

Property Location: 27 LOMBARD AV

MAP ID:2B/ 52/ 519/ /

Bldg Name:

State Use:101

Vision ID: 2428

Account #2471

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:11/25/2015 14:44

| CURRENT OWNER             |  | TOPO.             | UTILITIES | STRT./ROAD  | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|---------------------------|--|-------------------|-----------|-------------|----------|--------------------|------|-----------------|----------------|-----------------------------------------------------------------|---------|
| FERRERO VANESSA           |  |                   | 1 TYPCL   |             |          | Description        | Code | Appraised Value | Assessed Value |                                                                 |         |
| FERRERO WILLIAM DAVID     |  |                   |           |             |          | RESIDENTL.         | 101  | 114,500         | 114,500        |                                                                 |         |
| 183 BROOKHAVEN DR         |  |                   |           |             |          | RES LAND           | 101  | 63,400          | 63,400         |                                                                 |         |
| EAST LONGMEADOW, MA 01028 |  |                   |           |             |          | RESIDENTL.         | 101  | 400             | 400            |                                                                 |         |
| Additional Owners:        |  | SUPPLEMENTAL DATA |           |             |          | Total              |      |                 |                | 178,300                                                         | 178,300 |
| Other ID:                 |  |                   |           | Received    |          |                    |      |                 |                |                                                                 |         |
| SP Permit                 |  |                   |           | Prior ID    |          |                    |      |                 |                |                                                                 |         |
| Chapter Land              |  |                   |           | Owner Occ   |          |                    |      |                 |                |                                                                 |         |
| OC Dates                  |  |                   |           | Final Area  |          |                    |      |                 |                |                                                                 |         |
| In+Ex FY                  |  |                   |           | Current Ac. |          |                    |      |                 |                |                                                                 |         |
| Mailed                    |  |                   |           | ASSOC PID#  |          |                    |      |                 |                |                                                                 |         |
| GIS ID: F_375925_2855210  |  |                   |           |             |          |                    |      |                 |                |                                                                 |         |

| RECORD OF OWNERSHIP  |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |      |        |                |         |
|----------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|------|--------|----------------|---------|
| FERRERO VANESSA      |  | 19979/ 424  | 08/20/2013 | U   | I   | 100        | 1A   | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.  | Code   | Assessed Value |         |
| FERRERO VANESSA,     |  | 19970/ 65   | 08/13/2013 | U   | I   | 100        | 1A   | 2015                           | 101  | 114,500        | 2014   | B    | 112,100        | 2013 | B      | 109,800        |         |
| SAUNDERS MARIE E LE, |  | 19003/ 374  | 11/18/2011 | U   | I   | 1          | A    | 2015                           | 101  | 63,400         | 2014   | L    | 62,600         | 2013 | L      | 63,300         |         |
| SAUNDERS MARIE E,    |  | 18956/ 163  | 10/17/2011 | U   | I   | 1          | F    | 2015                           | 101  | 400            |        |      |                |      |        |                |         |
| SAUNDERS MARIA,      |  | 09053/ 0271 | 02/02/1995 | U   | I   | 1          | A    |                                |      |                |        |      |                |      |        |                |         |
| SANTOS ALVARO M      |  | 02522/ 0509 | 01/23/1957 | U   | I   | 0          |      |                                |      |                |        |      |                |      |        |                |         |
| Total:               |  |             |            |     |     |            |      |                                |      | 178,300        | Total: |      | 174,700        |      | Total: |                | 173,100 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  |  |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |

ASSESSING NEIGHBORHOOD

| NBHD/ SUB |  | NBHD Name | Street Index Name | Tracing | Batch |
|-----------|--|-----------|-------------------|---------|-------|
| 0001/A    |  |           |                   | 101     | MF    |

NOTES

SHED EST

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|------------|-----------------------|----|-----|-----|----------------|--|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |  |
|                        |            |      |             |        |            |         |            |          | 04/07/2004 |                       |    | 316 | 3   | MEAS+INSPCTD   |  |  |
|                        |            |      |             |        |            |         |            |          | 07/14/1992 |                       |    | 131 | 14  | INSPECTED      |  |  |
|                        |            |      |             |        |            |         |            |          | 05/06/1992 |                       |    | 107 | 22  | MAILER SENT    |  |  |
|                        |            |      |             |        |            |         |            |          | 07/03/1990 |                       |    | 131 | 2   | MEASURED       |  |  |
|                        |            |      |             |        |            |         |            |          | 05/27/1980 |                       |    | 500 | 3   | MEAS+INSPCTD   |  |  |

LAND LINE VALUATION SECTION

| B #                    | Use Code | Use Description | Zone | D | Front | Depth | Units | SF | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           | S Adj Fact | Adj. Unit Price         | Land Value |  |  |         |                   |  |  |  |        |
|------------------------|----------|-----------------|------|---|-------|-------|-------|----|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|-----------|------------|-------------------------|------------|--|--|---------|-------------------|--|--|--|--------|
|                        |          |                 |      |   |       |       |       |    |            |           |      |           |           |         |      |            | Spec Use        | Spec Calc |            |                         |            |  |  |         |                   |  |  |  |        |
| 1                      | 101      | ONE FAM         | RC   |   |       |       | 7,830 |    | 9.88       | 0.8200    | 3    | 1.0000    | 1.00      | MF      | 1.00 |            |                 |           | 1.00       | 8.10                    | 63,400     |  |  |         |                   |  |  |  |        |
| Total Card Land Units: |          |                 |      |   |       |       |       |    |            |           |      |           |           |         |      |            |                 | 0.18      | AC         | Parcel Total Land Area: |            |  |  | 0.18 AC | Total Land Value: |  |  |  | 63,400 |

The diagram illustrates three overlapping rectangles with the following dimensions and labels:

- Top-Left Rectangle:** Width 15, Height 16. Label: **PAT** (top-left corner).
- Bottom-Right Rectangle:** Width 34, Height 24. Labels: **TQS** (top-left corner), **FFL** (below TQS), **BMT** (below FFL), and **1** (to the left of BMT).
- Bottom-Left Rectangle:** Width 16, Height 4. Label: **OFP** (top-left corner).

The rectangles are positioned such that the bottom-left rectangle is partially inside the bottom-right rectangle, and the top-left rectangle is partially inside the bottom-right rectangle.

A photograph of a white, single-story house with a gabled roof and dark shutters, surrounded by green trees and a lawn. The date "2006 7 21" is printed in red in the bottom right corner.2006 7 21