

Property Location: 339 PEASE RD

Account #2753

MAP ID:32/ 1/ 18/ /

Bldg Name:

State Use:101

Vision ID: 2706

Account #2753

Bldg #: 1 of 1

Sec #: 1 of 1

Card 1 of 1

Print Date: 11/25/2015 15:49

| CURRENT OWNER                                                                                             |  | TOPO. | UTILITIES                                                                        | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006</div> <div>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|-----------------------------------------------------------------------------------------------------------|--|-------|----------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|-----------------------------------------------------------------|---------|
| NICHOLS BRIAN J<br>NICHOLS JULIA R<br>339 PEASE RD<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners: |  |       | 1 TYPCL                                                                          |            |          | Description        | Code | Appraised Value | Assessed Value |                                                                 |         |
|                                                                                                           |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 176,600         | 176,600        |                                                                 |         |
|                                                                                                           |  |       |                                                                                  |            |          | RES LAND           | 101  | 91,400          | 91,400         |                                                                 |         |
|                                                                                                           |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 2,900           | 2,900          |                                                                 |         |
| SUPPLEMENTAL DATA                                                                                         |  |       |                                                                                  |            |          | Total              |      |                 |                | 270,900                                                         | 270,900 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381463_2841685      |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                                 |         |

| RECORD OF OWNERSHIP |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |         |        |                |      |         |                |
|---------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|---------|--------|----------------|------|---------|----------------|
| NICHOLS BRIAN J     |  | 03155/ 0437 | 11/24/1965 | U   | I   | 0          |      | Yr.                            | Code | Assessed Value | Yr.     | Code   | Assessed Value | Yr.  | Code    | Assessed Value |
|                     |  |             |            |     |     |            |      | 2015                           | 101  | 176,600        | 2014    | B      | 177,500        | 2013 | B       | 182,100        |
|                     |  |             |            |     |     |            |      | 2015                           | 101  | 91,400         | 2014    | L      | 94,600         | 2013 | L       | 96,400         |
|                     |  |             |            |     |     |            |      | 2015                           | 101  | 2,900          | 2014    | O      | 3,400          | 2013 | O       | 3,400          |
|                     |  |             |            |     |     |            |      | Total:                         |      |                | 270,900 | Total: |                |      | 275,500 | Total:         |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |            |

ASSESSING NEIGHBORHOOD

|           |           |                   |         |       |
|-----------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| 0001/A    |           |                   | 101     | MG    |

NOTES

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|------------|-----------------------|----|-----|-----|----------------|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |
|                        |            |      |             |        |            |         |            |          | 09/28/2015 |                       |    | 317 | 3   | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |         |            |          | 09/06/2003 |                       |    | 274 | 3   | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |         |            |          | 03/07/1992 |                       |    | 107 | 3   | MEAS+INSPCTD   |  |
|                        |            |      |             |        |            |         |            |          | 09/04/1980 |                       |    | 500 | 3   | MEAS+INSPCTD   |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |    |            |           |      |           |           |         |      |            |                 |           |     |            |                 |            |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|----|------------|-----------|------|-----------|-----------|---------|------|------------|-----------------|-----------|-----|------------|-----------------|------------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | SF | Unit Price | I. Factor | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           |     | S Adj Fact | Adj. Unit Price | Land Value |
|                             |          |                 |      |   |       |       |        |    |            |           |      |           |           |         |      |            | Spec Use        | Spec Calc | TRF |            |                 |            |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 33,000 |    | 2.59       | 1.1900    | 7    | 1.0000    | 1.00      | MG      | 1.00 |            |                 |           | 190 | .90        | 2.77            | 91,400     |

Total Card Land Units:

0.76 AC

Parcel Total Land Area:

0.76 AC

Total Land Value:

