

| CURRENT OWNER                                                                                                 |            |                 |             | TOPO.             |  | UTILITIES         |        | STRT./ROAD |             | LOCATION   |            | CURRENT ASSESSMENT             |                                |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
|---------------------------------------------------------------------------------------------------------------|------------|-----------------|-------------|-------------------|--|-------------------|--------|------------|-------------|------------|------------|--------------------------------|--------------------------------|-----------------------|----------------|-----------------|------------|------------------------------------------|---------------------------------------------------------------------|----------------|-----------------|-------------------|----------------|-----------------|------------|--------|--|---------|--|
| PITEO JOSEPH J JR<br>PITEO MARIANNE<br>345 PROSPECT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |            |                 |             |                   |  | 1 TYPCL           |        |            |             |            |            | Description                    |                                | Code                  |                | Appraised Value |            | Assessed Value                           |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
|                                                                                                               |            |                 |             |                   |  |                   |        |            |             |            |            | RESIDENTL.                     |                                | 101                   |                | 149,300         |            | 149,300                                  |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
|                                                                                                               |            |                 |             |                   |  |                   |        |            |             |            |            | RES LAND                       |                                | 101                   |                | 102,700         |            | 102,700                                  |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
|                                                                                                               |            |                 |             |                   |  |                   |        |            |             |            |            | RESIDENTL.                     |                                | 101                   |                | 19,700          |            | 19,700                                   |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| SUPPLEMENTAL DATA                                                                                             |            |                 |             |                   |  |                   |        |            |             | VISION     |            |                                |                                |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| Other ID:                                                                                                     |            |                 |             |                   |  | Received          |        |            |             |            |            |                                |                                |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| SP Permit HBT                                                                                                 |            |                 |             |                   |  | Prior ID          |        |            |             |            |            |                                |                                |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| Chapter Land                                                                                                  |            |                 |             |                   |  | Owner Occ         |        |            |             |            |            |                                |                                |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| OC Dates                                                                                                      |            |                 |             |                   |  | Final Area        |        |            |             |            |            |                                |                                |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| In+Ex FY                                                                                                      |            |                 |             |                   |  | Current Ac.       |        |            |             |            |            |                                |                                |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| Mailed                                                                                                        |            |                 |             |                   |  |                   |        |            |             |            |            |                                |                                |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| GIS ID: F_382158_2844472                                                                                      |            |                 |             |                   |  | ASSOC PID#        |        |            |             |            |            |                                |                                |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| RECORD OF OWNERSHIP                                                                                           |            |                 |             | BK-VOL/PAGE       |  | SALE DATE         |        | q/u        | v/i         | SALE PRICE |            | V.C.                           | PREVIOUS ASSESSMENTS (HISTORY) |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| PITEO JOSEPH J JR<br>PITEO MARIANNE,<br>PITEO JOSEPH J JR +,<br>ORCIARI                                       |            |                 |             | 19482/ 457        |  | 10/05/2012        |        | U          | I           | 100        |            | 1A                             | Yr.                            | Code                  | Assessed Value |                 | Yr.        | Code                                     | Assessed Value                                                      |                | Yr.             | Code              | Assessed Value |                 |            |        |  |         |  |
|                                                                                                               |            |                 |             | 15969/ 44         |  | 06/12/2006        |        | U          | I           | 100        |            | A                              | 2015                           | 101                   | 149,300        |                 | 2014       | B                                        | 145,700                                                             |                | 2013            | B                 | 145,400        |                 |            |        |  |         |  |
|                                                                                                               |            |                 |             | 6615/ 574         |  | 09/08/1987        |        | U          | I           | 90,000     |            |                                | 2015                           | 101                   | 102,700        |                 | 2014       | L                                        | 105,500                                                             |                | 2013            | L                 | 108,400        |                 |            |        |  |         |  |
|                                                                                                               |            |                 |             | 05952/ 0021       |  | 11/26/1985        |        | U          | I           | 0          |            | A                              | 2015                           | 101                   | 19,700         |                 | 2014       | O                                        | 24,300                                                              |                | 2013            | O                 | 24,500         |                 |            |        |  |         |  |
