

**Print Date: 11/25/2015 13:24**

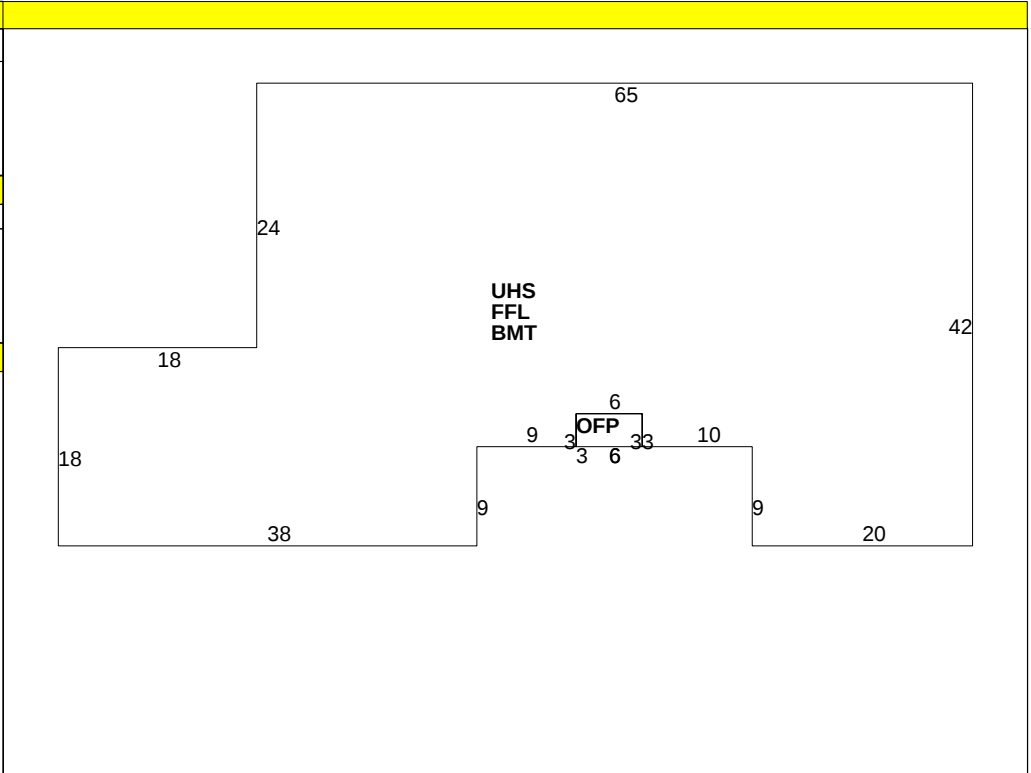
# VISION

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|---------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd. | Ch. | Description |
| Style               | 71   |     | OFFICE        |                                 |     |     |             |
| Model               | 94   |     | COMMERCIAL    |                                 |     |     |             |
| Grade               | C-   |     | AVG. (-)      |                                 |     |     |             |
| Stories             | 1.50 |     | 1 1/2 Stories |                                 |     |     |             |
| Occupancy           | 1    |     |               |                                 |     |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING    |                                 |     |     |             |
| Exterior Wall 2     |      |     |               |                                 |     |     |             |
| Roof Structure      | 1    |     | GABLE         |                                 |     |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |     |     |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |     |     |             |
| Interior Wall 2     | 4    |     | SOLID WOOD    |                                 |     |     |             |
| Interior Floor 1    | 5    |     | LINO/VINYL    |                                 |     |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |     |     |             |
| Heating Fuel        | 2    |     | GAS           |                                 |     |     |             |
| Heating Type        | 1    |     | FORCED H/A    |                                 |     |     |             |
| AC Percent          | 100  |     |               |                                 |     |     |             |
| FBM Sqft            | 2249 |     |               |                                 |     |     |             |
| Bldg Use            | 340  |     | OFFICE        |                                 |     |     |             |
| Total Rooms         | 0    |     |               |                                 |     |     |             |
| Bedrooms            | 0    |     |               |                                 |     |     |             |
| Full Baths          | 0    |     |               |                                 |     |     |             |
| Half Baths          | 4    |     |               |                                 |     |     |             |
| Extra Fixtures      | 3    |     |               |                                 |     |     |             |
| #Heat Sys           | 1    |     |               |                                 |     |     |             |
| Frame               | 1    |     | WOOD          |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |     |     |             |
| Foundation          | 1    |     | CONCRETE      |                                 |     |     |             |
| Partitions          | T    |     | TYPICAL       |                                 |     |     |             |
| Wall Height         | 12   |     |               |                                 |     |     |             |
| FBM Quality         | 2    |     |               |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |        |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|--------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units  | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 85                                                             | PAVING      |     |              | L   | 12,150 | 1.61       | 1960 | A   |       | AV  | 55   | 10,800    |
| 87                                                             | FENCE-4     |     |              | L   | 120    | 6.90       | 2000 | G   |       | GD  | 70   | 700       |
| 83                                                             | SIGN        |     |              | L   | 28     | 28.75      | 2011 | A   |       | GD  | 70   | 600       |
| 89                                                             | FENCE-8     |     |              | L   | 58     | 12.65      | 2011 | A   |       | GD  | 70   | 500       |

