

**Vision ID: 2388**

**Account #2430**

**Bldg #:** 1 of 1

Sec #: 1 of

1 Card 1 of 1

Print Date: 11/25/2015 14:35

| CURRENT OWNER                                                                                                  |          |                          |  | TOPO.    |                     |                                         |       | UTILITIES       |             |                                                                                  |            | STRT./ROAD                     |            |                        |               | LOCATION                         |                                                                    |            |                | CURRENT ASSESSMENT                                                  |                                 |                         |                                                                          |                   |                 |         |                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |        |  |  |
|----------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|----------|---------------------|-----------------------------------------|-------|-----------------|-------------|----------------------------------------------------------------------------------|------------|--------------------------------|------------|------------------------|---------------|----------------------------------|--------------------------------------------------------------------|------------|----------------|---------------------------------------------------------------------|---------------------------------|-------------------------|--------------------------------------------------------------------------|-------------------|-----------------|---------|----------------|-------------------------------------------------|--------|--|--|
| DAVIS CHRISTOPHER F<br>TORO MELANIE A<br>46 LOMBARD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               | Description                      |                                                                    |            |                | Code                                                                |                                 | Appraised Value         |                                                                          | Assessed Value    |                 |         |                |                                                 |        |  |  |
|                                                                                                                |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               | RESIDENTL.<br>RES LAND           |                                                                    |            |                | 101<br>101                                                          |                                 | 102,900<br>63,500       |                                                                          | 102,900<br>63,500 |                 |         |                |                                                 |        |  |  |
|                                                                                                                |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               |                                  |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                |                                                 |        |  |  |
| SUPPLEMENTAL DATA                                                                                              |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               |                                  |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                |                                                 |        |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_376026_2854877           |          |                          |  |          |                     |                                         |       |                 |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                                |            |                        |               |                                  |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                |                                                 |        |  |  |
| Total                                                                                                          |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               | 166,400                          |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 | 166,400 |                |                                                 |        |  |  |
| RECORD OF OWNERSHIP                                                                                            |          |                          |  |          |                     | BK-VOL/PAGE                             |       |                 |             | SALE DATE                                                                        |            | q/u                            | v/i        | SALE PRICE             |               | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY)                                     |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                |                                                 |        |  |  |
| DAVIS CHRISTOPHER F<br>MARAFIOTI DINO A,<br>PEPPER FELIX L                                                     |          |                          |  |          |                     | 16424/ 58<br>09579/ 0031<br>05815/ 0549 |       |                 |             | 12/29/2006<br>08/01/1996<br>05/20/1985                                           |            | U                              | I          | 186,000<br>95,000<br>0 |               | A                                | Yr.                                                                | Code       | Assessed Value |                                                                     | Yr.                             | Code                    | Assessed Value                                                           |                   | Yr.             | Code    | Assessed Value |                                                 |        |  |  |
|                                                                                                                |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               |                                  | 2015                                                               | 101        | 102,900        |                                                                     | 2014                            | B                       | 97,600                                                                   |                   | 2013            | B       | 92,900         |                                                 |        |  |  |
|                                                                                                                |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               |                                  | 2015                                                               | 101        | 63,500         |                                                                     | 2014                            | L                       | 62,700                                                                   |                   | 2013            | L       | 63,400         |                                                 |        |  |  |
| Total:                                                                                                         |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               | 166,400                          |                                                                    | Total:     |                | 160,300                                                             |                                 | Total:                  |                                                                          | 156,300           |                 |         |                |                                                 |        |  |  |
| EXEMPTIONS                                                                                                     |          |                          |  |          |                     | OTHER ASSESSMENTS                       |       |                 |             |                                                                                  |            |                                |            |                        |               |                                  |                                                                    |            |                | This signature acknowledges a visit by a Data Collector or Assessor |                                 |                         |                                                                          |                   |                 |         |                |                                                 |        |  |  |
| Year                                                                                                           | Type     | Description              |  |          |                     | Amount                                  |       | Code            | Description |                                                                                  |            |                                | Number     | Amount                 |               | Comm. Int.                       |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                |                                                 |        |  |  |
|                                                                                                                |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               |                                  |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                |                                                 |        |  |  |
| Total:                                                                                                         |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               |                                  |                                                                    |            |                | APPRAISED VALUE SUMMARY                                             |                                 |                         |                                                                          |                   |                 |         |                |                                                 |        |  |  |
