

| CURRENT OWNER                                                                                                     |          |                 |  | TOPO.                                                                                                |             | UTILITIES                                                          |             | STRT./ROAD                                                                       |                       | LOCATION                                |           | CURRENT ASSESSMENT     |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                 |                 | 1006<br>1ST LONGMEADOW, MA 01028 |                         |                                                                      |                |      |        |
|-------------------------------------------------------------------------------------------------------------------|----------|-----------------|--|------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------|-------------|----------------------------------------------------------------------------------|-----------------------|-----------------------------------------|-----------|------------------------|--------------------------------|------------|---------------------------------------------------------------------|--------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------|-------------------------|----------------------------------------------------------------------|----------------|------|--------|
| YARROWS THOMAS B<br>YARROWS GERALDINE<br>403 PROSPECT ST<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:   |          |                 |  | 1                                                                                                    |             | TYPCL                                                              |             |                                                                                  |                       |                                         |           | Description            |                                | Code       |                                                                     | Appraised Value                                                    |            | Assessed Value                                                                                                                                                                                                                                                                                                                                  |                 |                                  |                         |                                                                      |                |      |        |
|                                                                                                                   |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                  |                       |                                         |           | RESIDENTL.<br>RES LAND |                                | 101<br>101 |                                                                     | 157,500<br>94,400                                                  |            | 157,500<br>94,400                                                                                                                                                                                                                                                                                                                               |                 |                                  |                         |                                                                      |                |      |        |
|                                                                                                                   |          |                 |  | SUPPLEMENTAL DATA                                                                                    |             |                                                                    |             |                                                                                  |                       |                                         |           |                        |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                 |                 |                                  |                         |                                                                      |                |      |        |
|                                                                                                                   |          |                 |  | Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_383007_2843820 |             |                                                                    |             | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |                       |                                         |           |                        |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                 |                 | VISION                           |                         |                                                                      |                |      |        |
|                                                                                                                   |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                  |                       |                                         |           | Total                  |                                | 251,900    |                                                                     | 251,900                                                            |            |                                                                                                                                                                                                                                                                                                                                                 |                 |                                  |                         |                                                                      |                |      |        |
| RECORD OF OWNERSHIP                                                                                               |          |                 |  | BK-VOL/PAGE                                                                                          |             | SALE DATE                                                          |             | q/u                                                                              | v/i                   | SALE PRICE                              |           | V.C.                   | PREVIOUS ASSESSMENTS (HISTORY) |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                 |                 |                                  |                         |                                                                      |                |      |        |
| KANE MATTHEW J + HEATHER J<br>YARROWS THOMAS B<br>DAVIS JOHN H + STEPHEN A TR,<br>DAVIS JAMES E<br>KANE MICHAEL J |          |                 |  | 20825/ 81<br>11169/ 152<br>08631/ 0325<br>07344/ 0169<br>04917/ 0370                                 |             | 08/11/2015<br>04/24/2000<br>11/12/1993<br>12/14/1989<br>03/19/1980 |             | Q<br>U<br>U<br>U<br>U                                                            | I<br>I<br>I<br>I<br>I | 224,900<br>160,000<br>1<br>220,000<br>0 |           | 00<br>A                | Yr.                            | Code       | Assessed Value                                                      |                                                                    | Yr.        | Code                                                                                                                                                                                                                                                                                                                                            | Assessed Value  |                                  | Yr.                     | Code                                                                 | Assessed Value |      |        |
|                                                                                                                   |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                  |                       |                                         |           |                        | 2015                           | 101        | 157,500                                                             |                                                                    | 2014       | B                                                                                                                                                                                                                                                                                                                                               | 153,700         |                                  | 2013                    | B                                                                    | 154,400        |      |        |
|                                                                                                                   |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                  |                       |                                         |           |                        | 2015                           | 101        | 94,400                                                              |                                                                    | 2014       | L                                                                                                                                                                                                                                                                                                                                               | 97,300          |                                  | 2013                    | L                                                                    | 100,200        |      |        |
|                                                                                                                   |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                  |                       |                                         |           | Total:                 |                                | 251,900    |                                                                     | Total:                                                             |            | 251,000                                                                                                                                                                                                                                                                                                                                         |                 | Total:                           |                         | 254,600                                                              |                |      |        |