| BUILDING SUB-AREA SUMMARY SECTION |                  |             |            |           |           |                 |  |
|-----------------------------------|------------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description      | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT         | 0           | 2,811      |           | 12.64     | 35,529          |  |
| FFL                               | 1ST FLOOR        | 2,811       | 2,811      |           | 63.22     | 177,709         |  |
| OPF                               | OPEN PORCH       | 0           | 18         |           | 7.02      | 126             |  |
| UHS                               | UNFIN HALF STORY | 0           | 2,811      |           | 18.96     | 53,294          |  |

|                            |  |       |       |       |         |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|
| Ttl. Gross Liv/Lease Area: |  | 2,811 | 8,451 | 4,218 | 266,659 |  |  |
|----------------------------|--|-------|-------|-------|---------|--|--|



Property Location: 95 SHAKER RD

MAP ID:28/ 2/ 0/ /

Bldg Name:

State Use:340

Vision ID: 2091

Account #2128

Bldg #: 2 of 2

Sec #: 1 of 1

Card 2 of 2

Print Date:11/25/2015 13:24

|                                                                                                      |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         |                 |                   |                 |        |                                                                 |                 |            |            |                |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|-------|---------------------------|-------------------|--------------------------|-------------|-------------------------|------------|----------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------|-----------------|-------------------|-----------------|--------|-----------------------------------------------------------------|-----------------|------------|------------|----------------|--|
| CURRENT OWNER                                                                                        |          |                 | TOPO. |                           | UTILITIES         |                          | STRT./ROAD  |                         | LOCATION   |                                                                                  | CURRENT ASSESSMENT |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         |                 |                   |                 |        | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |                 |            |            |                |  |
| NINETY FIVE SHAKER LLC<br><br>195 OVERBROOK RD<br><br>LONGMEADOW, MA 01106<br>Additional Owners:     |          |                 |       |                           | 1 TYPCL           |                          |             |                         |            |                                                                                  | Description        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Code                           |         | Appraised Value |                   | Assessed Value  |        |                                                                 |                 |            |            |                |  |
|                                                                                                      |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  | COMMERC.           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 316                            |         | 21,500          |                   | 21,500          |        |                                                                 |                 |            |            |                |  |
|                                                                                                      |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COMMERC.                       |         | 316             |                   | 1,800           |        |                                                                 |                 |            |            | 1,800          |  |
|                                                                                                      |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | COMMERC.                       |         | 340             |                   | 194,700         |        |                                                                 |                 |            |            | 194,700        |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |       |                           |                   |                          |             |                         |            | COMM LAND                                                                        |                    | 340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                | 188,500 |                 | 188,500           |                 |        |                                                                 |                 |            |            |                |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_380370_2848827 |          |                 |       |                           |                   |                          |             |                         |            | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                    | COMMERC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                | 340     |                 | 12,600            |                 | 12,600 |                                                                 |                 |            |            |                |  |
| Total                                                                                                |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    | 419,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                | 419,100 |                 |                   |                 |        |                                                                 |                 |            |            |                |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |       | BK-VOL/PAGE               |                   | SALE DATE                |             | q/u                     | v/i        | SALE PRICE                                                                       |                    | V.C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PREVIOUS ASSESSMENTS (HISTORY) |         |                 |                   |                 |        |                                                                 |                 |            |            |                |  |
| NINETY FIVE SHAKER LLC<br>GUNN WALTER P JR                                                           |          |                 |       | 12067/ 389<br>05806/ 0412 |                   | 12/28/2001<br>05/03/1985 |             | U                       | I          | 10<br>0                                                                          |                    | B<br>A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yr.                            | Code    | Assessed Value  |                   | Yr.             | Code   | Assessed Value                                                  |                 | Yr.        | Code       | Assessed Value |  |
|                                                                                                      |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2015                           | 316     | 21,500          |                   | 2014            | B      | 206,500                                                         |                 | 2013       | B          | 206,500        |  |
