

**Vision ID: 2590**

**Account #2636**

**Bldg #:** 1 of 1

Sec #: 1 of

1 Card 1 of 1

Print Date: 11/25/2015 15:20

| CURRENT OWNER                                                                                                      |          |                          |  | TOPO.                                   |               | UTILITIES                              |                 | STRT./ROAD                                                                       |            | LOCATION                   |            | CURRENT ASSESSMENT               |                                |         |                                                                    |                   |                |                 |                                | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------|----------|--------------------------|--|-----------------------------------------|---------------|----------------------------------------|-----------------|----------------------------------------------------------------------------------|------------|----------------------------|------------|----------------------------------|--------------------------------|---------|--------------------------------------------------------------------|-------------------|----------------|-----------------|--------------------------------|-------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------|----------------|------------|--|--------|--|--|--|--|--|
| BOURBEAU RAYMOND R<br>BOURBEAU MARILYN T<br>215 BRAEBURN RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |          |                          |  |                                         |               | 1                                      | TYPCL           |                                                                                  |            |                            |            | Description                      |                                | Code    | Appraised Value                                                    |                   | Assessed Value |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            | RESIDENTL.                       | 101                            | 123,300 |                                                                    | 123,300           |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            | RES LAND                         | 101                            | 69,300  |                                                                    | 69,300            |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            | RESIDENTL.                       | 101                            | 600     |                                                                    | 600               |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
| SUPPLEMENTAL DATA                                                                                                  |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            |                                  |                                |         |                                                                    |                   |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374818_2853094               |          |                          |  |                                         |               |                                        |                 | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |                            |            |                                  |                                |         |                                                                    |                   |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            | Total:                           |                                | 193,200 |                                                                    | 193,200           |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
| RECORD OF OWNERSHIP                                                                                                |          |                          |  | BK-VOL/PAGE                             |               | SALE DATE                              |                 | q/u                                                                              | v/i        | SALE PRICE                 |            | V.C.                             | PREVIOUS ASSESSMENTS (HISTORY) |         |                                                                    |                   |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
| BOURBEAU RAYMOND R<br>BOURBEAU RAYMOND R +<br>MARTIN WILL                                                          |          |                          |  | 09009/ 0125<br>6022/ 126<br>05671/ 0061 |               | 12/05/1994<br>02/28/1986<br>08/22/1984 |                 | U                                                                                | I          | 80,000<br>80,000<br>64,500 |            | F                                | Yr.                            | Code    | Assessed Value                                                     |                   | Yr.            | Code            | Assessed Value                 |                                                 | Yr.                                                                  | Code                                                                | Assessed Value |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            |                                  | 2015                           | 101     | 123,300                                                            |                   | 2014           | B               | 120,300                        |                                                 | 2013                                                                 | B                                                                   | 114,900        |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            |                                  | 2015                           | 101     | 69,300                                                             |                   | 2014           | L               | 68,500                         |                                                 | 2013                                                                 | L                                                                   | 69,300         |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            |                                  | 2015                           | 101     | 600                                                                |                   | 2014           | O               | 700                            |                                                 | 2013                                                                 | O                                                                   | 700            |            |  |        |  |  |  |  |  |
| Total:                                                                                                             |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            | 193,200                          |                                | Total:  |                                                                    | 189,500           |                | Total:          |                                | 184,900                                         |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
| EXEMPTIONS                                                                                                         |          |                          |  | OTHER ASSESSMENTS                       |               |                                        |                 |                                                                                  |            |                            |            |                                  |                                |         |                                                                    |                   |                |                 |                                |                                                 |                                                                      | This signature acknowledges a visit by a Data Collector or Assessor |                |            |  |        |  |  |  |  |  |
| Year                                                                                                               | Type     | Description              |  | Amount                                  |               | Code                                   | Description     |                                                                                  | Number     |                            | Amount     |                                  | Comm. Int.                     |         |                                                                    |                   |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            |                                  |                                |         |                                                                    |                   |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
| Total:                                                                                                             |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            |                                  |                                |         |                                                                    |                   |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
| ASSESSING NEIGHBORHOOD                                                                                             |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            |                                  |                                |         |                                                                    |                   |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
| NBHD/ SUB                                                                                                          |          | NBHD Name                |  |                                         |               | Street Index Name                      |                 |                                                                                  |            | Tracing                    |            |                                  |                                | Batch   |                                                                    |                   |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
| 0001/A                                                                                                             |          |                          |  |                                         |               |                                        |                 |                                                                                  |            | 101                        |            |                                  |                                | MF      |                                                                    |                   |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
| NOTES                                                                                                              |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            |                                  |                                |         |                                                                    |                   |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