| EXEMPTIONS                                                                                                        |          |                 |  | OTHER ASSESSMENTS                                                                                    |             |                                                                    |             |                                                                                  |                       |                                         |           |                        |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                 |                 |                                  |                         |                                                                      |                |      |        |
| Year                                                                                                              | Type     | Description     |  | Amount                                                                                               |             | Code                                                               | Description |                                                                                  | Number                |                                         | Amount    |                        | Comm. Int.                     |            | This signature acknowledges a visit by a Data Collector or Assessor |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                 |                 |                                  |                         |                                                                      |                |      |        |
|                                                                                                                   |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                  |                       |                                         |           |                        |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                 |                 |                                  |                         |                                                                      |                |      |        |
| Total:                                                                                                            |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                  |                       |                                         |           |                        |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                 |                 |                                  |                         |                                                                      |                |      |        |
| ASSESSING NEIGHBORHOOD                                                                                            |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                  |                       |                                         |           |                        |                                |            |                                                                     |                                                                    |            | APPRAISED VALUE SUMMARY<br><br>Appraised Bldg. Value (Card) 157,500<br>Appraised XF (B) Value (Bldg) 0<br>Appraised OB (L) Value (Bldg) 0<br>Appraised Land Value (Bldg) 94,400<br>Special Land Value 0<br><br>Total Appraised Parcel Value 251,900<br>Valuation Method: C<br><br>Adjustment: 0<br><br>Net Total Appraised Parcel Value 251,900 |                 |                                  |                         |                                                                      |                |      |        |
| NBHD/ SUB                                                                                                         |          | NBHD Name       |  | Street Index Name                                                                                    |             | Tracing                                                            |             | Batch                                                                            |                       |                                         |           |                        |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                 |                 |                                  |                         |                                                                      |                |      |        |
| 0001/A                                                                                                            |          |                 |  |                                                                                                      |             | 101                                                                |             | MG                                                                               |                       |                                         |           |                        |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                 |                 |                                  |                         |                                                                      |                |      |        |
| NOTES                                                                                                             |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                  |                       |                                         |           |                        |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                 |                 |                                  |                         |                                                                      |                |      |        |
| SUB DIV #804                                                                                                      |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                  |                       |                                         |           |                        |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                 |                 |                                  |                         |                                                                      |                |      |        |
| BUILDING PERMIT RECORD                                                                                            |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                  |                       |                                         |           | VISIT/ CHANGE HISTORY  |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                 |                 |                                  |                         |                                                                      |                |      |        |
| Permit ID                                                                                                         |          | Issue Date      |  | Type                                                                                                 | Description |                                                                    | Amount      |                                                                                  | Insp. Date            |                                         | % Comp.   | Date Comp.             |                                | Comments   |                                                                     | Date                                                               |            | Type                                                                                                                                                                                                                                                                                                                                            | IS              | ID                               | Cd.                     | Purpose/Result                                                       |                |      |        |
|                                                                                                                   |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                  |                       |                                         |           |                        |                                |            |                                                                     | 04/22/2004<br>03/17/2004<br>09/05/2003<br>03/18/1992<br>10/06/1980 |            |                                                                                                                                                                                                                                                                                                                                                 |                 | 318<br>250<br>274<br>131<br>500  | 14<br>22<br>2<br>3<br>3 | INSPECTED<br>MAILER SENT<br>MEASURED<br>MEAS+INSPCTD<br>MEAS+INSPCTD |                |      |        |
| LAND LINE VALUATION SECTION                                                                                       |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                  |                       |                                         |           |                        |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                 |                 |                                  |                         |                                                                      |                |      |        |
| B #                                                                                                               | Use Code | Use Description |  | Zone                                                                                                 | D           | Front                                                              | Depth       | Units                                                                            |                       | Unit Price                              | I. Factor | S.A.                   | Acre Disc                      | C. Factor  | ST. Idx                                                             | Adj.                                                               | Notes- Adj |                                                                                                                                                                                                                                                                                                                                                 | Special Pricing |                                  | S Adj Fact              | Adj. Unit Price                                                      | Land Value     |      |        |