|                                                                                                      |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2015                           | 316     | 1,800           |                   | 2014            | L      | 179,100                                                         |                 | 2013       | L          | 179,100        |  |
|                                                                                                      |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2015                           | 340     | 194,700         |                   | 2014            | O      | 27,300                                                          |                 | 2013       | O          | 14,100         |  |
|                                                                                                      |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2015                           | 340     | 188,500         |                   |                 |        |                                                                 |                 |            |            |                |  |
|                                                                                                      |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2015                           | 340     | 12,600          |                   |                 |        |                                                                 |                 |            |            |                |  |
|                                                                                                      |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Total:                         |         | 419,100         |                   | Total:          |        | 412,900                                                         |                 | Total:     |            | 399,700        |  |
| EXEMPTIONS                                                                                           |          |                 |       |                           | OTHER ASSESSMENTS |                          |             |                         |            |                                                                                  |                    | <div>This signature acknowledges a visit by a Data Collector or Assessor</div> <div>APPRAISED VALUE SUMMARY</div> <div>Appraised Bldg. Value (Card)</div> <div>21,500</div> <div>Appraised XF (B) Value (Bldg)</div> <div>0</div> <div>Appraised OB (L) Value (Bldg)</div> <div>1,800</div> <div>Appraised Land Value (Bldg)</div> <div>0</div> <div>Special Land Value</div> <div>0</div> <div>Total Appraised Parcel Value</div> <div>419,100</div> <div>Valuation Method:</div> <div>C</div> <div>Adjustment:</div> <div>0</div> <div>Net Total Appraised Parcel Value</div> <div>419,100</div> |                                |         |                 |                   |                 |        |                                                                 |                 |            |            |                |  |
| Year                                                                                                 | Type     | Description     |       | Amount                    |                   | Code                     | Description |                         | Number     | Amount                                                                           |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         |                 |                   |                 |        |                                                                 |                 |            | Comm. Int. |                |  |
|                                                                                                      |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         |                 |                   |                 |        |                                                                 |                 |            |            |                |  |
| Total:                                                                                               |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         |                 |                   |                 |        |                                                                 |                 |            |            |                |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         |                 |                   |                 |        |                                                                 |                 |            |            |                |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |       |                           | Street Index Name |                          |             | Tracing                 |            |                                                                                  | Batch              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         |                 |                   |                 |        |                                                                 |                 |            |            |                |  |
| 0001/A                                                                                               |          |                 |       |                           |                   |                          |             | 340                     |            |                                                                                  | BG                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         |                 |                   |                 |        |                                                                 |                 |            |            |                |  |
| NOTES                                                                                                |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         |                 |                   |                 |        |                                                                 |                 |            |            |                |  |
| GARAGE NEW ROOF 2012                                                                                 |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         |                 |                   |                 |        |                                                                 |                 |            |            |                |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |       |                           |                   |                          |             |                         |            | VISIT/ CHANGE HISTORY                                                            |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         |                 |                   |                 |        |                                                                 |                 |            |            |                |  |
| Permit ID                                                                                            |          | Issue Date      |       | Type                      | Description       |                          | Amount      |                         | Insp. Date | % Comp.                                                                          | Date Comp.         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Comments                       |         | Date            | Type              | IS              | ID     | Cd.                                                             | Purpose/Result  |            |            |                |  |
