

Property Location: 11 WESTERNVIEW CR

MAP ID:28/ 70/ 20/ /

Bldg Name:

State Use:101

Account #2185

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:11/25/2015 13:38

Vision ID: 2148

|                           |  |                   |           |            |          |                    |      |                 |                |                            |         |
|---------------------------|--|-------------------|-----------|------------|----------|--------------------|------|-----------------|----------------|----------------------------|---------|
| CURRENT OWNER             |  | TOPO.             | UTILITIES | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | 1006<br>AST LONGMEADOW, MA |         |
| WOODWARD CRAIG M          |  |                   | 1 TYPCL   |            |          | Description        | Code | Appraised Value | Assessed Value |                            |         |
| 11 WESTERNVIEW CR         |  |                   |           |            |          | RESIDENTL.         | 101  | 123,000         | 123,000        |                            |         |
| EAST LONGMEADOW, MA 01028 |  |                   |           |            |          | RES LAND           | 101  | 77,800          | 77,800         |                            |         |
| Additional Owners:        |  | SUPPLEMENTAL DATA |           |            |          | Total              |      |                 |                | 200,800                    | 200,800 |
| Other ID:                 |  | Received          |           |            |          |                    |      |                 |                | VISION                     |         |
| SP Permit                 |  | Prior ID          |           |            |          |                    |      |                 |                |                            |         |
| Chapter Land              |  | Owner Occ         |           |            |          |                    |      |                 |                |                            |         |
| OC Dates                  |  | Final Area        |           |            |          |                    |      |                 |                |                            |         |
| In+Ex FY                  |  | Current Ac.       |           |            |          |                    |      |                 |                |                            |         |
| Mailed                    |  | ASSOC PID#        |           |            |          |                    |      |                 |                |                            |         |
| GIS ID: F_381908_2848610  |  |                   |           |            |          |                    |      |                 |                |                            |         |

|                           |  |             |            |     |     |            |      |                                |      |                |        |      |                |        |      |                |
|---------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|--------|------|----------------|
| RECORD OF OWNERSHIP       |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |        |      |                |
| WOODWARD CRAIG M          |  | 19278/ 383  | 05/29/2012 | U   | I   | 212,000    | 00   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.    | Code | Assessed Value |
| SURETTE JAHN MARIE,       |  | 10979/ 332  | 10/28/1999 | U   | I   | 134,900    |      | 2015                           | 101  | 123,000        | 2014   | B    | 122,400        | 2013   | B    | 113,900        |
| LARUSSO CHRISTOPHER J +,  |  | 09728/ 0411 | 12/30/1996 | U   | I   | 118,000    |      | 2015                           | 101  | 77,800         | 2014   | L    | 80,300         | 2013   | L    | 80,300         |
| RAU GEORGE C + PATRICIA A |  | 03876/ 0077 | 11/12/1973 | U   | I   | 0          |      | Total:                         |      | 200,800        | Total: |      | 202,700        | Total: |      | 194,200        |

|            |      |                   |        |      |             |        |        |                                                                     |  |  |  |  |  |            |
|------------|------|-------------------|--------|------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|------------|
| EXEMPTIONS |      | OTHER ASSESSMENTS |        |      |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |            |
| Year       | Type | Description       | Amount | Code | Description | Number | Amount |                                                                     |  |  |  |  |  | Comm. Int. |
|            |      |                   |        |      |             |        |        |                                                                     |  |  |  |  |  |            |
| Total:     |      |                   |        |      |             |        |        |                                                                     |  |  |  |  |  |            |

|                        |           |                         |  |  |  |  |  |                   |         |       |
|------------------------|-----------|-------------------------|--|--|--|--|--|-------------------|---------|-------|
| ASSESSING NEIGHBORHOOD |           | APPRAISED VALUE SUMMARY |  |  |  |  |  |                   |         |       |
| NBHD/ SUB              | NBHD Name |                         |  |  |  |  |  | Street Index Name | Tracing | Batch |
| 0001/A                 |           |                         |  |  |  |  |  |                   | 101     | MA    |
|                        |           |                         |  |  |  |  |  |                   |         |       |

|       |  |  |  |  |  |                        |  |  |  |  |  |
|-------|--|--|--|--|--|------------------------|--|--|--|--|--|
| NOTES |  |  |  |  |  | DEP=UPDATED KIT & BATH |  |  |  |  |  |
|       |  |  |  |  |  |                        |  |  |  |  |  |
|       |  |  |  |  |  |                        |  |  |  |  |  |
|       |  |  |  |  |  |                        |  |  |  |  |  |