|                                                                                                                   |          |                 |  |                                                                                                      |             |                                                                    |             |                                                                                  |                       |                                         |           |                        |                                |            |                                                                     |                                                                    |            |                                                                                                                                                                                                                                                                                                                                                 | Spec Use        | Spec Calc                        |                         |                                                                      |                |      |        |
| 1                                                                                                                 | 101      | ONE FAM         |  | RAA                                                                                                  |             |                                                                    |             | 40,000                                                                           | SF                    | 2.20                                    | 1.1900    | 7                      | 1.0000                         | 1.00       | MG                                                                  | 1.00                                                               |            |                                                                                                                                                                                                                                                                                                                                                 |                 |                                  | TRF1                    | .90                                                                  | .90            | 2.36 | 94,400 |
| 1                                                                                                                 | 101      | ONE FAM         |  | RAA                                                                                                  |             |                                                                    |             | 0.00                                                                             | AC                    | 7,000.00                                | 1.0000    | 0                      | 1.0000                         | 1.00       | MG                                                                  | 1.00                                                               |            |                                                                                                                                                                                                                                                                                                                                                 |                 |                                  |                         | .00                                                                  | 7,000.00       | 0    |        |
| Total Card Land Units:                                                                                            |          |                 |  | 0.92 AC                                                                                              |             | Parcel Total Land Area:                                            |             |                                                                                  |                       | 0.92 AC                                 |           |                        |                                |            |                                                                     |                                                                    |            | Total Land Value:                                                                                                                                                                                                                                                                                                                               |                 |                                  |                         | 94,400                                                               |                |      |        |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |             |         |             |
|---------------------|------|-----|-------------|---------------------------------|-------------|---------|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd.         | Ch.     | Description |
| Style               | 18   |     | SPLIT ENT   | #Heat Sys                       | 1           |         |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0           |         | NO          |
| Grade               | C+   |     | AVG. (+)    | FBM Sqft                        | 666         |         |             |
| Stories             | 1.00 |     | 1 STORY     | Int vs Ext                      | S           |         | SAME        |
| Foundation          | 1    |     | CONCRETE    | MIXED USE                       |             |         |             |
| Exterior Wall 1     | 3    |     | ALUMINUM    | Code                            | Description |         | Percentage  |
| Exterior Wall 2     |      |     |             | 101                             | ONE FAM     |         | 100         |
| Roof Structure      | 1    |     | GABLE       | COST/MARKET VALUATION           |             |         |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |             |         |             |
| Interior Wall 1     | 1    |     | DRYWALL     |                                 |             |         |             |
| Interior Wall 2     |      |     |             |                                 |             |         |             |
| Interior Floor 1    | 4    |     | CARPET      | Adj. Base Rate:                 |             | 112.30  |             |
| Interior Floor 2    |      |     |             |                                 |             |         |             |
| Heat Fuel           | 2    |     | GAS         | Replace Cost                    |             | 192,041 |             |
| Heat Type           | 1    |     | FORCED H/A  | AYB                             |             | 1980    |             |
| AC Type             | 03   |     | FULL        | EYB                             |             | 1996    |             |
| Bedrooms            | 3    |     |             | Dep Code                        |             | GD      |             |
| Full Baths          | 2    |     |             | Remodel Rating                  |             |         |             |
| Half Baths          | 0    |     |             | Year Remodeled                  |             |         |             |
| Extra Fixtures      | 0    |     |             | Dep %                           |             | 18      |             |
| Total Rooms         | 6    |     |             | Functional Obslnc               |             |         |             |
| Bath Style          | A    |     | AVERAGE     | External Obslnc                 |             |         |             |
| Kitchen Style       | A    |     | AVERAGE     | Cost Trend Factor               |             | 1       |             |
| Kitchens            | 1    |     |             | Condition                       |             |         |             |
| Extra Kitchens      | 0    |     |             | % Complete                      |             |         |             |
| Frame               | 1    |     | WOOD        | Overall % Cond                  |             | 82      |             |
| Basement Floor      | 12   |     | CONCRETE    | Apprais Val                     |             | 157,500 |             |
| Bsmt Garage         | 2    |     |             | Dep % Ovr                       |             | 0       |             |
| Units               | 1    |     |             | Dep Ovr Comment                 |             |         |             |
| WS Flues            | 1    |     |             | Misc Imp Ovr                    |             | 0       |             |
| FBM Quality         | 3    |     |             | Misc Imp Ovr Comment            |             |         |             |
| Fireplaces          | 1    |     |             | Cost to Cure Ovr                |             | 0       |             |
|                     |      |     |             | Cost to Cure Ovr Comment        |             |         |             |

| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |              |     |       |            |    |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|--------------|-----|-------|------------|----|-----|-------|-----|------|-----------|
| Code                                                           | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|                                                                |             |     |              |     |       |            |    |     |       |     |      |           |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| FFL                               | 1ST FLOOR   | 1,345       | 1,345      |           | 112.30    | 151,050         |  |
| LLV                               | LOWR LEVEL  | 0           | 1,331      |           | 28.10     | 37,397          |  |
| OPF                               | OPEN PORCH  | 0           | 124        |           | 10.87     | 1,348           |  |
| WDK                               | WOOD DECK   | 0           | 144        |           | 15.60     | 2,246           |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,345       | 2,944      | 1,710     |           | 192,041         |  |

