

Property Location: 68 FAIRVIEW ST  
Vision ID: 268

Account #275

MAP ID:14/ 27/ B/ /

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State User:101

Print Date:11/24/2015 16:16

| CURRENT OWNER                                                                                            |  | TOPO. | UTILITIES                                                                        | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|----------------------------------------------------------------------------------------------------------|--|-------|----------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|----------------------------------------------------------|---------|
| NEVINS TRACY L<br>NEVINS PAUL R<br>68 FAIRVIEW ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                          |            |          | Description        | Code | Appraised Value | Assessed Value |                                                          |         |
|                                                                                                          |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 96,700          | 96,700         |                                                          |         |
|                                                                                                          |  |       |                                                                                  |            |          | RES LAND           | 101  | 78,800          | 78,800         |                                                          |         |
|                                                                                                          |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 14,000          | 14,000         |                                                          |         |
| SUPPLEMENTAL DATA                                                                                        |  |       |                                                                                  |            |          | Total              |      |                 |                | 189,500                                                  | 189,500 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_379298_2854278     |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                          |         |

| RECORD OF OWNERSHIP                                                                                                   |  | BK-VOL/PAGE  | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |        |         |                |
|-----------------------------------------------------------------------------------------------------------------------|--|--------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|---------|--------|----------------|--------|---------|----------------|
| NEVINS TRACY L<br>MC CARTHY,PAMELA K<br>MCCARTHY WILLIAM T + PAMELA K,<br>LOPARDO PAUL R + L N PITE<br>STANLEY LUCY J |  | 11188/ 203   | 05/09/2000 | U   | I   | 99,900     |      | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.    | Code    | Assessed Value |
|                                                                                                                       |  | BK10211-P125 | 03/26/1998 | U   | I   | 1          | A    | 2015                           | 101  | 96,700         | 2014    | B      | 90,100         | 2013   | B       | 96,000         |
|                                                                                                                       |  | 09694/ 0363  | 11/25/1996 | U   | I   | 84,000     |      | 2015                           | 101  | 78,800         | 2014    | L      | 81,300         | 2013   | L       | 81,300         |
|                                                                                                                       |  | 07871/ 0474  | 12/03/1991 | U   | I   | 1          | A    | 2015                           | 101  | 14,000         | 2014    | O      | 17,200         | 2013   | O       | 17,300         |
|                                                                                                                       |  | 02660/ 0549  | 02/18/1959 | U   | I   | 0          |      | Total:                         |      |                | 189,500 | Total: | 188,600        | Total: | 194,600 |                |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  |  |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |

ASSESSING NEIGHBORHOOD

|           |           |                   |         |       |
|-----------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| 0001/A    |           |                   | 101     | MA    |

NOTES

96 BP NVC SINK IN BASEMENT

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |                          |            |      | VISIT/ CHANGE HISTORY |     |     |                |  |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|--------------------------|------------|------|-----------------------|-----|-----|----------------|--|--|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments                 | Date       | Type | IS                    | ID  | Cd. | Purpose/Result |  |  |  |
| 122                    | 04/20/2006 | 4    | ADDITION    | 25,000 |            | 0       |            | OC 10/19/06 16` X 35` ME | 01/11/2007 |      |                       | 311 | 14  | INSPECTED      |  |  |  |
| 64                     | 04/03/2002 | 3    | GARAGE      | 7,500  |            | 0       |            |                          | 01/11/2007 |      |                       | 311 | 15  | PERMIT VISIT   |  |  |  |
| 225                    | 09/05/1996 | 12   | REROOF      | 1,700  |            | 0       |            | REROOF                   | 12/21/2006 |      |                       | 311 | 15  | PERMIT VISIT   |  |  |  |
| 48                     | 03/01/1987 | MN   | Manual Note | 2,200  |            | 0       |            | PORCH                    | 03/22/2004 |      |                       | 311 | 3   | MEAS+INSPCTD   |  |  |  |
|                        |            |      |             |        |            |         |            |                          | 01/09/2003 |      |                       | 274 | 15  | PERMIT VISIT   |  |  |  |

LAND LINE VALUATION SECTION

| B # | Use Code | Use Description | Zone | D | Front | Depth | Units  | Unit Price | I. Factor | S.A.   | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           |  |  | S Adj Fact | Adj. Unit Price | Land Value |
|-----|----------|-----------------|------|---|-------|-------|--------|------------|-----------|--------|-----------|-----------|---------|------|------------|-----------------|-----------|--|--|------------|-----------------|------------|
|     |          |                 |      |   |       |       |        |            |           |        |           |           |         |      |            | Spec Use        | Spec Calc |  |  |            |                 |            |
| 1   | 101      | ONE FAM         | RC   |   |       |       | 12,183 | SF         | 6.47      | 1.0000 | 5         | 1.0000    | 1.00    | MA   | 1.00       |                 |           |  |  | 1.00       | 6.47            | 78,800     |

Total Card Land Units:

0.28 AC

Parcel Total Land Area:

0.28 AC

Total Land Value:

78,800

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     | NONE        |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        | 755         |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             |                                 |             |     |             |
| Interior Floor 1    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Interior Floor 2    |      |     |             |                                 |             |     |             |
| Heat Fuel           | 2    |     | GAS         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  |                                 |             |     |             |
| AC Type             | 01   |     | None        |                                 |             |     |             |
| Bedrooms            | 3    |     |             |                                 |             |     |             |
| Full Baths          | 2    |     |             |                                 |             |     |             |
| Half Baths          | 0    |     |             |                                 |             |     |             |
| Extra Fixtures      | 1    |     |             |                                 |             |     |             |
| Total Rooms         | 6    |     |             |                                 |             |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |             |     |             |
| Kitchens            | 1    |     |             |                                 |             |     |             |
| Extra Kitchens      | 0    |     |             |                                 |             |     |             |
| Frame               | 1    |     | WOOD        |                                 |             |     |             |
| Basement Floor      | 12   |     |             |                                 |             |     |             |
| Bsmt Garage         |      |     |             |                                 |             |     |             |
| Units               | 1    |     |             |                                 |             |     |             |
| WS Flues            |      |     |             |                                 |             |     |             |
| FBM Quality         | 1    |     |             |                                 |             |     |             |
| Fireplaces          | 0    |     |             |                                 |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 02                                                             | SHED/FR     |     |              | L   | 112   | 7.48       | 1970 | A   |       | AV  | 60   | 500       |
| 02                                                             | SHED/FR     |     |              | L   | 48    | 7.48       | 1970 | A   |       | AV  | 60   | 200       |
| 04                                                             | GARAGE/L    |     |              | L   | 624   | 30.48      | 2002 | A   |       | GD  | 70   | 13,300    |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 1,258      |           | 19.24     | 24,199          |
| BNT                               | BSMT ENTRY  | 0           | 25         |           | 3.84      | 96              |
| FFL                               | 1ST FLOOR   | 1,391       | 1,391      |           | 96.03     | 133,576         |
| OFP                               | OPEN PORCH  | 0           | 66         |           | 10.18     | 672             |
| Ttl. Gross Liv/Lease Area:        |             | 1,391       | 2,740      | 1,651     |           | 158,544         |