| Total:                                                                                                        |            |                 |             |                   |  |                   |        |            |             |            |            |                                |                                | 271,700               |                | Total:          |            |                                          |                                                                     | 275,500        |                 | Total:            |                | 278,300         |            |        |  |         |  |
| EXEMPTIONS                                                                                                    |            |                 |             | OTHER ASSESSMENTS |  |                   |        |            |             |            |            |                                |                                |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| Year                                                                                                          | Type       | Description     |             |                   |  | Amount            |        | Code       | Description |            |            |                                | Number                         |                       | Amount         |                 | Comm. Int. |                                          | This signature acknowledges a visit by a Data Collector or Assessor |                |                 |                   |                |                 |            |        |  |         |  |
|                                                                                                               |            |                 |             |                   |  |                   |        |            |             |            |            |                                |                                |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| Total:                                                                                                        |            |                 |             |                   |  |                   |        |            |             |            |            |                                |                                |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| ASSESSING NEIGHBORHOOD                                                                                        |            |                 |             |                   |  |                   |        |            |             |            |            |                                |                                |                       |                |                 |            | APPRAISED VALUE SUMMARY                  |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| NBHD/ SUB                                                                                                     |            | NBHD Name       |             |                   |  | Street Index Name |        |            |             | Tracing    |            |                                |                                | Batch                 |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| 0001/A                                                                                                        |            |                 |             |                   |  |                   |        |            |             | 101        |            |                                |                                | MG                    |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| NOTES                                                                                                         |            |                 |             |                   |  |                   |        |            |             |            |            |                                |                                |                       |                |                 |            | Net Total Appraised Parcel Value 271,700 |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| LRM HAS CFL 12/10 ASSUMED COMPLETE.                                                                           |            |                 |             |                   |  |                   |        |            |             |            |            |                                |                                |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| REMOVED NC                                                                                                    |            |                 |             |                   |  |                   |        |            |             |            |            |                                |                                |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| BUILDING PERMIT RECORD                                                                                        |            |                 |             |                   |  |                   |        |            |             |            |            |                                |                                | VISIT/ CHANGE HISTORY |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| Permit ID                                                                                                     | Issue Date | Type            | Description |                   |  |                   | Amount |            | Insp. Date  | % Comp.    | Date Comp. |                                | Comments                       |                       | Date           | Type            | IS         | ID                                       | Cd.                                                                 | Purpose/Result |                 |                   |                |                 |            |        |  |         |  |
| 151                                                                                                           | 07/22/2009 | 4               | ADDITION    |                   |  |                   | 23,000 |            |             | 0          |            |                                | 312 SF ADDITION OVER           |                       | 12/17/2010     |                 |            | 317                                      | 15                                                                  | PERMIT VISIT   |                 |                   |                |                 |            |        |  |         |  |
| 197                                                                                                           | 08/07/1996 | MN              | Manual Note |                   |  |                   | 12,700 |            |             | 0          |            |                                | ALTER                          |                       | 12/04/2009     |                 |            | 317                                      | 15                                                                  | PERMIT VISIT   |                 |                   |                |                 |            |        |  |         |  |
| 97                                                                                                            | 05/01/1989 | MN              | Manual Note |                   |  |                   | 14,300 |            |             | 0          |            |                                | POOL I                         |                       | 02/01/2007     |                 |            | 311                                      | 3                                                                   | MEAS+INSPCTD   |                 |                   |                |                 |            |        |  |         |  |
| 311                                                                                                           | 10/01/1986 | MN              | Manual Note |                   |  |                   | 4,975  |            |             | 0          |            |                                | RENOV                          |                       | 05/12/2004     |                 |            | 250                                      | 11                                                                  | ENTRY DENIED   |                 |                   |                |                 |            |        |  |         |  |
