

| CURRENT OWNER                                                                                        |          |                 |  | TOPO.       |             | UTILITIES         |       | STRT./ROAD |             | LOCATION                                                                         |            | CURRENT ASSESSMENT             |                                |           |                |                                                                     |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------|----------|-----------------|--|-------------|-------------|-------------------|-------|------------|-------------|----------------------------------------------------------------------------------|------------|--------------------------------|--------------------------------|-----------|----------------|---------------------------------------------------------------------|------|----------------|----------------|-----------------|------|-------------------|----------------|-----------------|------------|--------|--|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAKER CORA P<br><br>16 HAMLET ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:              |          |                 |  |             |             | 1 TYPCL           |       |            |             |                                                                                  |            | Description                    |                                | Code      |                | Appraised Value                                                     |      | Assessed Value |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |             |             |                   |       |            |             |                                                                                  |            | RESIDENTL.                     |                                | 101       |                | 65,200                                                              |      | 65,200         |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |             |             |                   |       |            |             |                                                                                  |            | RES LAND                       |                                | 101       |                | 63,000                                                              |      | 63,000         |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |             |             |                   |       |            |             |                                                                                  |            | RESIDENTL.                     |                                | 101       |                | 400                                                                 |      | 400            |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                    |          |                 |  |             |             |                   |       |            |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                                |                                |           |                |                                                                     |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375529_2853929 |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                |                                |           |                |                                                                     |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total                                                                                                |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                |                                |           |                |                                                                     |      |                |                | 128,600         |      | 128,600           |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                  |          |                 |  | BK-VOL/PAGE |             | SALE DATE         |       | q/u        | v/i         | SALE PRICE                                                                       |            | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |           |                |                                                                     |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAKER CORA P                                                                                         |          |                 |  | 02328/ 0379 |             | 08/10/1954        |       | U          | I           | 0                                                                                |            |                                | Yr.                            | Code      | Assessed Value |                                                                     | Yr.  | Code           | Assessed Value |                 | Yr.  | Code              | Assessed Value |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                | 2015                           | 101       | 65,200         |                                                                     | 2014 | B              | 65,200         |                 | 2013 | B                 | 76,800         |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                | 2015                           | 101       | 63,000         |                                                                     | 2014 | L              | 62,200         |                 | 2013 | L                 | 62,900         |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                | 2015                           | 101       | 400            |                                                                     | 2014 | O              | 400            |                 | 2013 | O                 | 400            |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total:                                                                                               |          |                 |  |             |             |                   |       |            |             |                                                                                  |            | 128,600                        |                                | Total:    |                | 127,800                                                             |      | Total:         |                | 140,100         |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| EXEMPTIONS                                                                                           |          |                 |  |             |             | OTHER ASSESSMENTS |       |            |             |                                                                                  |            |                                |                                |           |                | This signature acknowledges a visit by a Data Collector or Assessor |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Year                                                                                                 | Type     | Description     |  |             |             | Amount            |       | Code       | Description |                                                                                  |            | Number                         | Amount                         |           | Comm. Int.     |                                                                     |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                |                                |           |                |                                                                     |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total:                                                                                               |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                |                                |           |                |                                                                     |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                               |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                |                                |           |                | APPRAISED VALUE SUMMARY                                             |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NBHD/ SUB                                                                                            |          | NBHD Name       |  |             |             | Street Index Name |       | Tracing    |             |                                                                                  | Batch      |                                |                                |           |                |                                                                     |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0001/A                                                                                               |          |                 |  |             |             |                   |       | 101        |             |                                                                                  | MF         |                                |                                |           |                |                                                                     |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                |                                |           |                |                                                                     |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTES                                                                                                |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                |                                |           |                | Net Total Appraised Parcel Value 128,600                            |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                |                                |           |                |                                                                     |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                |                                |           |                |                                                                     |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                |                                |           |                |                                                                     |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                               |          |                 |  |             |             |                   |       |            |             |                                                                                  |            | VISIT/ CHANGE HISTORY          |                                |           |                |                                                                     |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Permit ID                                                                                            |          | Issue Date      |  | Type        | Description |                   |       | Amount     |             | Insp. Date                                                                       | % Comp.    | Date Comp.                     |                                | Comments  |                | Date                                                                |      | Type           | IS             | ID              | Cd.  | Purpose/Result    |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                |                                |           |                | 04/12/2004                                                          |      |                |                | 311             | 3    | MEAS+INSPCTD      |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                |                                |           |                | 06/25/1990                                                          |      |                |                | 131             | 3    | MEAS+INSPCTD      |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                      |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                |                                |           |                | 05/30/1980                                                          |      |                |                | 500             | 3    | MEAS+INSPCTD      |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                          |          |                 |  |             |             |                   |       |            |             |                                                                                  |            |                                |                                |           |                |                                                                     |      |                |                |                 |      |                   |                |                 |            |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B #                                                                                                  | Use Code | Use Description |  |             | Zone        | D                 | Front | Depth      | Units       |                                                                                  | Unit Price | I. Factor                      | S.A.                           | Acre Disc | C. Factor      | ST. Idx                                                             | Adj. | Notes- Adj     |                | Special Pricing |      |                   | S Adj Fact     | Adj. Unit Price | Land Value |        |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                    | 101      | ONE FAM         |  |             | RC          |                   |       |            | 6,300 SF    |                                                                                  | 12.20      | 0.8200                         | 3                              | 1.0000    | 1.00           | MF                                                                  | 1.00 |                |                |                 |      |                   |                | 1.00            | 10.00      | 63,000 |  |        |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Total Card Land Units:                                                                               |          |                 |  |             |             |                   |       |            |             | 0.14 AC                                                                          |            | Parcel Total Land Area:0.14 AC |                                |           |                |                                                                     |      |                |                |                 |      | Total Land Value: |                |                 |            |        |  | 63,000 |  |  |  |  |  |  |  |  |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|---------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd. | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1   |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0   |     |             |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        |     |     |             |
| Stories             | 1.50 |     | 1 1/2 Stories | Int vs Ext                      | S   |     |             |
| Foundation          | 1    |     |               |                                 |     |     |             |
| Exterior Wall 1     | 5    |     | ASBESTOS      |                                 |     |     |             |
| Exterior Wall 2     |      |     |               |                                 |     |     |             |
| Roof Structure      | 1    |     | GABLE         |                                 |     |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |     |     |             |
| Interior Wall 2     |      |     |               |                                 |     |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |     |     |             |
| Interior Floor 2    | 3    |     | HARDWOOD      |                                 |     |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |     |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |     |     |             |
| AC Type             | 01   |     | None          |                                 |     |     |             |
| Bedrooms            | 2    |     |               |                                 |     |     |             |
| Full Baths          | 1    |     |               |                                 |     |     |             |
| Half Baths          | 1    |     |               |                                 |     |     |             |
| Extra Fixtures      | 0    |     |               |                                 |     |     |             |
| Total Rooms         | 5    |     |               |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE       |                                 |     |     |             |
| Kitchen Style       | A    |     | AVERAGE       |                                 |     |     |             |
| Kitchens            | 1    |     |               |                                 |     |     |             |
| Extra Kitchens      | 0    |     |               |                                 |     |     |             |
| Frame               | 1    |     | WOOD          |                                 |     |     |             |
| Basement Floor      | 12   |     |               |                                 |     |     |             |
| Bsmt Garage         |      |     |               |                                 |     |     |             |
| Units               | 1    |     |               |                                 |     |     |             |
| WS Flues            |      |     |               |                                 |     |     |             |
| FBM Quality         |      |     |               |                                 |     |     |             |
| Fireplaces          | 0    |     |               |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1965 | A   |       | AV  | 60   | 400       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 768        |           | 18.54     | 14,240          |
| EFP                               | ENCL PORCH  | 0           | 136        |           | 27.88     | 3,791           |
| FFL                               | 1ST FLOOR   | 768         | 768        |           | 92.47     | 71,013          |
| GAR                               | GARAGE      | 0           | 264        |           | 37.13     | 9,801           |
| HST                               | HALF STORY  | 384         | 768        |           | 46.23     | 35,507          |
| OFP                               | OPEN PORCH  | 0           | 32         |           | 8.67      | 277             |
| PAT                               | PATIO       | 0           | 280        |           | 4.62      | 1,295           |
| Ttl. Gross Liv/Lease Area:        |             | 1,152       | 3,016      | 1,470     |           | 135,924         |