91,400

| CONSTRUCTION DETAIL                                            |             |     |               | CONSTRUCTION DETAIL (CONTINUED) |             |     |             |              |     |       |            |      |     |       |     |      |           |
|----------------------------------------------------------------|-------------|-----|---------------|---------------------------------|-------------|-----|-------------|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| Element                                                        | Cd.         | Ch. | Description   | Element                         | Cd.         | Ch. | Description |              |     |       |            |      |     |       |     |      |           |
| Style                                                          | 05          |     | CAPE          | #Heat Sys                       | 1           |     |             |              |     |       |            |      |     |       |     |      |           |
| Model                                                          | 01          |     | RESIDENTIAL   | Central Vac                     | 0           |     | NO          |              |     |       |            |      |     |       |     |      |           |
| Grade                                                          | B           |     | GOOD          | FBM Sqft                        | 572         |     |             |              |     |       |            |      |     |       |     |      |           |
| Stories                                                        | 1.75        |     | 1 3/4 STORIES | Int vs Ext                      | S           |     | SAME        |              |     |       |            |      |     |       |     |      |           |
| Foundation                                                     | 1           |     | CONCRETE      | MIXED USE                       |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Exterior Wall 1                                                | 4           |     | VINYL         | Code                            | Description |     | Percentage  |              |     |       |            |      |     |       |     |      |           |
| Exterior Wall 2                                                | 8           |     | BRICK VENR    | 101                             | ONE FAM     |     | 100         |              |     |       |            |      |     |       |     |      |           |
| Roof Structure                                                 | 1           |     | GABLE         |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Roof Cover                                                     | 1           |     | ASPHALT SH    |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Interior Wall 1                                                | 1           |     | DRYWALL       |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Interior Wall 2                                                |             |     |               | COST/MARKET VALUATION           |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Interior Floor 1                                               | 4           |     | CARPET        | Adj. Base Rate:                 |             |     | 99.30       |              |     |       |            |      |     |       |     |      |           |
| Interior Floor 2                                               | 3           |     | HARDWOOD      |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Heat Fuel                                                      | 1           |     | OIL           |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Heat Type                                                      | 3           |     | FORCED H/W    |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| AC Type                                                        | 01          |     | NONE          |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Bedrooms                                                       | 4           |     |               |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Full Baths                                                     | 2           |     |               |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Half Baths                                                     | 0           |     |               |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Extra Fixtures                                                 | 1           |     |               |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Total Rooms                                                    | 6           |     |               |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Bath Style                                                     | A           |     | AVERAGE       |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Kitchen Style                                                  | A           |     | AVERAGE       |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Kitchens                                                       | 1           |     |               |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Extra Kitchens                                                 | 0           |     |               |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Frame                                                          | 1           |     | WOOD          |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Basement Floor                                                 | 12          |     | CONCRETE      |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Bsmt Garage                                                    |             |     |               |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Units                                                          | 1           |     |               |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| WS Flues                                                       |             |     |               |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| FBM Quality                                                    | 1           |     |               |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Fireplaces                                                     | 1           |     |               |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B) |             |     |               |                                 |             |     |             |              |     |       |            |      |     |       |     |      |           |
| Code                                                           | Description |     | Sub           |                                 |             |     |             | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
| 07                                                             | POOL A-C    |     | OB            |                                 |             |     |             | Outbuilding  | L   | 27    | 69.00      | 1970 | A   |       | AV  | 60   | 1,100     |
| 22                                                             | WOOD DK     |     |               |                                 |             |     |             |              | L   | 280   | 9.20       | 2000 | A   |       | GD  | 70   | 1,800     |

| BUILDING SUB-AREA SUMMARY SECTION |             |             |            |           |           |                 |  |
|-----------------------------------|-------------|-------------|------------|-----------|-----------|-----------------|--|
| Code                              | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |  |
| BMT                               | BASEMENT    | 0           | 1,144      |           | 19.88     | 22,741          |  |
| FFL                               | 1ST FLOOR   | 1,144       | 1,144      |           | 99.30     | 113,604         |  |
| GAR                               | GARAGE      | 0           | 636        |           | 39.66     | 25,223          |  |
| OPF                               | OPEN PORCH  | 0           | 224        |           | 9.75      | 2,185           |  |
| STG                               | STORAGE     | 0           | 36         |           | 38.62     | 1,390           |  |
| TQS                               | 3/4 STORY   | 773         | 1,030      |           | 74.53     | 76,762          |  |
| Ttl. Gross Liv/Lease Area:        |             | 1,917       | 4,214      | 2,436     |           | 241,906         |  |

