

Property Location: 25 DEVONSHIRE TR

MAP ID:31/ 13/ 9R/ /

Bldg Name:

State Use:101

Vision ID: 2697

Account #2743

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date:11/25/2015 15:45

|                           |  |  |  |  |  |                                                                                                      |  |           |  |            |  |                                                                                  |  |                    |  |      |  |                 |  |                |  |                                                                 |  |  |  |
|---------------------------|--|--|--|--|--|------------------------------------------------------------------------------------------------------|--|-----------|--|------------|--|----------------------------------------------------------------------------------|--|--------------------|--|------|--|-----------------|--|----------------|--|-----------------------------------------------------------------|--|--|--|
| CURRENT OWNER             |  |  |  |  |  | TOPO.                                                                                                |  | UTILITIES |  | STRT./ROAD |  | LOCATION                                                                         |  | CURRENT ASSESSMENT |  |      |  |                 |  |                |  | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |  |  |  |
| KHAN FIRYAL               |  |  |  |  |  |                                                                                                      |  |           |  |            |  |                                                                                  |  | Description        |  | Code |  | Appraised Value |  | Assessed Value |  |                                                                 |  |  |  |
|                           |  |  |  |  |  |                                                                                                      |  |           |  |            |  |                                                                                  |  | RESIDENTL.         |  | 101  |  | 607,500         |  | 607,500        |  |                                                                 |  |  |  |
|                           |  |  |  |  |  |                                                                                                      |  |           |  |            |  |                                                                                  |  | RES LAND           |  | 101  |  | 164,000         |  | 164,000        |  |                                                                 |  |  |  |
| 25 DEVONSHIRE TR          |  |  |  |  |  |                                                                                                      |  |           |  |            |  |                                                                                  |  | RESIDENTL.         |  | 101  |  | 4,000           |  | 4,000          |  |                                                                 |  |  |  |
| EAST LONGMEADOW, MA 01028 |  |  |  |  |  | SUPPLEMENTAL DATA                                                                                    |  |           |  |            |  |                                                                                  |  |                    |  |      |  |                 |  |                |  |                                                                 |  |  |  |
| Additional Owners:        |  |  |  |  |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383370_2842713 |  |           |  |            |  | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |  |                    |  |      |  |                 |  |                |  |                                                                 |  |  |  |
|                           |  |  |  |  |  |                                                                                                      |  |           |  |            |  |                                                                                  |  |                    |  |      |  |                 |  |                |  |                                                                 |  |  |  |
| Total                     |  |  |  |  |  |                                                                                                      |  |           |  |            |  | 775,500                                                                          |  |                    |  |      |  | 775,500         |  |                |  |                                                                 |  |  |  |

|                                                                                                          |  |  |  |                                                        |  |                                                      |  |     |     |                              |  |             |                                |      |                |  |        |      |                |  |        |      |                |  |
|----------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------|--|------------------------------------------------------|--|-----|-----|------------------------------|--|-------------|--------------------------------|------|----------------|--|--------|------|----------------|--|--------|------|----------------|--|
| RECORD OF OWNERSHIP                                                                                      |  |  |  | BK-VOL/PAGE                                            |  | SALE DATE                                            |  | q/u | v/i | SALE PRICE                   |  | V.C.        | PREVIOUS ASSESSMENTS (HISTORY) |      |                |  |        |      |                |  |        |      |                |  |
| KHAN FIRYAL<br>DIGIACOMO ENZO V + MARY LOUISE,<br>EGAN,JOHN T TRUSTEE OF THE<br>DAVIS JOHN H + STEPHEN A |  |  |  | 16983/ 473<br>11723/ 300<br>09933/ 0131<br>09348/ 0253 |  | 10/18/2007<br>06/28/2001<br>07/18/1997<br>12/27/1995 |  | U   | I   | 800,000<br>1<br>160,000<br>1 |  | A<br>G<br>B | Yr.                            | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  | Yr.    | Code | Assessed Value |  |
|                                                                                                          |  |  |  |                                                        |  |                                                      |  |     |     |                              |  |             | 2015                           | 101  | 607,500        |  | 2014   | B    | 626,800        |  | 2013   | B    | 702,400        |  |
|                                                                                                          |  |  |  |                                                        |  |                                                      |  |     |     |                              |  |             | 2015                           | 101  | 164,000        |  | 2014   | L    | 172,800        |  | 2013   | L    | 192,800        |  |
|                                                                                                          |  |  |  |                                                        |  |                                                      |  |     |     |                              |  |             | 2015                           | 101  | 4,000          |  | 2014   | O    | 4,100          |  | 2013   | O    | 4,100          |  |
|                                                                                                          |  |  |  |                                                        |  |                                                      |  |     |     |                              |  |             | Total:                         |      | 775,500        |  | Total: |      | 803,700        |  | Total: |      | 899,300        |  |

