

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.                    |             | UTILITIES                                                                        |             | STRT./ROAD |            | LOCATION   |            | CURRENT ASSESSMENT             |                                |                                                                     |                |                 |      |                                                                                                                                                                                                                                                                                                                     |                   | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b>             |            |                   |                |        |  |         |  |        |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|--------------------------|-------------|----------------------------------------------------------------------------------|-------------|------------|------------|------------|------------|--------------------------------|--------------------------------|---------------------------------------------------------------------|----------------|-----------------|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------------------------------|------------|-------------------|----------------|--------|--|---------|--|--------|
| ARMSTRONG MICHAEL<br><br>54 GERRARD AVE<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:       |          |                 |  | 1                        |             | TYPCL                                                                            |             |            |            |            |            | Description                    |                                | Code                                                                |                | Appraised Value |      | Assessed Value                                                                                                                                                                                                                                                                                                      |                   |                                                             |            |                   |                |        |  |         |  |        |
|                                                                                                      |          |                 |  |                          |             |                                                                                  |             |            |            |            |            | RESIDENTL.                     |                                | 101                                                                 |                | 85,800          |      | 85,800                                                                                                                                                                                                                                                                                                              |                   |                                                             |            |                   |                |        |  |         |  |        |
|                                                                                                      |          |                 |  |                          |             |                                                                                  |             |            |            |            |            | RES LAND                       |                                | 101                                                                 |                | 63,200          |      | 63,200                                                                                                                                                                                                                                                                                                              |                   |                                                             |            |                   |                |        |  |         |  |        |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |                          |             |                                                                                  |             |            |            |            |            |                                |                                |                                                                     |                |                 |      |                                                                                                                                                                                                                                                                                                                     |                   |                                                             |            |                   |                |        |  |         |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375425_2855074 |          |                 |  |                          |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             |            |            |            |            |                                |                                |                                                                     |                |                 |      |                                                                                                                                                                                                                                                                                                                     |                   |                                                             |            |                   |                |        |  |         |  |        |
| Total                                                                                                |          |                 |  |                          |             |                                                                                  |             |            |            | 150,600    |            |                                |                                |                                                                     |                |                 |      |                                                                                                                                                                                                                                                                                                                     |                   | 150,600                                                     |            |                   |                |        |  |         |  |        |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE              |             | SALE DATE                                                                        |             | q/u        | v/i        | SALE PRICE |            | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |                                                                     |                |                 |      |                                                                                                                                                                                                                                                                                                                     |                   |                                                             |            |                   |                |        |  |         |  |        |
| ARMSTRONG MICHAEL<br>ARMSTRONG,KENNETH A SR                                                          |          |                 |  | 17049/ 38<br>04662/ 0021 |             | 11/23/2007<br>09/21/1978                                                         |             | U          | I          | 100<br>0   |            | A                              | Yr.                            | Code                                                                | Assessed Value |                 | Yr.  | Code                                                                                                                                                                                                                                                                                                                | Assessed Value    |                                                             | Yr.        | Code              | Assessed Value |        |  |         |  |        |
|                                                                                                      |          |                 |  |                          |             |                                                                                  |             |            |            |            |            |                                | 2015                           | 101                                                                 | 85,800         |                 | 2014 | B                                                                                                                                                                                                                                                                                                                   | 80,500            |                                                             | 2013       | B                 | 92,900         |        |  |         |  |        |
|                                                                                                      |          |                 |  |                          |             |                                                                                  |             |            |            |            |            |                                | 2015                           | 101                                                                 | 63,200         |                 | 2014 | L                                                                                                                                                                                                                                                                                                                   | 62,300            |                                                             | 2013       | L                 | 63,000         |        |  |         |  |        |
