

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                                                                |             |                   |             | UTILITIES                                                          |       |                                                                                  |           | STRT./ROAD              |            |                                  |         | LOCATION                                                            |                                |                                                                                                                                                                                                                                                                                                                                                  |                 | CURRENT ASSESSMENT |                |            |                   |                 |        |                |                |  |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|----------------------------------------------------------------------|-------------|-------------------|-------------|--------------------------------------------------------------------|-------|----------------------------------------------------------------------------------|-----------|-------------------------|------------|----------------------------------|---------|---------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|----------------|------------|-------------------|-----------------|--------|----------------|----------------|--|--|--------|
| SOMERS RD PROPERTIES LLC<br>44 HARKNESS AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |          |                 |  |                                                                      |             |                   |             | 1                                                                  |       |                                                                                  |           | TYPCL                   |            |                                  |         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                  |                 | Description        |                | Code       |                   | Appraised Value |        | Assessed Value |                |  |  |        |
|                                                                                                      |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         | RESIDENTL.                                                          |                                | 101                                                                                                                                                                                                                                                                                                                                              |                 | 73,800             |                | 73,800     |                   |                 |        |                |                |  |  |        |
|                                                                                                      |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         | RES LAND                                                            |                                | 101                                                                                                                                                                                                                                                                                                                                              |                 | 69,700             |                | 69,700     |                   |                 |        |                |                |  |  |        |
|                                                                                                      |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         | RESIDENTL.                                                          |                                | 101                                                                                                                                                                                                                                                                                                                                              |                 | 400                |                | 400        |                   |                 |        |                |                |  |  |        |
|                                                                                                      |          |                 |  | SUPPLEMENTAL DATA                                                    |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                |            |                   |                 |        |                |                |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382623_2848789 |          |                 |  |                                                                      |             |                   |             |                                                                    |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |           |                         |            |                                  |         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                |            |                   |                 |        |                |                |  |  |        |
|                                                                                                      |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            | Total                            |         | 143,900                                                             |                                | 143,900                                                                                                                                                                                                                                                                                                                                          |                 |                    |                |            |                   |                 |        |                |                |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE                                                          |             |                   |             | SALE DATE                                                          |       |                                                                                  |           | q/u                     | v/i        | SALE PRICE                       |         | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                |            |                   |                 |        |                |                |  |  |        |
| SOMERS RD PROPERTIES LLC<br>KAYE BRYAN<br>WHEELER DAVID A + LORY J,<br>FERRERO MICHAEL<br>MINERICH   |          |                 |  | 20204/ 177<br>13913/ 380<br>07441/ 0010<br>06599/ 186<br>05966/ 0546 |             |                   |             | 02/27/2014<br>01/22/2004<br>04/27/1990<br>08/21/1987<br>12/16/1985 |       |                                                                                  |           | U                       | I          | 115,000<br>94,000<br>59,900<br>0 |         | 1F<br><br><br>A                                                     | Yr.                            | Code                                                                                                                                                                                                                                                                                                                                             | Assessed Value  |                    | Yr.            | Code       | Assessed Value    |                 | Yr.    | Code           | Assessed Value |  |  |        |
|                                                                                                      |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         |                                                                     | 2015                           | 101                                                                                                                                                                                                                                                                                                                                              | 73,800          |                    | 2014           | B          | 68,500            |                 | 2013   | B              | 72,300         |  |  |        |
|                                                                                                      |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         |                                                                     | 2015                           | 101                                                                                                                                                                                                                                                                                                                                              | 69,700          |                    | 2014           | L          | 71,900            |                 | 2013   | L              | 71,900         |  |  |        |