|                                                                                                                |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               | Appraised Bldg. Value (Card)     |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                | 102,900                                         |        |  |  |
|                                                                                                                |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               | Appraised XF (B) Value (Bldg)    |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                | 0                                               |        |  |  |
|                                                                                                                |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               | Appraised OB (L) Value (Bldg)    |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                | 0                                               |        |  |  |
|                                                                                                                |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               | Appraised Land Value (Bldg)      |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                | 63,500                                          |        |  |  |
|                                                                                                                |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               | Special Land Value               |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                | 0                                               |        |  |  |
|                                                                                                                |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               | Total Appraised Parcel Value     |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                | 166,400                                         |        |  |  |
|                                                                                                                |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               | Valuation Method:                |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                | C                                               |        |  |  |
|                                                                                                                |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               | Adjustment:                      |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                | 0                                               |        |  |  |
|                                                                                                                |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               | Net Total Appraised Parcel Value |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                | 166,400                                         |        |  |  |
| BUILDING PERMIT RECORD                                                                                         |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               | VISIT/ CHANGE HISTORY            |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                |                                                 |        |  |  |
| Permit ID                                                                                                      |          | Issue Date               |  | Type     | Description         |                                         |       | Amount          |             | Insp. Date                                                                       |            | % Comp.                        | Date Comp. |                        | Comments      |                                  | Date                                                               |            | Type           | IS                                                                  | ID                              | Cd.                     | Purpose/Result                                                           |                   |                 |         |                |                                                 |        |  |  |
| 201200179<br>163                                                                                               |          | 01/30/2012<br>06/01/1987 |  | 17<br>MN | DECK<br>Manual Note |                                         |       | 6,800<br>60,000 |             |                                                                                  |            | 0<br>0                         |            |                        | 268 SF<br>SFR |                                  | 05/11/2012<br>04/09/2004<br>07/03/1990<br>03/17/1988<br>03/09/1988 |            |                |                                                                     | 317<br>311<br>131<br>130<br>130 | 15<br>3<br>3<br>14<br>1 | PERMIT VISIT<br>MEAS+INSPCTD<br>MEAS+INSPCTD<br>INSPECTED<br>LEFT NOTICE |                   |                 |         |                |                                                 |        |  |  |
| LAND LINE VALUATION SECTION                                                                                    |          |                          |  |          |                     |                                         |       |                 |             |                                                                                  |            |                                |            |                        |               |                                  |                                                                    |            |                |                                                                     |                                 |                         |                                                                          |                   |                 |         |                |                                                 |        |  |  |
| B #                                                                                                            | Use Code | Use Description          |  |          | Zone                | D                                       | Front | Depth           | Units       |                                                                                  | Unit Price | I. Factor                      | S.A.       | Acre Disc              | C. Factor     | ST. Idx                          | Adj.                                                               | Notes- Adj |                |                                                                     | Special Pricing                 |                         |                                                                          | S Adj Fact        | Adj. Unit Price |         | Land Value     |                                                 |        |  |  |
| 1                                                                                                              | 101      | ONE FAM                  |  |          | RC                  |                                         |       |                 | 8,100       | SF                                                                               | 9.56       | 0.8200                         | 3          | 1.0000                 | 1.00          | MF                               | 1.00                                                               |            |                |                                                                     |                                 |                         |                                                                          |                   | 1.00            | 7.84    | 63,500         |                                                 |        |  |  |
| Total Card Land Units:                                                                                         |          |                          |  |          |                     |                                         |       |                 |             | 0.19 AC                                                                          |            | Parcel Total Land Area:0.19 AC |            |                        |               |                                  |                                                                    |            |                |                                                                     |                                 | Total Land Value:       |                                                                          |                   |                 |         |                |                                                 | 63,500 |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     |             |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |             |     |             |
| AC Type             | 03   |     | Full        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 1    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 0    |     |             |                                 |             |     |             |
| Total Rooms         | 5    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         |      |     |             |                                 |             |     |             |
| Fireplaces          | 0    |     |             |                                 |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |         |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|---------|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |         |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,056      |           | 19.86     | 20,968          |         |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,056       | 1,056      |           | 99.37     | 104,939         |         |  |  |  |  |  |
| WDK                               | WOOD DECK   | 0           | 314        |           | 13.92     | 4,372           |         |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,056       | 2,426      | 1,311     |           |                 | 130,279 |  |  |  |  |  |