|                                                                                                      |          |                 |  |                          |             |                                                                                  |             |            |            |            |            |                                | 2015                           | 101                                                                 | 1,600          |                 | 2014 | O                                                                                                                                                                                                                                                                                                                   | 2,300             |                                                             | 2013       | O                 | 2,300          |        |  |         |  |        |
|                                                                                                      |          |                 |  |                          |             |                                                                                  |             |            |            |            |            |                                | Total:                         |                                                                     |                | 150,600         |      | Total:                                                                                                                                                                                                                                                                                                              |                   |                                                             | 145,100    |                   | Total:         |        |  | 158,200 |  |        |
| EXEMPTIONS                                                                                           |          |                 |  | OTHER ASSESSMENTS        |             |                                                                                  |             |            |            |            |            |                                |                                |                                                                     |                |                 |      |                                                                                                                                                                                                                                                                                                                     |                   |                                                             |            |                   |                |        |  |         |  |        |
| Year                                                                                                 | Type     | Description     |  | Amount                   |             | Code                                                                             | Description |            | Number     | Amount     |            | Comm. Int.                     |                                | This signature acknowledges a visit by a Data Collector or Assessor |                |                 |      |                                                                                                                                                                                                                                                                                                                     |                   |                                                             |            |                   |                |        |  |         |  |        |
|                                                                                                      |          |                 |  |                          |             |                                                                                  |             |            |            |            |            |                                |                                |                                                                     |                |                 |      |                                                                                                                                                                                                                                                                                                                     |                   |                                                             |            |                   |                |        |  |         |  |        |
| Total:                                                                                               |          |                 |  |                          |             |                                                                                  |             |            |            |            |            |                                |                                |                                                                     |                |                 |      |                                                                                                                                                                                                                                                                                                                     |                   |                                                             |            |                   |                |        |  |         |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |                          |             |                                                                                  |             |            |            |            |            |                                |                                |                                                                     |                |                 |      | Appraised Bldg. Value (Card) 85,800<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 1,600<br>Appraised Land Value (Bldg) 63,200<br>Special Land Value 0<br><br>Total Appraised Parcel Value 150,600<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 150,600 |                   |                                                             |            |                   |                |        |  |         |  |        |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |                          |             | Street Index Name                                                                |             |            |            | Tracing    |            |                                |                                | Batch                                                               |                |                 |      |                                                                                                                                                                                                                                                                                                                     |                   |                                                             |            |                   |                |        |  |         |  |        |
| 0001/A                                                                                               |          |                 |  |                          |             |                                                                                  |             |            |            | 101        |            |                                |                                | MF                                                                  |                |                 |      |                                                                                                                                                                                                                                                                                                                     |                   |                                                             |            |                   |                |        |  |         |  |        |
| NOTES                                                                                                |          |                 |  |                          |             |                                                                                  |             |            |            |            |            |                                |                                |                                                                     |                |                 |      |                                                                                                                                                                                                                                                                                                                     |                   |                                                             |            |                   |                |        |  |         |  |        |
