

Property Location: 329 PROSPECT ST  
Vision ID: 2692

Account #2738

MAP ID:30/ 9/ 1/ /

Bldg Name:

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/25/2015 15:44

| CURRENT OWNER                                                                                        |            | TOPO.                                                 | UTILITIES                                                                        | STRT./ROAD        | LOCATION         | CURRENT ASSESSMENT             |               |                                                                     |                                  | 1006<br>AST LONGMEADOW, MA |           |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
|------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------|----------------------------------------------------------------------------------|-------------------|------------------|--------------------------------|---------------|---------------------------------------------------------------------|----------------------------------|----------------------------|-----------|-----------|---------|----------------|------------|---------------------|-------------------|------------|-----------------|------------|------|--------|--|--------|
| SHEA FREDERICK B<br>SHEA SUSAN M<br>240 SOMERS RD<br><br>HAMPDEN, MA 01036<br>Additional Owners:     |            |                                                       | 1 TYPCL                                                                          |                   |                  | Description                    | Code          | Appraised Value                                                     | Assessed Value                   |                            |           |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  | RESIDENTL.                     | 101           | 95,300                                                              | 95,300                           |                            |           |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  | RES LAND                       | 101           | 87,800                                                              | 87,800                           |                            |           |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
| SUPPLEMENTAL DATA                                                                                    |            |                                                       |                                                                                  |                   |                  | Total                          |               |                                                                     |                                  | 183,100                    | 183,100   |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_382277_2844883 |            |                                                       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                   |                  |                                |               |                                                                     |                                  |                            | VISION    |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
| RECORD OF OWNERSHIP                                                                                  |            | BK-VOL/PAGE                                           | SALE DATE                                                                        | q/u               | v/i              | SALE PRICE                     | V.C.          | PREVIOUS ASSESSMENTS (HISTORY)                                      |                                  |                            |           |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
| VAILLANCOURT THOMAS B JR<br>SHEA FREDERICK B<br>PESTO RICHARD M,<br>PESTO EDNA J,                    |            | 20732/ 212<br>19437/ 355<br>12603/ 395<br>05348/ 0338 | 06/04/2015<br>09/10/2012<br>09/27/2002<br>11/30/1982                             | U<br>U<br>U<br>U  | I<br>I<br>I<br>I | 165,000<br>145,000<br>100<br>0 | 1U<br>1U<br>A | Yr.                                                                 | Code                             | Assessed Value             |           | Yr.       | Code    | Assessed Value | Yr.        | Code                | Assessed Value    |            |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               | 2015                                                                | 101                              | 95,300                     |           | 2014      | B       | 82,200         | 2013       | B                   | 81,700            |            |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               | 2015                                                                | 101                              | 87,800                     | 2014      | L         | 90,600  | 2013           | L          | 93,300              |                   |            |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               | Total:                                                              |                                  | 183,100                    | Total:    | 172,800   | Total:  | 175,000        |            |                     |                   |            |                 |            |      |        |  |        |
| EXEMPTIONS                                                                                           |            |                                                       | OTHER ASSESSMENTS                                                                |                   |                  |                                |               | This signature acknowledges a visit by a Data Collector or Assessor |                                  |                            |           |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
| Year                                                                                                 | Type       | Description                                           | Amount                                                                           | Code              | Description      | Number                         | Amount        | Comm. Int.                                                          |                                  |                            |           |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     |                                  |                            |           |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
| Total:                                                                                               |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     |                                  |                            |           |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
| ASSESSING NEIGHBORHOOD                                                                               |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     |                                  |                            |           |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
| NBHD/ SUB                                                                                            |            | NBHD Name                                             |                                                                                  | Street Index Name |                  | Tracing                        |               | Batch                                                               |                                  |                            |           |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
| 0001/A                                                                                               |            |                                                       |                                                                                  |                   |                  | 101                            |               | MG                                                                  |                                  |                            |           |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
| NOTES                                                                                                |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     |                                  |                            |           |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     | Appraised Bldg. Value (Card)     |                            |           |           |         |                |            |                     |                   | 95,300     |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     | Appraised XF (B) Value (Bldg)    |                            |           |           |         |                |            |                     |                   | 0          |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     | Appraised OB (L) Value (Bldg)    |                            |           |           |         |                |            |                     |                   | 0          |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     | Appraised Land Value (Bldg)      |                            |           |           |         |                |            |                     |                   | 87,800     |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     | Special Land Value               |                            |           |           |         |                |            |                     |                   | 0          |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     | Total Appraised Parcel Value     |                            |           |           |         |                |            |                     |                   | 183,100    |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     | Valuation Method:                |                            |           |           |         |                |            |                     |                   | C          |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     | Adjustment:                      |                            |           |           |         |                |            |                     |                   | 0          |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     | Net Total Appraised Parcel Value |                            |           |           | 183,100 |                |            |                     |                   |            |                 |            |      |        |  |        |
| BUILDING PERMIT RECORD                                                                               |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     | VISIT/ CHANGE HISTORY            |                            |           |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
| Permit ID                                                                                            | Issue Date | Type                                                  | Description                                                                      | Amount            | Insp. Date       | % Comp.                        | Date Comp.    | Comments                                                            | Date                             | Type                       | IS        | ID        | Cd.     | Purpose/Result |            |                     |                   |            |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     | 11/09/2012                       |                            |           | 317       | 3       | MEAS+INSPCTD   |            |                     |                   |            |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     | 01/20/2012                       |                            |           | 317       | 16      | FIELDREV CHG   |            |                     |                   |            |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     | 09/13/2003                       |                            |           | 274       | 3       | MEAS+INSPCTD   |            |                     |                   |            |                 |            |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     | 09/03/1980                       |                            |           | 500       | 3       | MEAS+INSPCTD   |            |                     |                   |            |                 |            |      |        |  |        |
| LAND LINE VALUATION SECTION                                                                          |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     |                                  |                            |           |           |         |                |            |                     |                   |            |                 |            |      |        |  |        |
| B #                                                                                                  | Use Code   | Use Description                                       | Zone                                                                             | D                 | Front            | Depth                          | Units         | Unit Price                                                          | I. Factor                        | S.A.                       | Acre Disc | C. Factor | ST. Idx | Adj.           | Notes- Adj | Special Pricing     |                   | S Adj Fact | Adj. Unit Price | Land Value |      |        |  |        |
|                                                                                                      |            |                                                       |                                                                                  |                   |                  |                                |               |                                                                     |                                  |                            |           |           |         |                |            | Spec Use            | Spec Calc         |            |                 |            |      |        |  |        |
| 1                                                                                                    | 101        | ONE FAM                                               | RAA                                                                              |                   |                  |                                | 21,780        | SF                                                                  | 3.77                             | 1.1900                     | 7         | 1.0000    | 1.00    | MG             | 1.00       | WATER TOWER IN REAR |                   |            | TRF1 190        | .90        | 4.03 | 87,800 |  |        |
| Total Card Land Units:                                                                               |            |                                                       |                                                                                  |                   |                  |                                | 0.50          | AC                                                                  | Parcel Total Land Area:          |                            |           |           |         |                |            | 0.5 AC              | Total Land Value: |            |                 |            |      |        |  | 87,800 |

