

Property Location: 30 VILLANOVA ST

MAP ID:3/ 44/ 82/ /

Bldg Name:

State Use:101

Vision ID: 2595

Account #2641

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:11/25/2015 15:21

| CURRENT OWNER                                                                                                    |  | TOPO. | UTILITIES                                                                        | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------------------|--|-------|----------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-----------------------------------------------------------------|---------|
| MCNAMARA STEVEN J<br>MCNAMARA BRENDA L<br>30 VILLANOVA ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                          |            |          | Description        | Code | Appraised Value | Assessed Value |                                                                 |         |
|                                                                                                                  |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 157,700         | 157,700        |                                                                 |         |
|                                                                                                                  |  |       |                                                                                  |            |          | RES LAND           | 101  | 81,200          | 81,200         |                                                                 |         |
|                                                                                                                  |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 600             | 600            |                                                                 |         |
| SUPPLEMENTAL DATA                                                                                                |  |       |                                                                                  |            |          | Total              |      |                 |                | 239,500                                                         | 239,500 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_374548_2852899             |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                                 |         |

| RECORD OF OWNERSHIP                                                                                                      |            | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C.           | PREVIOUS ASSESSMENTS (HISTORY) |      |                |      |         |                |        |      |                |
|--------------------------------------------------------------------------------------------------------------------------|------------|-------------|------------|-----|-----|------------|----------------|--------------------------------|------|----------------|------|---------|----------------|--------|------|----------------|
| MCNAMARA STEVEN J<br>HAMILTON MICHAEL A + SUSAN L,<br>LEFORT ENTERPRISES INC<br>LEFORT MARCIA A<br>CUNNINGHAM<br>SAFFORD |            | 10387/ 028  | 07/30/1998 | U   | I   | 135,000    | B<br><br><br>G | Yr.                            | Code | Assessed Value | Yr.  | Code    | Assessed Value | Yr.    | Code | Assessed Value |
|                                                                                                                          |            | 08611/ 0165 | 10/28/1993 | U   | I   | 129,900    |                | 2015                           | 101  | 157,700        | 2014 | B       | 157,400        | 2013   | B    | 148,300        |
|                                                                                                                          |            | 07322/ 0362 | 11/14/1989 | U   | I   | 1          |                | 2015                           | 101  | 81,200         | 2014 | L       | 84,100         | 2013   | L    | 84,100         |
|                                                                                                                          |            | 06779/ 0143 | 03/15/1988 | U   | V   | 25,000     |                | 2015                           | 101  | 600            | 2014 | O       | 700            | 2013   | O    | 700            |
|                                                                                                                          |            | 06703/ 325  | 12/08/1987 | U   | V   | 1          |                |                                |      |                |      |         |                |        |      |                |
| 05028/ 0173                                                                                                              | 11/17/1980 | U           | I          | 0   |     |            |                |                                |      |                |      |         |                |        |      |                |
| Total:                                                                                                                   |            |             |            |     |     |            |                | 239,500                        |      | Total:         |      | 242,200 |                | Total: |      | 233,100        |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  |  |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |

ASSESSING NEIGHBORHOOD

|           |           |                   |         |       |
|-----------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| 0001/A    |           |                   | 101     | NA    |

NOTES

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |               |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|---------------|------------|-----------------------|----|-----|-----|----------------|--|--|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments      | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |  |  |
| 205                    | 08/19/1996 | MN   | Manual Note | 1,800  |            | 0       |            | SHED DWELLING | 10/02/2006 |                       |    | 250 | 22  | MAILER SENT    |  |  |  |
| 279                    | 09/01/1992 | MN   | Manual Note | 60,000 |            | 0       |            |               | 04/09/2004 |                       |    | 319 | 2   | MEASURED       |  |  |  |
|                        |            |      |             |        |            |         |            |               | 12/17/1996 |                       |    | 200 | 15  | PERMIT VISIT   |  |  |  |
|                        |            |      |             |        |            |         |            |               | 01/17/1994 |                       |    | 105 | 16  | FIELDREV CHG   |  |  |  |
|                        |            |      |             |        |            |         |            |               | 02/26/1993 |                       |    | 131 | 15  | PERMIT VISIT   |  |  |  |