| YARD HAS A SPRINKLER SYSTEM                                                                                        |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            |                                  |                                |         |                                                                    |                   |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            | Appraised Bldg. Value (Card)     |                                |         |                                                                    |                   |                |                 |                                | 123,300                                         |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            | Appraised XF (B) Value (Bldg)    |                                |         |                                                                    |                   |                |                 |                                | 0                                               |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            | Appraised OB (L) Value (Bldg)    |                                |         |                                                                    |                   |                |                 |                                | 600                                             |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            | Appraised Land Value (Bldg)      |                                |         |                                                                    |                   |                |                 |                                | 69,300                                          |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            | Special Land Value               |                                |         |                                                                    |                   |                |                 |                                | 0                                               |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            | Total Appraised Parcel Value     |                                |         |                                                                    |                   |                |                 |                                | 193,200                                         |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            | Valuation Method:                |                                |         |                                                                    |                   |                |                 |                                | C                                               |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            | Adjustment:                      |                                |         |                                                                    |                   |                |                 |                                | 0                                               |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
|                                                                                                                    |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            | Net Total Appraised Parcel Value |                                |         |                                                                    |                   |                |                 |                                | 193,200                                         |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
| BUILDING PERMIT RECORD                                                                                             |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            | VISIT/ CHANGE HISTORY            |                                |         |                                                                    |                   |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
| Permit ID                                                                                                          |          | Issue Date               |  | Type                                    | Description   |                                        | Amount          |                                                                                  | Insp. Date | % Comp.                    | Date Comp. |                                  | Comments                       |         | Date                                                               |                   | Type           | IS              | ID                             | Cd.                                             | Purpose/Result                                                       |                                                                     |                |            |  |        |  |  |  |  |  |
| 201502640<br>174                                                                                                   |          | 09/30/2015<br>05/22/2006 |  | 62<br>17                                | SOLAR<br>DECK |                                        | 13,000<br>7,000 |                                                                                  |            | 0<br>0                     |            |                                  | 20` X 20`                      |         | 11/20/2006<br>06/23/2004<br>04/05/2004<br>04/05/2004<br>08/16/1990 |                   |                |                 | 311<br>14<br>317<br>317<br>131 | 15<br>14<br>1<br>2<br>11                        | PERMIT VISIT<br>INSPECTED<br>LEFT NOTICE<br>MEASURED<br>ENTRY DENIED |                                                                     |                |            |  |        |  |  |  |  |  |
| LAND LINE VALUATION SECTION                                                                                        |          |                          |  |                                         |               |                                        |                 |                                                                                  |            |                            |            |                                  |                                |         |                                                                    |                   |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  |        |  |  |  |  |  |
| B #                                                                                                                | Use Code | Use Description          |  | Zone                                    | D             | Front                                  | Depth           | Units                                                                            | Unit Price | I. Factor                  | S.A.       | Acre Disc                        | C. Factor                      | ST. Idx | Adj.                                                               | Notes- Adj        |                | Special Pricing |                                |                                                 | S Adj Fact                                                           | Adj. Unit Price                                                     |                | Land Value |  |        |  |  |  |  |  |
| 1                                                                                                                  | 101      | ONE FAM                  |  | RC                                      |               |                                        |                 | 30,000                                                                           | SF         | 2.82                       | 0.8200     | 3                                | 1.0000                         | 1.00    | MF                                                                 | 1.00              |                |                 |                                |                                                 | 1.00                                                                 | 2.31                                                                |                | 69,300     |  |        |  |  |  |  |  |
| Total Card Land Units:                                                                                             |          |                          |  | 0.69                                    |               | AC                                     |                 | Parcel Total Land Area:                                                          |            |                            |            | 0.69 AC                          |                                |         |                                                                    | Total Land Value: |                |                 |                                |                                                 |                                                                      |                                                                     |                |            |  | 69,300 |  |  |  |  |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 531         |     |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     | 8    |     | BRICK VENR  | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    | Adj. Base Rate:                 |             |     | 97.86       |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             |     | 162,246     |
| Heat Type           | 3    |     | FORCED H/W  | AYB                             |             |     | 1969        |
| AC Type             | 03   |     | FULL        | EYB                             |             |     | 1990        |
| Bedrooms            | 3    |     |             | Dep Code                        |             |     | GD          |
| Full Baths          | 1    |     |             | Remodel Rating                  |             |     |             |
| Half Baths          | 1    |     |             | Year Remodeled                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             |     | 24          |
| Total Rooms         | 6    |     |             | Functional ObsInc               |             |     |             |
| Bath Style          | A    |     | AVERAGE     | External ObsInc                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             |     | 1           |
| Kitchens            | 1    |     |             | Condition                       |             |     |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |     |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             |     | 76          |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             |     | 123,300     |
| Bsmt Garage         |      |     |             | Dep % Ovr                       |             |     | 0           |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |     |             |
| WS Flues            |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| FBM Quality         | 3    |     |             | Misc Imp Ovr Comment            |             |     |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 128   | 7.48       | 2000 | A   |       | AV  | 60   | 600       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,062      |           | 19.53     | 20,746          |
| FFL                               | 1ST FLOOR   | 1,262       | 1,262      |           | 97.86     | 123,493         |
| GAR                               | GARAGE      | 0           | 308        |           | 39.08     | 12,036          |
| OFP                               | OPEN PORCH  | 0           | 48         |           | 10.19     | 489             |
| WDK                               | WOOD DECK   | 0           | 400        |           | 13.70     | 5,480           |
| Ttl. Gross Liv/Lease Area:        |             | 1,262       | 3,080      | 1,658     |           | 162,240         |