| CONSTRUCTION DETAIL |     |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |
|---------------------|-----|-----|-------------|---------------------------------|-------------|-----|-------------|
| Element             | Cd. | Ch. | Description | Element                         | Cd.         | Ch. | Description |
| Style               | 05  |     | CAPE        | #Heat Sys                       | 1           |     |             |
| Model               | 01  |     | RESIDENTIAL | Central Vac                     | 0           |     | NO          |
| Grade               | C   |     | AVERAGE     | FBM Sqft                        |             |     |             |
| Stories             | 1.5 |     |             | Int vs Ext                      | S           |     | SAME        |
| Foundation          | 2   |     | CONC BLOCK  | MIXED USE                       |             |     |             |
| Exterior Wall 1     | 7   |     | BRICK       | Code                            | Description |     | Percentage  |
| Exterior Wall 2     |     |     |             | 101                             | ONE FAM     |     | 100         |
| Roof Structure      | 1   |     | GABLE       |                                 |             |     |             |
| Roof Cover          | 1   |     | ASPHALT SH  |                                 |             |     |             |
| Interior Wall 1     | 1   |     | DRYWALL     |                                 |             |     |             |
| Interior Wall 2     | 8   |     | PLYWD PANL  | COST/MARKET VALUATION           |             |     |             |
| Interior Floor 1    | 4   |     | CARPET      | Adj. Base Rate:                 |             |     | 83.84       |
| Interior Floor 2    |     |     |             |                                 |             |     |             |
| Heat Fuel           | 1   |     | OIL         |                                 |             |     |             |
| Heat Type           | 3   |     | FORCED H/W  | Replace Cost                    |             |     | 156,201     |
| AC Type             | 01  |     | NONE        | AYB                             |             |     | 1950        |
| Bedrooms            | 2   |     |             | EYB                             |             |     | 1975        |
| Full Baths          | 1   |     |             | Dep Code                        |             |     | AV          |
| Half Baths          | 0   |     |             | Remodel Rating                  |             |     |             |
| Extra Fixtures      | 0   |     |             | Year Remodeled                  |             |     |             |
| Total Rooms         | 5   |     |             | Dep %                           |             |     | 39          |
| Bath Style          | A   |     | AVERAGE     | Functional Obslnc               |             |     |             |
| Kitchen Style       | A   |     | AVERAGE     | External Obslnc                 |             |     |             |
| Kitchens            | 1   |     |             | Cost Trend Factor               |             |     | 1           |
| Extra Kitchens      | 0   |     |             | Condition                       |             |     |             |
| Frame               | 1   |     | WOOD        | % Complete                      |             |     |             |
| Basement Floor      | 12  |     | CONCRETE    | Overall % Cond                  |             |     | 61          |
| Bsmt Garage         |     |     |             | Apprais Val                     |             |     | 95,300      |
| Units               | 1   |     |             | Dep % Ovr                       |             |     | 0           |
| WS Flues            | 1   |     |             | Dep Ovr Comment                 |             |     |             |
| FBM Quality         |     |     |             | Misc Imp Ovr                    |             |     | 0           |
| Fireplaces          | 1   |     |             | Misc Imp Ovr Comment            |             |     |             |
|                     |     |     |             | Cost to Cure Ovr                |             |     | 0           |
|                     |     |     |             | Cost to Cure Ovr Comment        |             |     |             |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |  |  |  |  |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|--|--|--|--|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |  |  |  |  |  |
| BMT                               | BASEMENT    | 0           | 1,217      |           | 16.74     | 20,374          |  |  |  |  |  |  |
| EFP                               | ENCL PORCH  | 0           | 108        |           | 24.84     | 2,683           |  |  |  |  |  |  |
| FFL                               | 1ST FLOOR   | 1,241       | 1,241      |           | 83.84     | 104,050         |  |  |  |  |  |  |
| GAR                               | GARAGE      | 0           | 260        |           | 33.54     | 8,720           |  |  |  |  |  |  |
| UAT                               | UNFIN ATTC  | 0           | 1,217      |           | 16.74     | 20,374          |  |  |  |  |  |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,241       | 4,043      | 1,863     |           | 156,201         |  |  |  |  |  |  |