|            |      |             |  |                   |  |      |             |  |        |        |  |                                                                     |  |  |  |  |  |  |  |  |  |  |  |            |  |
|------------|------|-------------|--|-------------------|--|------|-------------|--|--------|--------|--|---------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|------------|--|
| EXEMPTIONS |      |             |  | OTHER ASSESSMENTS |  |      |             |  |        |        |  | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |  |  |  |  |            |  |
| Year       | Type | Description |  | Amount            |  | Code | Description |  | Number | Amount |  |                                                                     |  |  |  |  |  |  |  |  |  |  |  | Comm. Int. |  |
|            |      |             |  |                   |  |      |             |  |        |        |  |                                                                     |  |  |  |  |  |  |  |  |  |  |  |            |  |
| Total:     |      |             |  |                   |  |      |             |  |        |        |  |                                                                     |  |  |  |  |  |  |  |  |  |  |  |            |  |

|                        |  |           |  |  |                   |  |  |         |  |  |       |  |  |  |
|------------------------|--|-----------|--|--|-------------------|--|--|---------|--|--|-------|--|--|--|
| ASSESSING NEIGHBORHOOD |  |           |  |  |                   |  |  |         |  |  |       |  |  |  |
| NBHD/ SUB              |  | NBHD Name |  |  | Street Index Name |  |  | Tracing |  |  | Batch |  |  |  |
| 0001/A                 |  |           |  |  |                   |  |  | 101     |  |  | NS    |  |  |  |

|                                                                               |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
| NOTES                                                                         |  |  |  |  |  |  |  |  |  |  |  |
| SUB DIV #778,816 SALE INC`S LOT 10,<br>PANELS (12/2010 STILL NO SOLAR PANELS) |  |  |  |  |  |  |  |  |  |  |  |

|                        |  |            |  |      |             |  |  |         |  |            |  |                       |            |  |                   |  |            |  |      |    |     |     |                |  |
|------------------------|--|------------|--|------|-------------|--|--|---------|--|------------|--|-----------------------|------------|--|-------------------|--|------------|--|------|----|-----|-----|----------------|--|
| BUILDING PERMIT RECORD |  |            |  |      |             |  |  |         |  |            |  | VISIT/ CHANGE HISTORY |            |  |                   |  |            |  |      |    |     |     |                |  |
| Permit ID              |  | Issue Date |  | Type | Description |  |  | Amount  |  | Insp. Date |  | % Comp.               | Date Comp. |  | Comments          |  | Date       |  | Type | IS | ID  | Cd. | Purpose/Result |  |
| 318                    |  | 10/08/2008 |  | 62   | SOLAR       |  |  | 51,910  |  |            |  | 0                     |            |  | SOLAR HEAT PANELS |  | 12/09/2010 |  |      |    | 317 | 15  | PERMIT VISIT   |  |
| 157                    |  | 07/17/1997 |  | 2    | DWELLING    |  |  | 500,000 |  |            |  | 0                     |            |  |                   |  | 12/04/2009 |  |      |    | 317 | 15  | PERMIT VISIT   |  |
|                        |  |            |  |      |             |  |  |         |  |            |  |                       |            |  |                   |  | 01/07/2009 |  |      |    | 317 | 15  | PERMIT VISIT   |  |
|                        |  |            |  |      |             |  |  |         |  |            |  |                       |            |  |                   |  | 05/02/2008 |  |      |    | 317 | 3   | MEAS+INSPCTD   |  |
|                        |  |            |  |      |             |  |  |         |  |            |  |                       |            |  |                   |  | 11/05/1999 |  |      |    | 247 | 3   | MEAS+INSPCTD   |  |