|                        |            |      |             |        |            |         |            |            |            |                       |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|------------|------------|-----------------------|----|-----|-----|----------------|--|
| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |            |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments   | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |
| 179                    | 06/01/1987 | MN   | Manual Note | 15,000 |            | 0       |            | RENOVATION | 06/08/2012 |                       |    | 317 | 15  | PERMIT VISIT   |  |
|                        |            |      |             |        |            |         |            |            | 09/20/2003 |                       |    | 274 | 3   | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |         |            |            | 03/18/1988 |                       |    | 130 | 15  | PERMIT VISIT   |  |
|                        |            |      |             |        |            |         |            |            | 01/04/1984 |                       |    | 500 | 3   | MEAS+INSPCTD   |  |

|                             |          |                 |      |    |                         |       |          |            |           |      |           |           |         |      |                   |                 |  |            |                 |            |        |
|-----------------------------|----------|-----------------|------|----|-------------------------|-------|----------|------------|-----------|------|-----------|-----------|---------|------|-------------------|-----------------|--|------------|-----------------|------------|--------|
| LAND LINE VALUATION SECTION |          |                 |      |    |                         |       |          |            |           |      |           |           |         |      |                   |                 |  |            |                 |            |        |
| B #                         | Use Code | Use Description | Zone | D  | Front                   | Depth | Units    | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj        | Special Pricing |  | S Adj Fact | Adj. Unit Price | Land Value |        |
| 1                           | 101      | ONE FAM         | RA   |    |                         |       | 9,218 SF | 8.44       | 1.0000    | 5    | 1.0000    | 1.00      | MA      | 1.00 |                   |                 |  |            | 1.00            | 8.44       | 77,800 |
| Total Card Land Units:      |          |                 | 0.21 | AC | Parcel Total Land Area: |       |          | 0.21       | AC        |      |           |           |         |      | Total Land Value: |                 |  | 77,800     |                 |            |        |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |       |             |
|---------------------|------|-----|---------------|---------------------------------|-------------|-------|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd.         | Ch.   | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1           |       |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0           |       |             |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |             |       |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S           |       |             |
| Foundation          | 2    |     |               | MIXED USE                       |             |       |             |
| Exterior Wall 1     | 4    |     | VINYL         | Code                            | Description |       | Percentage  |
| Exterior Wall 2     |      |     |               | 101                             | ONE FAM     |       | 100         |
| Roof Structure      | 1    |     | GABLE         | COST/MARKET VALUATION           |             |       |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |             |       |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |             |       |             |
| Interior Wall 2     |      |     |               |                                 |             |       |             |
| Interior Floor 1    | 3    |     | HARDWOOD      | Adj. Base Rate:                 |             | 90.82 |             |
| Interior Floor 2    |      |     |               |                                 |             |       |             |
| Heat Fuel           | 1    |     | OIL           |                                 |             |       |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |             |       |             |
| AC Type             | 03   |     | Full          |                                 |             |       |             |
| Bedrooms            | 4    |     |               | Replace Cost                    | 168,467     |       |             |
| Full Baths          | 2    |     |               | AYB                             | 1950        |       |             |
| Half Baths          | 0    |     |               | EYB                             | 1987        |       |             |
| Extra Fixtures      | 1    |     |               | Dep Code                        | GD          |       |             |
| Total Rooms         | 7    |     |               | Remodel Rating                  |             |       |             |
| Bath Style          | A    |     | AVERAGE       | Year Remodeled                  |             |       |             |
| Kitchen Style       | A    |     | AVERAGE       | Dep %                           | 27          |       |             |
| Kitchens            | 1    |     |               | Functional Obslnc               |             |       |             |
| Extra Kitchens      | 0    |     |               | External Obslnc                 |             |       |             |
| Frame               | 1    |     | WOOD          | Cost Trend Factor               | 1           |       |             |
| Basement Floor      | 12   |     |               | Condition                       |             |       |             |
| Bsmt Garage         |      |     |               | % Complete                      |             |       |             |
| Units               | 1    |     |               | Overall % Cond                  | 73          |       |             |
| WS Flues            |      |     |               | Apprais Val                     | 123,000     |       |             |
| FBM Quality         |      |     |               | Dep % Ovr                       | 0           |       |             |
| Fireplaces          | 1    |     |               | Dep Ovr Comment                 |             |       |             |
|                     |      |     |               | Misc Imp Ovr                    | 0           |       |             |
|                     |      |     |               | Misc Imp Ovr Comment            |             |       |             |
|                     |      |     |               | Cost to Cure Ovr                | 0           |       |             |
|                     |      |     |               | Cost to Cure Ovr Comment        |             |       |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 912        |           | 18.12     | 16,529          |
| FFL                               | 1ST FLOOR   | 1,020       | 1,020      |           | 90.82     | 92,634          |
| GAR                               | GARAGE      | 0           | 260        |           | 36.33     | 9,445           |
| HST                               | HALF STORY  | 456         | 912        |           | 45.41     | 41,413          |
| WDK                               | WOOD DECK   | 0           | 665        |           | 12.70     | 8,446           |
| Ttl. Gross Liv/Lease Area:        |             | 1,476       | 3,769      | 1,855     |           | 168,467         |