| 66                                                                                                            | 04/01/1986 | MN              | Manual Note |                   |  |                   | 4,000  |            |             | 0          |            |                                | ADDITION                       |                       | 03/18/2004     |                 |            | 250                                      | 22                                                                  | MAILER SENT    |                 |                   |                |                 |            |        |  |         |  |
| 172                                                                                                           | 01/01/1983 | MN              | Manual Note |                   |  |                   | 0      |            |             | 0          |            |                                | STORAGE                        |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| LAND LINE VALUATION SECTION                                                                                   |            |                 |             |                   |  |                   |        |            |             |            |            |                                |                                |                       |                |                 |            |                                          |                                                                     |                |                 |                   |                |                 |            |        |  |         |  |
| B #                                                                                                           | Use Code   | Use Description |             |                   |  | Zone              | D      | Front      | Depth       | Units      |            | Unit Price                     | I. Factor                      | S.A.                  | Acre Disc      | C. Factor       | ST. Idx    | Adj.                                     | Notes- Adj                                                          |                | Special Pricing |                   | S Adj Fact     | Adj. Unit Price | Land Value |        |  |         |  |
| 1                                                                                                             | 101        | ONE FAM         |             |                   |  | RAA               |        |            |             | 40,000 SF  |            | 2.20                           | 1.1900                         | 7                     | 1.0000         | 1.00            | MG         | 1.00                                     |                                                                     |                | Spec Use        |                   | Spec Calc      | .90             | 2.36       | 94,400 |  |         |  |
| 1                                                                                                             | 101        | ONE FAM         |             |                   |  | RAA               |        |            |             | 1.18 AC    |            | 7,000.00                       | 1.0000                         | 0                     | 1.0000         | 1.00            | MG         | 1.00                                     |                                                                     |                |                 |                   |                | 1.00            | 7,000.00   | 8,300  |  |         |  |
| Total Card Land Units:                                                                                        |            |                 |             |                   |  |                   |        |            |             | 2.10 AC    |            | Parcel Total Land Area: 2.1 AC |                                |                       |                |                 |            |                                          |                                                                     |                |                 | Total Land Value: |                |                 |            |        |  | 102,700 |  |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 05   |     | CAPE        | #Heat Sys                       | 1           |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |     |             |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |             |     |             |
| Stories             | 2.00 |     | 2 Story     | Int vs Ext                      | S           |     |             |
| Foundation          | 1    |     |             | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 4    |     | VINYL       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1    |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     |      |     |             | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             |     | 76.44       |
| Interior Floor 2    | 3    |     | HARDWOOD    |                                 |             |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |             |     |             |
| Heat Type           | 3    |     | FORCED H/W  | Replace Cost                    |             |     | 204,474     |
| AC Type             | 01   |     | None        | AYB                             |             |     | 1950        |
| Bedrooms            | 4    |     |             | EYB                             |             |     | 1987        |
| Full Baths          | 2    |     |             | Dep Code                        |             |     | GD          |
| Half Baths          | 0    |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0    |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 7    |     |             | Dep %                           |             |     | 27          |
| Bath Style          | A    |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | A    |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchens            | 1    |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0    |     |             | Condition                       |             |     |             |
| Frame               | 1    |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12   |     |             | Overall % Cond                  |             |     | 73          |
| Bsmt Garage         |      |     |             | Apprais Val                     |             |     | 149,300     |
| Units               | 1    |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            |      |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |      |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1    |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |      |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |     |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |      |     |       |     |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | Apr Value |
| 03                                                             | GARAGE      | OB  | Outbuilding  | L   | 400   | 28.18      | 1983 | A   |       | AV  | 6,800     |
| 11                                                             | POOL I-V    | OB  | Outbuilding  | L   | 648   | 29.00      | 1989 | A   |       | AV  | 11,300    |
| 22                                                             | WOOD DK     |     |              | L   | 270   | 9.20       | 1996 | A   |       | AV  | 1,500     |
| 02                                                             | SHED/FR     |     |              | L   | 25    | 7.48       | 1996 | F   |       | AV  | 100       |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
| BMT                               | BASEMENT    | 0           | 896        |           | 15.27     | 13,683          |
| FFL                               | 1ST FLOOR   | 1,261       | 1,261      |           | 76.44     | 96,389          |
| GAR                               | GARAGE      | 0           | 480        |           | 30.58     | 14,676          |
| SFL                               | 2ND FLOOR   | 667         | 667        |           | 76.44     | 50,985          |
| TQS                               | 3/4 STORY   | 336         | 448        |           | 57.33     | 25,683          |
| WDK                               | WOOD DECK   | 0           | 285        |           | 10.73     | 3,058           |

|                            |  |       |       |       |  |         |
|----------------------------|--|-------|-------|-------|--|---------|
| Ttl. Gross Liv/Lease Area: |  | 2,264 | 4,037 | 2,675 |  | 204,474 |
|----------------------------|--|-------|-------|-------|--|---------|