|                             |          |                 |      |   |       |       |        |    |            |           |      |           |           |         |      |            |                 |  |           |      |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|----|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|--|-----------|------|------------|-----------------|------------|
| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |    |            |           |      |           |           |         |      |            |                 |  |           |      |            |                 |            |
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | SF | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |  |           |      | S Adj Fact | Adj. Unit Price | Land Value |
|                             |          |                 |      |   |       |       |        |    |            |           |      |           |           |         |      |            | Spec Use        |  | Spec Calc |      |            |                 |            |
| 1                           | 101      | ONE FAM         | RAA  |   |       |       | 40,000 | AC | 2.20       | 1.8300    | 2    | 1.0000    | 1.00      | NS      | 1.00 |            |                 |  |           | 1.00 | 4.03       | 161,200         |            |
| 1                           | 101      | ONE FAM         | RAA  |   |       |       | 0.40   | AC | 7,000.00   | 1.0000    | 0    | 1.0000    | 1.00      | NS      | 1.00 |            |                 |  |           | 1.00 | 7,000.00   | 2,800           |            |

|                        |  |  |  |      |  |    |                         |  |  |  |      |  |  |  |    |                   |  |  |  |  |  |  |  |  |  |  |  |         |  |
|------------------------|--|--|--|------|--|----|-------------------------|--|--|--|------|--|--|--|----|-------------------|--|--|--|--|--|--|--|--|--|--|--|---------|--|
| Total Card Land Units: |  |  |  | 1.32 |  | AC | Parcel Total Land Area: |  |  |  | 1.32 |  |  |  | AC | Total Land Value: |  |  |  |  |  |  |  |  |  |  |  | 164,000 |  |
|------------------------|--|--|--|------|--|----|-------------------------|--|--|--|------|--|--|--|----|-------------------|--|--|--|--|--|--|--|--|--|--|--|---------|--|

