CONSTRUCTION DETAIL                                            |             |     |              |             |       | CONSTRUCTION DETAIL (CONTINUED) |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------|-------------|-----|--------------|-------------|-------|---------------------------------|-------------|-----------|-------------|------------|------|-----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Element                                                        | Cd.         | Ch. | Description  |             |       | Element                         | Cd.         | Ch.       | Description |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Model                                                          | 00          |     | VACANT       |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | MIXED USE                       |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Code                            | Description |           |             | Percentage |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | 132                             | UNDEV       |           |             | 100        |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | COST/MARKET VALUATION           |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Adj. Base Rate:                 |             |           | 0.00        |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Replace Cost                    |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | AYB                             |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | EYB                             |             |           | 0           |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       | Dep Code                        |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Remodel Rating                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year Remodeled                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep %                                                          |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Functional Obslnc                                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| External Obslnc                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost Trend Factor                                              |             |     | 1            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Condition                                                      |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| % Complete                                                     |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Overall % Cond                                                 |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Apprais Val                                                    |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep % Ovr                                                      |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Dep Ovr Comment                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr                                                   |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Misc Imp Ovr Comment                                           |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr                                               |             |     | 0            |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cost to Cure Ovr Comment                                       |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description | Sub | Sub Descript | L/B         | Units | Unit Price                      | Yr          | Gde       | Dp Rt       | Cnd        | %Cnd | Apr Value       |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING SUB-AREA SUMMARY SECTION                              |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Code                                                           | Description |     |              | Living Area |       | Gross Area                      |             | Eff. Area |             | Unit Cost  |      | Undeprec. Value |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                |             |     |              |             |       |                                 |             |           |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:                                     |             |     |              | 0           |       | 0                               |             | 0         |             |            |      |                 |  |  |  |  |  |  |  |  |  |  |  |  |  |

No Photo On Record