LAND LINE VALUATION SECTION

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|--------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|------------|-----------------|------------|
|     |          |                 |      |   |       |       |        |            |           |        |           |           |         |      |            | Spec Use        | Spec Calc |            |                 |            |
| 1   | 101      | ONE FAM         | RC   |   |       |       | 10,000 | SF         | 7.81      | 1.0400 | 6         | 1.0000    | 1.00    | NA   | 1.00       |                 |           | 1.00       | 8.12            | 81,200     |

Total Card Land Units:

0.23 AC

Parcel Total Land Area:

0.23 AC

Total Land Value:

81,200

| CONSTRUCTION DETAIL |      |     |               | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|---------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description   | Element                         | Cd. | Ch. | Description |
| Style               | 05   |     | CAPE          | #Heat Sys                       | 1   |     |             |
| Model               | 01   |     | RESIDENTIAL   | Central Vac                     | 0   |     |             |
| Grade               | C    |     | AVERAGE       | FBM Sqft                        | 655 |     |             |
| Stories             | 1.75 |     | 1 3/4 Stories | Int vs Ext                      | S   |     |             |
| Foundation          | 1    |     |               |                                 |     |     |             |
| Exterior Wall 1     | 4    |     | VINYL         |                                 |     |     |             |
| Exterior Wall 2     |      |     |               |                                 |     |     |             |
| Roof Structure      | 1    |     | GABLE         |                                 |     |     |             |
| Roof Cover          | 1    |     | ASPHALT SH    |                                 |     |     |             |
| Interior Wall 1     | 1    |     | DRYWALL       |                                 |     |     |             |
| Interior Wall 2     |      |     |               |                                 |     |     |             |
| Interior Floor 1    | 4    |     | CARPET        |                                 |     |     |             |
| Interior Floor 2    |      |     |               |                                 |     |     |             |
| Heat Fuel           | 1    |     | OIL           |                                 |     |     |             |
| Heat Type           | 1    |     | FORCED H/A    |                                 |     |     |             |
| AC Type             | 01   |     | None          |                                 |     |     |             |
| Bedrooms            | 3    |     |               |                                 |     |     |             |
| Full Baths          | 2    |     |               |                                 |     |     |             |
| Half Baths          | 0    |     |               |                                 |     |     |             |
| Extra Fixtures      | 0    |     |               |                                 |     |     |             |
| Total Rooms         | 6    |     |               |                                 |     |     |             |
| Bath Style          | G    |     | GOOD          |                                 |     |     |             |
| Kitchen Style       | G    |     | GOOD          |                                 |     |     |             |
| Kitchens            | 1    |     |               |                                 |     |     |             |
| Extra Kitchens      | 0    |     |               |                                 |     |     |             |
| Frame               | 1    |     | WOOD          |                                 |     |     |             |
| Basement Floor      |      |     |               |                                 |     |     |             |
| Bsmt Garage         |      |     |               |                                 |     |     |             |
| Units               | 1    |     |               |                                 |     |     |             |
| WS Flues            |      |     |               |                                 |     |     |             |
| FBM Quality         | 3    |     |               |                                 |     |     |             |
| Fireplaces          | 0    |     |               |                                 |     |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 96    | 7.48       | 1996 | G   |       | GD  | 70   | 600       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 936        |           | 18.79     | 17,583          |
| FFL                               | 1ST FLOOR   | 936         | 936        |           | 94.03     | 88,011          |
| OFP                               | OPEN PORCH  | 0           | 180        |           | 9.40      | 1,693           |
| TQS                               | 3/4 STORY   | 702         | 936        |           | 70.52     | 66,008          |
| Ttl. Gross Liv/Lease Area:        |             | 1,638       | 2,988      | 1,843     |           | 173,295         |

|     |    |    |
|-----|----|----|
| TQS | 36 |    |
| FFL |    |    |
| BMT |    |    |
| 26  |    | 26 |
|     | 36 |    |
| OFP | 36 |    |
| 5   | 36 | 5  |



2006 9 22