|                                                                                                      |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         |                                                                     | 2015                           | 101                                                                                                                                                                                                                                                                                                                                              | 400             |                    | 2014           | O          | 300               |                 | 2013   | O              | 300            |  |  |        |
|                                                                                                      |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         |                                                                     | Total:                         |                                                                                                                                                                                                                                                                                                                                                  | 143,900         |                    | Total:         |            | 140,700           |                 | Total: |                | 144,500        |  |  |        |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS                                                    |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         | This signature acknowledges a visit by a Data Collector or Assessor |                                |                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                |            |                   |                 |        |                |                |  |  |        |
| Year                                                                                                 | Type     | Description     |  | Amount                                                               |             | Code              | Description |                                                                    |       | Number                                                                           | Amount    |                         | Comm. Int. |                                  |         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                |            |                   |                 |        |                |                |  |  |        |
|                                                                                                      |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                |            |                   |                 |        |                |                |  |  |        |
| Total:                                                                                               |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                |            |                   |                 |        |                |                |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                |            |                   |                 |        |                |                |  |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                                                                      |             | Street Index Name |             |                                                                    |       | Tracing                                                                          |           |                         |            | Batch                            |         |                                                                     |                                | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 73,800<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 400<br>Appraised Land Value (Bldg) 69,700<br>Special Land Value 0<br><br>Total Appraised Parcel Value 143,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 143,900 |                 |                    |                |            |                   |                 |        |                |                |  |  |        |
| 0001/A                                                                                               |          |                 |  |                                                                      |             |                   |             |                                                                    |       | 101                                                                              |           |                         |            | MA                               |         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                |            |                   |                 |        |                |                |  |  |        |
| NOTES                                                                                                |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                |            |                   |                 |        |                |                |  |  |        |
|                                                                                                      |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                |            |                   |                 |        |                |                |  |  |        |
|                                                                                                      |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                |            |                   |                 |        |                |                |  |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         | VISIT/ CHANGE HISTORY                                               |                                |                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                |            |                   |                 |        |                |                |  |  |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type                                                                 | Description |                   |             | Amount                                                             |       | Insp. Date                                                                       | % Comp.   | Date Comp.              |            | Comments                         |         | Date                                                                | Type                           | IS                                                                                                                                                                                                                                                                                                                                               | ID              | Cd.                | Purpose/Result |            |                   |                 |        |                |                |  |  |        |
| 201500681                                                                                            |          | 04/08/2015      |  | 91                                                                   | INSULATION  |                   |             | 18,000                                                             |       |                                                                                  | 0         |                         |            | NVC INCLUDES ROOF DECK           |         | 12/07/2010                                                          |                                |                                                                                                                                                                                                                                                                                                                                                  | 317             | 15                 | PERMIT VISIT   |            |                   |                 |        |                |                |  |  |        |
| 172                                                                                                  |          | 06/15/2010      |  | 12                                                                   | REROOF      |                   |             | 6,200                                                              |       |                                                                                  | 0         | 09/27/2003              |            |                                  |         |                                                                     |                                | 274                                                                                                                                                                                                                                                                                                                                              | 3               | MEAS+INSPCTD       |                |            |                   |                 |        |                |                |  |  |        |