| PROBATE #176278 REMOD EST COMP 7-21-82                                                               |          |                 |  |                          |             |                                                                                  |             |            |            |            |            |                                |                                |                                                                     |                |                 |      |                                                                                                                                                                                                                                                                                                                     |                   |                                                             |            |                   |                |        |  |         |  |        |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |                          |             |                                                                                  |             |            |            |            |            | VISIT/ CHANGE HISTORY          |                                |                                                                     |                |                 |      |                                                                                                                                                                                                                                                                                                                     |                   |                                                             |            |                   |                |        |  |         |  |        |
| Permit ID                                                                                            |          | Issue Date      |  | Type                     | Description |                                                                                  | Amount      |            | Insp. Date | % Comp.    | Date Comp. | Comments                       |                                | Date                                                                |                | Type            | IS   | ID                                                                                                                                                                                                                                                                                                                  | Cd.               | Purpose/Result                                              |            |                   |                |        |  |         |  |        |
| 150                                                                                                  |          | 07/13/1999      |  | 17                       | DECK        |                                                                                  | 2,500       |            |            | 0          |            |                                |                                | 04/12/2004<br>11/02/1999<br>06/26/1990<br>07/21/1982                |                |                 |      | 311<br>247<br>131<br>500                                                                                                                                                                                                                                                                                            | 3<br>15<br>3<br>1 | MEAS+INSPCTD<br>PERMIT VISIT<br>MEAS+INSPCTD<br>LEFT NOTICE |            |                   |                |        |  |         |  |        |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |                          |             |                                                                                  |             |            |            |            |            |                                |                                |                                                                     |                |                 |      |                                                                                                                                                                                                                                                                                                                     |                   |                                                             |            |                   |                |        |  |         |  |        |
| B #                                                                                                  | Use Code | Use Description |  | Zone                     | D           | Front                                                                            | Depth       | Units      | Unit Price | I. Factor  | S.A.       | Acre Disc                      | C. Factor                      | ST. Idx                                                             | Adj.           | Notes- Adj      |      | Special Pricing                                                                                                                                                                                                                                                                                                     |                   |                                                             | S Adj Fact | Adj. Unit Price   | Land Value     |        |  |         |  |        |
| 1                                                                                                    | 101      | ONE FAM         |  | RC                       |             |                                                                                  |             | 6,750      | SF         | 11.41      | 0.8200     | 3                              | 1.0000                         | 1.00                                                                | MF             | 1.00            |      |                                                                                                                                                                                                                                                                                                                     | Spec Use          | Spec Calc                                                   |            | 1.00              | 9.36           | 63,200 |  |         |  |        |
| Total Card Land Units:                                                                               |          |                 |  |                          |             |                                                                                  |             |            |            | 0.15       | AC         | Parcel Total Land Area:0.15 AC |                                |                                                                     |                |                 |      |                                                                                                                                                                                                                                                                                                                     |                   |                                                             |            | Total Land Value: |                |        |  |         |  | 63,200 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 15   |     | OLD STYLE   | #Heat Sys                       | 1   |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0   |     |             |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |     |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S   |     |             |
| Foundation          | 2    |     |             |                                 |     |     |             |
| Exterior Wall 1     | 4    |     | VINYL       |                                 |     |     |             |
| Exterior Wall 2     |      |     |             |                                 |     |     |             |
| Roof Structure      | 1    |     | GABLE       |                                 |     |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |     |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |     |     |             |
| Interior Floor 2    | 4    |     | CARPET      |                                 |     |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |     |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Type             | 03   |     | Full        |                                 |     |     |             |
| Bedrooms            | 3    |     |             |                                 |     |     |             |
| Full Baths          | 1    |     |             |                                 |     |     |             |
| Half Baths          | 0    |     |             |                                 |     |     |             |
| Extra Fixtures      | 0    |     |             |                                 |     |     |             |
| Total Rooms         | 6    |     |             |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |     |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |     |     |             |
| Kitchens            | 1    |     |             |                                 |     |     |             |
| Extra Kitchens      | 0    |     |             |                                 |     |     |             |
| Frame               | 1    |     | WOOD        |                                 |     |     |             |
| Basement Floor      | 12   |     |             |                                 |     |     |             |
| Bsmt Garage         |      |     |             |                                 |     |     |             |
| Units               | 1    |     |             |                                 |     |     |             |
| WS Flues            |      |     |             |                                 |     |     |             |
| FBM Quality         |      |     |             |                                 |     |     |             |
| Fireplaces          | 1    |     |             |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 216   | 28.18      | 1930 | F   |       | PR  | 30   | 1,600     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 840        |           | 13.66     | 11,473          |
| EFP                               | ENCL PORCH  | 0           | 208        |           | 20.36     | 4,234           |
| FFL                               | 1ST FLOOR   | 919         | 919        |           | 68.29     | 62,760          |
| SFL                               | 2ND FLOOR   | 840         | 840        |           | 68.29     | 57,365          |
| WDK                               | WOOD DECK   | 0           | 508        |           | 9.54      | 4,849           |
| Ttl. Gross Liv/Lease Area:        |             | 1,759       | 3,315      | 2,060     |           | 140,680         |

