

Property Location: 6 LULL ST  
Vision ID: 2521

Account #2564

MAP ID:2C/ 6/ 0/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/25/2015 15:04

| CURRENT OWNER                                                                                        |            | TOPO.                     | UTILITIES   | STRT./ROAD                                                                       | LOCATION    | CURRENT ASSESSMENT |              |                                                                     |                                  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                |           |         |                |            |                 |                   |            |                 |            |        |  |  |        |
|------------------------------------------------------------------------------------------------------|------------|---------------------------|-------------|----------------------------------------------------------------------------------|-------------|--------------------|--------------|---------------------------------------------------------------------|----------------------------------|-------------------------------------------------|----------------|-----------|---------|----------------|------------|-----------------|-------------------|------------|-----------------|------------|--------|--|--|--------|
| ROBINSON KIM A<br><br>6 LULL ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:               |            |                           | 1 TYPCL     |                                                                                  |             | Description        | Code         | Appraised Value                                                     | Assessed Value                   |                                                 |                |           |         |                |            |                 |                   |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             | RESIDENTL.         | 101          | 91,000                                                              | 91,000                           |                                                 |                |           |         |                |            |                 |                   |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             | RES LAND           | 101          | 54,200                                                              | 54,200                           |                                                 |                |           |         |                |            |                 |                   |            |                 |            |        |  |  |        |
| SUPPLEMENTAL DATA                                                                                    |            |                           |             |                                                                                  |             | RESIDENTL.         | 101          | 8,900                                                               | 8,900                            |                                                 |                |           |         |                |            |                 |                   |            |                 |            |        |  |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375589_2854134 |            |                           |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |             | Total              |              | 154,100                                                             | 154,100                          |                                                 |                |           |         |                |            |                 |                   |            |                 |            |        |  |  |        |
| RECORD OF OWNERSHIP                                                                                  |            | BK-VOL/PAGE               |             | SALE DATE                                                                        | q/u         | v/i                | SALE PRICE   | V.C.                                                                | PREVIOUS ASSESSMENTS (HISTORY)   |                                                 |                |           |         |                |            |                 |                   |            |                 |            |        |  |  |        |
| ROBINSON KIM A<br>DAVIS HAROLD L JR +,                                                               |            | 12740/ 142<br>02838/ 0386 |             | 10/10/2002<br>10/09/1961                                                         | U           | I<br>I             | 126,800<br>0 |                                                                     | Yr.                              | Code                                            | Assessed Value | Yr.       | Code    | Assessed Value | Yr.        | Code            | Assessed Value    |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             |                    |              |                                                                     | 2015                             | 101                                             | 91,000         | 2014      | B       | 95,600         | 2013       | B               | 103,100           |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             |                    |              |                                                                     | 2015                             | 101                                             | 54,200         | 2014      | L       | 46,100         | 2013       | L               | 46,700            |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             |                    |              |                                                                     | 2015                             | 101                                             | 8,900          | 2014      | O       | 9,100          | 2013       | O               | 9,300             |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             |                    |              |                                                                     | Total:                           |                                                 |                | 154,100   | Total:  | 150,800        | Total:     | 159,100         |                   |            |                 |            |        |  |  |        |
| EXEMPTIONS                                                                                           |            |                           |             | OTHER ASSESSMENTS                                                                |             |                    |              | This signature acknowledges a visit by a Data Collector or Assessor |                                  |                                                 |                |           |         |                |            |                 |                   |            |                 |            |        |  |  |        |
| Year                                                                                                 | Type       | Description               | Amount      | Code                                                                             | Description | Number             | Amount       |                                                                     |                                  |                                                 |                |           |         |                |            |                 | Comm. Int.        |            |                 |            |        |  |  |        |
| Total:                                                                                               |            |                           |             |                                                                                  |             |                    |              |                                                                     |                                  |                                                 |                |           |         |                |            |                 |                   |            |                 |            |        |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |            |                           |             |                                                                                  |             |                    |              |                                                                     | APPRaised VALUE SUMMARY          |                                                 |                |           |         |                |            |                 |                   |            |                 |            |        |  |  |        |
| NBHD/ SUB                                                                                            |            | NBHD Name                 |             | Street Index Name                                                                |             | Tracing            |              | Batch                                                               |                                  | Appraised Bldg. Value (Card)                    |                |           |         | 91,000         |            |                 |                   |            |                 |            |        |  |  |        |