| 211                                                                                                  |          | 09/01/1990      |  | MN                                                                   | Manual Note |                   |             | 250                                                                |       |                                                                                  | 0         | 01/14/1990              |            |                                  |         |                                                                     |                                | 107                                                                                                                                                                                                                                                                                                                                              | 15              | PERMIT VISIT       |                |            |                   |                 |        |                |                |  |  |        |
| 113                                                                                                  |          | 01/01/1982      |  | MN                                                                   | Manual Note |                   |             | 0                                                                  |       |                                                                                  | 0         | 07/24/1980              |            |                                  |         |                                                                     |                                | 500                                                                                                                                                                                                                                                                                                                                              | 3               | MEAS+INSPCTD       |                |            |                   |                 |        |                |                |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                |            |                   |                 |        |                |                |  |  |        |
| B #                                                                                                  | Use Code | Use Description |  |                                                                      | Zone        | D                 | Front       | Depth                                                              | Units | Unit Price                                                                       | I. Factor | S.A.                    | Acre Disc  | C. Factor                        | ST. Idx | Adj.                                                                | Notes- Adj                     |                                                                                                                                                                                                                                                                                                                                                  | Special Pricing |                    |                | S Adj Fact |                   |                 |        |                |                |  |  |        |
|                                                                                                      |          |                 |  |                                                                      |             |                   |             |                                                                    |       |                                                                                  |           |                         |            |                                  |         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                  | Spec Use        | Spec Calc          |                |            |                   |                 |        |                |                |  |  |        |
| 1                                                                                                    | 101      | ONE FAM         |  |                                                                      | RA          |                   |             |                                                                    | 8,092 | SF                                                                               | 9.57      | 1.0000                  | 5          | 1.0000                           | 1.00    | MA                                                                  | 1.00                           |                                                                                                                                                                                                                                                                                                                                                  |                 |                    | TRF2           | .90        | .90               | 8.61            | 69,700 |                |                |  |  |        |
| Total Card Land Units:                                                                               |          |                 |  |                                                                      |             |                   |             |                                                                    |       | 0.19                                                                             | AC        | Parcel Total Land Area: |            |                                  |         |                                                                     |                                |                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                | 0.19 AC    | Total Land Value: |                 |        |                |                |  |  | 69,700 |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.     | Description |
| Style               | 15   |     | OLD STYLE     | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |         | NO          |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |         |             |
| Stories             | 1.50 |     | 1 1/2 STORIES | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 3    |     | MASONRY       | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE         |                                 |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |         |             |
| Interior Wall 1     | 2    |     | PLASTER       |                                 |             |         |             |
| Interior Wall 2     | 8    |     | PLYWD PANL    | COST/MARKET VALUATION           |             |         |             |
| Interior Floor 1    | 4    |     | CARPET        | Adj. Base Rate:                 |             | 88.15   |             |
| Interior Floor 2    |      |     |               |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS           | Replace Cost                    |             | 101,107 |             |
| Heat Type           | 1    |     | FORCED H/A    | AYB                             |             | 1880    |             |
| AC Type             | 01   |     | NONE          | EYB                             |             | 1987    |             |
| Bedrooms            | 3    |     |               | Dep Code                        |             | GD      |             |
| Full Baths          | 1    |     |               | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |               | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |               | Dep %                           |             | 27      |             |
| Total Rooms         | 5    |     |               | Functional ObsInc               |             |         |             |
| Bath Style          | A    |     | AVERAGE       | External ObsInc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE       | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |               | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |               | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD          | Overall % Cond                  |             | 73      |             |
| Basement Floor      | 12   |     | CONCRETE      | Apprais Val                     |             | 73,800  |             |
| Bsmt Garage         |      |     |               | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |               | Dep Ovr Comment                 |             |         |             |
| WS Flues            | 2    |     |               | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         |      |     |               | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 0    |     |               | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 112   | 7.48       | 1970 | A   |       | FR  | 50   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 468        |           | 17.71     | 8,286           |
| EFP                               | ENCL PORCH  | 0           | 126        |           | 26.58     | 3,350           |
| FFL                               | 1ST FLOOR   | 738         | 738        |           | 88.15     | 65,054          |
| HST                               | HALF STORY  | 234         | 468        |           | 44.07     | 20,627          |
| WDK                               | WOOD DECK   | 0           | 308        |           | 12.31     | 3,790           |

|    |    |                   |    |     |    |
|----|----|-------------------|----|-----|----|
|    |    | 22                |    |     |    |
| 14 |    | WDK               |    | 14  |    |
| 7  |    |                   |    | 15  |    |
| 7  |    |                   |    | 15  |    |
| 18 | 18 | EFP               | 18 | FFL | 18 |
| 4  | 3  |                   |    | 15  |    |
|    | 3  |                   |    | 15  |    |
| 26 |    | HST<br>FFL<br>BMT |    | 26  |    |
|    |    |                   |    |     |    |
|    |    |                   |    | 18  |    |

