

| CURRENT OWNER                                                                            |          |                 |  | TOPO.                                                                                                |             | UTILITIES                              |             | STRT./ROAD                                                                       |            | LOCATION                |           | CURRENT ASSESSMENT             |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
|------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|----------------------------------------|-------------|----------------------------------------------------------------------------------|------------|-------------------------|-----------|--------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------|----------------------------------------|---------|------------------------------------------------|----|-------------------|-------------------|----------------------------------------------|------|------------|--|--|--------|
| MURAWSKI LAUREN E<br>13 HOLY CROSS CR<br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                 |  |                                                                                                      |             | 1                                      | TYPCL       |                                                                                  |            |                         |           | Description                    |                                | Code                                                                                                                                                                                                                                                                                                               | Appraised Value                                                     |         | Assessed Value                         |         | 1006<br>AST LONGMEADOW, M<br><br><b>VISION</b> |    |                   |                   |                                              |      |            |  |  |        |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           | RESIDENTL.                     | 101                            | 105,500                                                                                                                                                                                                                                                                                                            |                                                                     | 105,500 |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           | RES LAND                       | 101                            | 64,000                                                                                                                                                                                                                                                                                                             |                                                                     | 64,000  |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
|                                                                                          |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                                        |             |                                                                                  |            |                         |           |                                |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
|                                                                                          |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_375185_2853663 |             |                                        |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                         |           |                                |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           |                                |                                | Total                                                                                                                                                                                                                                                                                                              |                                                                     | 169,800 |                                        | 169,800 |                                                |    |                   |                   |                                              |      |            |  |  |        |
| RECORD OF OWNERSHIP                                                                      |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE                              |             | q/u                                                                              | v/i        | SALE PRICE              |           | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
| MURAWSKI LAUREN E<br>MURAWSKI,JILLIAN C<br>CARRA HELEN B,                                |          |                 |  | 17915/ 47<br>15751/ 179<br>03245/ 0573                                                               |             | 07/29/2009<br>03/10/2006<br>03/14/1967 |             | U                                                                                | I          | 218,500<br>195,000<br>0 |           | A                              | Yr.                            | Code                                                                                                                                                                                                                                                                                                               | Assessed Value                                                      |         | Yr.                                    | Code    | Assessed Value                                 |    | Yr.               | Code              | Assessed Value                               |      |            |  |  |        |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           |                                | 2015                           | 101                                                                                                                                                                                                                                                                                                                | 105,500                                                             |         | 2014                                   | B       | 105,000                                        |    | 2013              | B                 | 102,800                                      |      |            |  |  |        |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           |                                | 2015                           | 101                                                                                                                                                                                                                                                                                                                | 64,000                                                              |         | 2014                                   | L       | 63,200                                         |    | 2013              | L                 | 63,900                                       |      |            |  |  |        |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           |                                | 2015                           | 101                                                                                                                                                                                                                                                                                                                | 300                                                                 |         | 2014                                   | O       | 200                                            |    | 2013              | O                 | 200                                          |      |            |  |  |        |
| Total:                                                                                   |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           |                                | 169,800                        |                                                                                                                                                                                                                                                                                                                    | Total:                                                              |         | 168,400                                |         | Total:                                         |    | 166,900           |                   |                                              |      |            |  |  |        |
| EXEMPTIONS                                                                               |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |                                        |             |                                                                                  |            |                         |           |                                |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
| Year                                                                                     | Type     | Description     |  | Amount                                                                                               |             | Code                                   | Description |                                                                                  | Number     |                         | Amount    |                                | Comm. Int.                     |                                                                                                                                                                                                                                                                                                                    | This signature acknowledges a visit by a Data Collector or Assessor |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           |                                |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
| Total:                                                                                   |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           |                                |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
| ASSESSING NEIGHBORHOOD                                                                   |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           |                                |                                | Appraised Bldg. Value (Card) 105,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 300<br>Appraised Land Value (Bldg) 64,000<br>Special Land Value 0<br><br>Total Appraised Parcel Value 169,800<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 169,800 |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
| NBHD/ SUB                                                                                |          | NBHD Name       |  | Street Index Name                                                                                    |             | Tracing                                |             | Batch                                                                            |            |                         |           |                                |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
| 0001/A                                                                                   |          |                 |  |                                                                                                      |             | 101                                    |             | MF                                                                               |            |                         |           |                                |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
| NOTES                                                                                    |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           |                                |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           |                                |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           |                                |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           |                                |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
| BUILDING PERMIT RECORD                                                                   |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           | VISIT/ CHANGE HISTORY          |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
| Permit ID                                                                                |          | Issue Date      |  | Type                                                                                                 | Description |                                        | Amount      |                                                                                  | Insp. Date |                         | % Comp.   |                                | Date Comp.                     |                                                                                                                                                                                                                                                                                                                    | Comments                                                            |         | Date                                   |         | Type                                           | IS | ID                | Cd.               | Purpose/Result                               |      |            |  |  |        |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           |                                |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         | 04/02/2004<br>08/13/1990<br>06/05/1980 |         |                                                |    | 316<br>131<br>500 | 3<br>3<br>3       | MEAS+INSPCTD<br>MEAS+INSPCTD<br>MEAS+INSPCTD |      |            |  |  |        |
| LAND LINE VALUATION SECTION                                                              |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           |                                |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
| B #                                                                                      | Use Code | Use Description |  | Zone                                                                                                 | D           | Front                                  | Depth       | Units                                                                            |            | Unit Price              | I. Factor | S.A.                           | Acre Disc                      | C. Factor                                                                                                                                                                                                                                                                                                          | ST. Idx                                                             | Adj.    | Notes- Adj                             |         | Special Pricing                                |    |                   | S Adj Fact        | Adj. Unit Price                              |      | Land Value |  |  |        |
| 1                                                                                        | 101      | ONE FAM         |  | RC                                                                                                   |             |                                        |             | 10,000                                                                           | SF         | 7.81                    | 0.8200    | 3                              | 1.0000                         | 1.00                                                                                                                                                                                                                                                                                                               | MF                                                                  | 1.00    |                                        |         |                                                |    |                   |                   | 1.00                                         | 6.40 | 64,000     |  |  |        |
|                                                                                          |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            |                         |           |                                |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   |                   |                                              |      |            |  |  |        |
| Total Card Land Units:                                                                   |          |                 |  |                                                                                                      |             |                                        |             |                                                                                  |            | 0.23                    | AC        | Parcel Total Land Area:0.23 AC |                                |                                                                                                                                                                                                                                                                                                                    |                                                                     |         |                                        |         |                                                |    |                   | Total Land Value: |                                              |      |            |  |  | 64,000 |

[illegible]

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,056      |           | 19.51     | 20,602          |
| EFP                               | ENCL PORCH  | 0           | 198        |           | 29.10     | 5,761           |
| FFL                               | 1ST FLOOR   | 1,056       | 1,056      |           | 97.64     | 103,109         |
| GAR                               | GARAGE      | 0           | 308        |           | 38.99     | 12,010          |
| OPF                               | OPEN PORCH  | 0           | 24         |           | 8.14      | 195             |
| PAT                               | PATIO       | 0           | 184        |           | 4.78      | 879             |
| Ttl. Gross Liv/Lease Area:        |             | 1,056       | 2,826      | 1,460     |           | 142,556         |