|                                                                                                      |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         | 04/04/2014      |                   |                 | 317    | 15                                                              | PERMIT VISIT    |            |            |                |  |
|                                                                                                      |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         | 06/10/2013      |                   |                 | 317    | 15                                                              | PERMIT VISIT    |            |            |                |  |
|                                                                                                      |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         | 05/29/2012      |                   |                 | 317    | 15                                                              | PERMIT VISIT    |            |            |                |  |
|                                                                                                      |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         | 04/22/2011      |                   |                 | 317    | P6                                                              | CLOSED          |            |            |                |  |
|                                                                                                      |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         | 12/16/2010      |                   |                 | 317    | 15                                                              | PERMIT VISIT    |            |            |                |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |       |                           |                   |                          |             |                         |            |                                                                                  |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |         |                 |                   |                 |        |                                                                 |                 |            |            |                |  |
| B #                                                                                                  | Use Code | Use Description |       | Zone                      | D                 | Front                    | Depth       | Units                   | Unit Price | I. Factor                                                                        | S.A.               | Acre Disc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | C. Factor                      | ST. Idx | Adj.            | Notes- Adj        | Special Pricing |        | S Adj Fact                                                      | Adj. Unit Price | Land Value |            |                |  |
| 2                                                                                                    | 316      | COM WHS         |       | IND                       |                   |                          |             | 0 SF                    | 0.00       | 1.4200                                                                           | E                  | 1.0000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1.00                           | BG      | 1.00            |                   |                 |        | .00                                                             | 0.00            | 0          |            |                |  |
| Total Card Land Units:                                                                               |          |                 |       | 0.00                      |                   | AC                       |             | Parcel Total Land Area: |            |                                                                                  |                    | 1.04 AC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |         |                 | Total Land Value: |                 |        |                                                                 | 0               |            |            |                |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 43   |     | WAREHOUSE   |                                 |             |     |             |
| Model               | 94   |     | COMMERCIAL  |                                 |             |     |             |
| Grade               | D+   |     | FAIR (+)    |                                 |             |     |             |
| Stories             | 1.00 |     | 1 Story     |                                 |             |     |             |
| Occupancy           | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 1    |     | WOOD SHING  | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 21   |     | CONC BLOCK  | 316                             | COM WHS     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 5    |     | MINIMUM     | COST/MARKET VALUATION           |             |     |             |
| Interior Wall 2     |      |     |             | Adj. Base Rate:                 |             |     | 39.35       |
| Interior Floor 1    | 12   |     | CONCRETE    |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heating Fuel        | 5    |     | NONE        | Replace Cost                    |             |     | 38,446      |
| Heating Type        | 8    |     | NONE        | AYB                             |             |     | 1920        |
| AC Percent          | 0    |     |             | EYB                             |             |     | 1970        |
| FBM Sqft            |      |     |             | Dep Code                        |             |     | FR          |
| Bldg Use            | 316  |     | COM WHS     | Remodel Rating                  |             |     |             |
| Total Rooms         | 0    |     |             | Year Remodeled                  |             |     |             |
| Bedrooms            | 0    |     |             | Dep %                           |             |     | 44          |
| Full Baths          | 0    |     |             | Functional Obslnc               |             |     |             |
| Half Baths          | 1    |     |             | External Obslnc                 |             |     |             |
| Extra Fixtures      | 0    |     |             | Cost Trend Factor               |             |     |             |
| #Heat Sys           | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Bath Style          | A    |     | AVERAGE     | Overall % Cond                  |             |     | 56          |
| Foundation          | 1    |     | CONCRETE    | Apprais Val                     |             |     | 21,500      |
| Partitions          | L    |     | LIGHT       | Dep % Ovr                       |             |     | 0           |
| Wall Height         | 12   |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
|                     |      |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 85                                                             | PAVING      |     |              | L   | 2,000 | 1.61       | 1960 | A   |       | AV  | 55   | 1,800     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| FFL                               | 1ST FLOOR   | 977         | 977        |           | 39.35     | 38,446          |  |
| Ttl. Gross Liv/Lease Area:        |             | 977         | 977        | 977       |           | 38,446          |  |