| CONSTRUCTION DETAIL |      |      |                          | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |  |
|---------------------|------|------|--------------------------|---------------------------------|-------------|-----|-------------|--|
| Element             | Cd.  | Ch.  | Description              | Element                         | Cd.         | Ch. | Description |  |
| Style               | 06   |      | COLONIAL                 | #Heat Sys                       | 1           |     |             |  |
| Model               | 01   |      | RESIDENTIAL              | Central Vac                     | 1           |     | YES         |  |
| Grade               | A-   |      | V GOOD-                  | FBM Sqft                        | 1689        |     |             |  |
| Stories             | 2.00 |      | 2 Story                  | Int vs Ext                      | S           |     |             |  |
| Foundation          | 1    |      | CONCRETE                 | MIXED USE                       |             |     |             |  |
| Exterior Wall 1     | 8    |      | BRICK VENR               | Code                            | Description |     | Percentage  |  |
| Exterior Wall 2     |      |      |                          | 101                             | ONE FAM     |     | 100         |  |
| Roof Structure      | 2    |      | HIP                      | COST/MARKET VALUATION           |             |     |             |  |
| Roof Cover          | 1    |      | ASPHALT SH               |                                 |             |     |             |  |
| Interior Wall 1     | 1    |      | DRYWALL                  |                                 |             |     |             |  |
| Interior Wall 2     |      |      |                          |                                 |             |     |             |  |
| Interior Floor 1    | 3    |      | HARDWOOD                 |                                 |             |     |             |  |
| Interior Floor 2    | 4    |      | CARPET                   | Adj. Base Rate:                 |             |     |             |  |
| Heat Fuel           | 2    |      | GAS                      | 105.50                          |             |     |             |  |
| Heat Type           | 1    |      | FORCED H/A               | Replace Cost                    |             |     |             |  |
| AC Type             | 03   |      | FULL                     | 667,608                         |             |     |             |  |
| Bedrooms            | 4    |      |                          | AYB                             |             |     |             |  |
| Full Baths          | 6    |      |                          | EYB                             |             |     |             |  |
| Half Baths          | 2    |      |                          | 2005                            |             |     |             |  |
| Extra Fixtures      | 5    |      |                          | GD                              |             |     |             |  |
| Total Rooms         | 9    |      |                          | Remodel Rating                  |             |     |             |  |
| Bath Style          | G    |      | GOOD                     | Year Remodeled                  |             |     |             |  |
| Kitchen Style       | V    |      | V GOOD                   | Dep %                           |             |     |             |  |
| Kitchens            | 1    |      |                          | 9                               |             |     |             |  |
| Extra Kitchens      | 0    |      |                          | Functional Obslnc               |             |     |             |  |
| Frame               | 1    | WOOD | External Obslnc          |                                 |             |     |             |  |
| Basement Floor      | 12   |      | Cost Trend Factor        |                                 |             |     |             |  |
| Bsmt Garage         |      |      | 1                        |                                 |             |     |             |  |
| Units               | 1    |      | Condition                |                                 |             |     |             |  |
| WS Flues            |      |      | % Complete               |                                 |             |     |             |  |
| FBM Quality         | 3    |      | Overall % Cond           |                                 |             |     |             |  |
| Fireplaces          | 1    |      | 91                       |                                 |             |     |             |  |
|                     |      |      | Apprais Val              |                                 |             |     |             |  |
|                     |      |      | 607,500                  |                                 |             |     |             |  |
|                     |      |      | Dep % Ovr                |                                 |             |     |             |  |
|                     |      |      | 0                        |                                 |             |     |             |  |
|                     |      |      | Dep Ovr Comment          |                                 |             |     |             |  |
|                     |      |      | Misc Imp Ovr             |                                 |             |     |             |  |
|                     |      |      | 0                        |                                 |             |     |             |  |
|                     |      |      | Misc Imp Ovr Comment     |                                 |             |     |             |  |
|                     |      |      | Cost to Cure Ovr         |                                 |             |     |             |  |
|                     |      |      | 0                        |                                 |             |     |             |  |
|                     |      |      | Cost to Cure Ovr Comment |                                 |             |     |             |  |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |              |     |               |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|--------------|-----|---------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Code                                                           | Description  | Sub | Sub Descript  | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 19                                                             | PATIO        |     |               | L   | 540   | 5.75       | 1999 | V   |       | VG  | 85   | 4,000     |
| SOL                                                            | Solar Panels | EX  | Extra Feature | B   | 1     | 0.00       | 2005 |     | 1     |     | 100  | 0         |
|                                                                |              |     |               |     |       |            |      |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 2,252      |           | 21.08     | 47,475          |  |
| FFL                               | 1ST FLOOR   | 2,252       | 2,252      |           | 105.50    | 237,587         |  |
| GAR                               | GARAGE      | 0           | 1,125      |           | 42.20     | 47,475          |  |
| OFP                               | OPEN PORCH  | 0           | 429        |           | 10.57     | 4,537           |  |
| SFL                               | 2ND FLOOR   | 2,416       | 2,416      |           | 105.50    | 254,889         |  |
| TQS                               | 3/4 STORY   | 717         | 956        |           | 79.13     | 75,644          |  |
| Ttl. Gross Liv/Lease Area:        |             | 5,385       | 9,430      | 6,328     |           | 667,608         |  |

