

| CURRENT OWNER                                                                                        |  |            |  | TOPO.           |  |                                        |  | UTILITIES |  |                                        |  | STRT./ROAD                                                                       |  |             |  | LOCATION                         |  |                               |  | CURRENT ASSESSMENT                                                  |  |                                |  |           |  |                                 |  | 1006<br>AST LONGMEADOW, MA<br><br><b>VISION</b> |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|------------------------------------------------------------------------------------------------------|--|------------|--|-----------------|--|----------------------------------------|--|-----------|--|----------------------------------------|--|----------------------------------------------------------------------------------|--|-------------|--|----------------------------------|--|-------------------------------|--|---------------------------------------------------------------------|--|--------------------------------|--|-----------|--|---------------------------------|--|-------------------------------------------------|--|---------------------------------------------------------------------|--|----------------|--|------|--|-----------------|--|----------------|--|-------------------|--|-----------------|--|------------|--|--------|--|--|--|--------|--|
| ESILE JENIFER L<br><br>60 FAIRVIEW ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:         |  |            |  | 1 TYPCL         |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  | Description                      |  | Code                          |  | Appraised Value                                                     |  | Assessed Value                 |  |           |  |                                 |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  | RESIDNTL.                        |  | 101                           |  | 85,900                                                              |  | 85,900                         |  |           |  |                                 |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  | RES LAND                         |  | 101                           |  | 79,700                                                              |  | 79,700                         |  |           |  |                                 |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  | RESIDNTL.                        |  | 101                           |  | 5,700                                                               |  | 5,700                          |  |           |  |                                 |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| SUPPLEMENTAL DATA                                                                                    |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  |                                  |  |                               |  |                                                                     |  |                                |  |           |  |                                 |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379349_2854105 |  |            |  |                 |  |                                        |  |           |  |                                        |  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |  |             |  |                                  |  |                               |  |                                                                     |  |                                |  |           |  |                                 |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  | Total                            |  |                               |  |                                                                     |  |                                |  | 171,300   |  | 171,300                         |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| RECORD OF OWNERSHIP                                                                                  |  |            |  |                 |  | BK-VOL/PAGE                            |  |           |  | SALE DATE                              |  |                                                                                  |  | q/u         |  | v/i                              |  | SALE PRICE                    |  | V.C.                                                                |  | PREVIOUS ASSESSMENTS (HISTORY) |  |           |  |                                 |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| ESILE JENIFER L<br>ALLARD KENNETH F ,<br>HANSON RUSS                                                 |  |            |  |                 |  | 19505/ 331<br>6211/ 227<br>02002/ 0010 |  |           |  | 10/19/2012<br>09/02/1986<br>07/27/1949 |  |                                                                                  |  | U<br>U<br>U |  | I<br>I<br>I                      |  | 164,000<br>112,500<br>0       |  | 00                                                                  |  | Yr.                            |  | Code      |  | Assessed Value                  |  | Yr.                                             |  | Code                                                                |  | Assessed Value |  | Yr.  |  | Code            |  | Assessed Value |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  |                                  |  |                               |  |                                                                     |  | 2015                           |  | 101       |  | 85,900                          |  | 2014                                            |  | B                                                                   |  | 84,000         |  | 2013 |  | B               |  | 96,400         |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  |                                  |  |                               |  |                                                                     |  | 2015                           |  | 101       |  | 79,700                          |  | 2014                                            |  | L                                                                   |  | 82,300         |  | 2013 |  | L               |  | 82,300         |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  |                                  |  |                               |  |                                                                     |  | 2015                           |  | 101       |  | 5,700                           |  | 2014                                            |  | O                                                                   |  | 6,600          |  | 2013 |  | O               |  | 8,900          |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  | Total:                           |  | 171,300                       |  | Total:                                                              |  | 172,900                        |  | Total:    |  | 187,600                         |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| EXEMPTIONS                                                                                           |  |            |  |                 |  | OTHER ASSESSMENTS                      |  |           |  |                                        |  |                                                                                  |  |             |  |                                  |  |                               |  | This signature acknowledges a visit by a Data Collector or Assessor |  |                                |  |           |  |                                 |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| Year                                                                                                 |  | Type       |  | Description     |  |                                        |  | Amount    |  |                                        |  | Code                                                                             |  | Description |  |                                  |  | Number                        |  |                                                                     |  |                                |  |           |  |                                 |  |                                                 |  | Amount                                                              |  | Comm. Int.     |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  |                                  |  |                               |  |                                                                     |  |                                |  |           |  |                                 |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                 |  |                                        |  |           |  | Total:                                 |  |                                                                                  |  |             |  |                                  |  |                               |  |                                                                     |  |                                |  |           |  | APPRAISED VALUE SUMMARY         |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| NBHD/ SUB                                                                                            |  | NBHD Name  |  |                 |  | Street Index Name                      |  |           |  | Tracing                                |  |                                                                                  |  | Batch       |  |                                  |  | Appraised Bldg. Value (Card)  |  |                                                                     |  |                                |  |           |  |                                 |  | 85,900                                          |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| 0001/A                                                                                               |  |            |  |                 |  |                                        |  |           |  | 101                                    |  |                                                                                  |  | MA          |  |                                  |  | Appraised XF (B) Value (Bldg) |  |                                                                     |  |                                |  |           |  |                                 |  | 0                                               |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  | Appraised OB (L) Value (Bldg)    |  |                               |  |                                                                     |  |                                |  |           |  | 5,700                           |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  | Appraised Land Value (Bldg)      |  |                               |  |                                                                     |  |                                |  |           |  | 79,700                          |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  | Special Land Value               |  |                               |  |                                                                     |  |                                |  |           |  | 0                               |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| FY 14 UPDATED PER MLS 71412715                                                                       |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  | Total Appraised Parcel Value     |  |                               |  |                                                                     |  |                                |  |           |  | 171,300                         |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  | Valuation Method:                |  |                               |  |                                                                     |  |                                |  |           |  | C                               |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  | Adjustment:                      |  |                               |  |                                                                     |  |                                |  |           |  | 0                               |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
|                                                                                                      |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  | Net Total Appraised Parcel Value |  |                               |  |                                                                     |  |                                |  |           |  | 171,300                         |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| BUILDING PERMIT RECORD                                                                               |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  | VISIT/ CHANGE HISTORY            |  |                               |  |                                                                     |  |                                |  |           |  |                                 |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| Permit ID                                                                                            |  | Issue Date |  | Type            |  | Description                            |  |           |  | Amount                                 |  | Insp. Date                                                                       |  | % Comp.     |  | Date Comp.                       |  | Comments                      |  | Date                                                                |  | Type                           |  | IS        |  | ID                              |  | Cd.                                             |  | Purpose/Result                                                      |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| 141                                                                                                  |  | 06/01/1993 |  | MN              |  | Manual Note                            |  |           |  | 1,500                                  |  |                                                                                  |  | 0           |  |                                  |  | POOL A                        |  | 04/02/2004<br>03/19/2004<br>01/20/1994<br>07/22/1992<br>04/01/1992  |  |                                |  |           |  | 250<br>311<br>105<br>131<br>107 |  | 22<br>2<br>15<br>14<br>22                       |  | MAILER SENT<br>MEASURED<br>PERMIT VISIT<br>INSPECTED<br>MAILER SENT |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| LAND LINE VALUATION SECTION                                                                          |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  |                                  |  |                               |  |                                                                     |  |                                |  |           |  |                                 |  |                                                 |  |                                                                     |  |                |  |      |  |                 |  |                |  |                   |  |                 |  |            |  |        |  |  |  |        |  |
| B #                                                                                                  |  | Use Code   |  | Use Description |  |                                        |  | Zone      |  | D                                      |  | Front                                                                            |  | Depth       |  | Units                            |  | Unit Price                    |  | I. Factor                                                           |  | S.A.                           |  | Acre Disc |  | C. Factor                       |  | ST. Idx                                         |  | Adj.                                                                |  | Notes- Adj.    |  |      |  | Special Pricing |  |                |  | S Adj Fact        |  | Adj. Unit Price |  | Land Value |  |        |  |  |  |        |  |
| 1                                                                                                    |  | 101        |  | ONE FAM         |  |                                        |  | RC        |  |                                        |  |                                                                                  |  |             |  | 15,000                           |  | SF                            |  | 5.31                                                                |  | 1.0000                         |  | 5         |  | 1.0000                          |  | 1.00                                            |  | MA                                                                  |  | 1.00           |  |      |  |                 |  | Spec Use       |  | Spec Calc         |  | 1.00            |  | 5.31       |  | 79,700 |  |  |  |        |  |
| Total Card Land Units:                                                                               |  |            |  |                 |  |                                        |  |           |  |                                        |  |                                                                                  |  |             |  | 0.34                             |  | AC                            |  | Parcel Total Land Area:                                             |  |                                |  |           |  |                                 |  |                                                 |  | 0.34 AC                                                             |  |                |  |      |  |                 |  |                |  | Total Land Value: |  |                 |  |            |  |        |  |  |  | 79,700 |  |

|                                          |              |              |              |                |
|------------------------------------------|--------------|--------------|--------------|----------------|
| <b><i>Ttl. Gross Liv/Lease Area:</i></b> | <b>1,140</b> | <b>2,658</b> | <b>1,450</b> | <b>140,847</b> |
|------------------------------------------|--------------|--------------|--------------|----------------|