| 0001/A                                                                                               |            |                           |             |                                                                                  |             | 101                |              | MF                                                                  |                                  | Appraised XF (B) Value (Bldg)                   |                |           |         | 0              |            |                 |                   |            |                 |            |        |  |  |        |
| NOTES<br><br>LEFT NOTICE                                                                             |            |                           |             |                                                                                  |             |                    |              |                                                                     | Appraised OB (L) Value (Bldg)    |                                                 |                |           | 8,900   |                |            |                 |                   |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             |                    |              |                                                                     | Appraised Land Value (Bldg)      |                                                 |                |           | 54,200  |                |            |                 |                   |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             |                    |              |                                                                     | Special Land Value               |                                                 |                |           | 0       |                |            |                 |                   |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             |                    |              |                                                                     | Total Appraised Parcel Value     |                                                 |                |           | 154,100 |                |            |                 |                   |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             |                    |              |                                                                     | Valuation Method:                |                                                 |                |           | C       |                |            |                 |                   |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             |                    |              |                                                                     | Adjustment:                      |                                                 |                |           | 0       |                |            |                 |                   |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             |                    |              |                                                                     | Net Total Appraised Parcel Value |                                                 |                |           | 154,100 |                |            |                 |                   |            |                 |            |        |  |  |        |
| BUILDING PERMIT RECORD                                                                               |            |                           |             |                                                                                  |             |                    |              |                                                                     | VISIT/ CHANGE HISTORY            |                                                 |                |           |         |                |            |                 |                   |            |                 |            |        |  |  |        |
| Permit ID                                                                                            | Issue Date | Type                      | Description | Amount                                                                           | Insp. Date  | % Comp.            | Date Comp.   | Comments                                                            | Date                             | Type                                            | IS             | ID        | Cd.     | Purpose/Result |            |                 |                   |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             |                    |              |                                                                     | 07/19/2006                       |                                                 |                | 250       | 22      | MAILER SENT    |            |                 |                   |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             |                    |              |                                                                     | 04/09/2004                       |                                                 |                | 311       | 2       | MEASURED       |            |                 |                   |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             |                    |              |                                                                     | 05/22/1992                       |                                                 |                | 131       | 14      | INSPECTED      |            |                 |                   |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             |                    |              |                                                                     | 08/01/1990                       |                                                 |                | 131       | 2       | MEASURED       |            |                 |                   |            |                 |            |        |  |  |        |
|                                                                                                      |            |                           |             |                                                                                  |             |                    |              |                                                                     | 05/30/1980                       |                                                 |                | 500       | 3       | MEAS+INSPCTD   |            |                 |                   |            |                 |            |        |  |  |        |
| LAND LINE VALUATION SECTION                                                                          |            |                           |             |                                                                                  |             |                    |              |                                                                     |                                  |                                                 |                |           |         |                |            |                 |                   |            |                 |            |        |  |  |        |
| B #                                                                                                  | Use Code   | Use Description           | Zone        | D                                                                                | Front       | Depth              | Units        | Unit Price                                                          | I. Factor                        | S.A.                                            | Acre Disc      | C. Factor | ST. Idx | Adj.           | Notes- Adj | Special Pricing |                   | S Adj Fact | Adj. Unit Price | Land Value |        |  |  |        |
| 1                                                                                                    | 101        | ONE FAM                   | RC          |                                                                                  |             |                    | 4,320 SF     | 15.29                                                               | 0.8200                           | 3                                               | 1.0000         | 1.00      | MF      | 1.00           |            |                 | Spec Use          | Spec Calc  | 1.00            | 12.54      | 54,200 |  |  |        |
| Total Card Land Units:                                                                               |            |                           |             |                                                                                  |             |                    | 0.10         | AC                                                                  | Parcel Total Land Area:          |                                                 |                |           |         |                |            | 0.1 AC          | Total Land Value: |            |                 |            |        |  |  | 54,200 |

|     |   | WDK |    |
|-----|---|-----|----|
|     |   | 10  |    |
| FFL | 4 | 10  | 2  |
| 6   | 3 | 10  | 6  |
| SFL |   | 15  |    |
| FFL |   | 15  | 5  |
| BMT |   |     |    |
| 30  |   |     | 30 |
|     |   | 20  |    |
| FFL |   | 20  |    |
| 6   |   | 20  | 6  |