

Property Location: 6 REDIN DR  
Vision ID: 2727

Account #2774

MAP ID:32/ 29/ 21/ /

Bldg #: 1 of 1

Bldg Name:

Sec #: 1 of 1

Card 1 of 1

State Use:101

Print Date:11/25/2015 15:54

| CURRENT OWNER                                                                                        |  | TOPO. | UTILITIES                                                                        | STRT./ROAD | LOCATION | CURRENT ASSESSMENT |      |                 |                | <div>1006<br/>AST LONGMEADOW, MA</div> <div>VISION</div> |         |
|------------------------------------------------------------------------------------------------------|--|-------|----------------------------------------------------------------------------------|------------|----------|--------------------|------|-----------------|----------------|----------------------------------------------------------|---------|
| STENTA KELLY L<br><br>6 REDIN DR<br><br>EAST LONGMEADOW, MA 01028<br>Additional Owners:              |  |       | 1 TYPCL                                                                          |            |          | Description        | Code | Appraised Value | Assessed Value |                                                          |         |
|                                                                                                      |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 80,400          | 80,400         |                                                          |         |
|                                                                                                      |  |       |                                                                                  |            |          | RES LAND           | 101  | 93,200          | 93,200         |                                                          |         |
|                                                                                                      |  |       |                                                                                  |            |          | RESIDENTL.         | 101  | 900             | 900            |                                                          |         |
| SUPPLEMENTAL DATA                                                                                    |  |       |                                                                                  |            |          | Total              |      |                 |                | 174,500                                                  | 174,500 |
| Other ID:<br>SP Permit<br>Chapter Land<br>OC Dates<br>In+Ex FY<br>Mailed<br>GIS ID: F_381987_2841911 |  |       | Received<br>Prior ID<br>Owner Occ<br>Final Area<br>Current Ac.<br><br>ASSOC PID# |            |          |                    |      |                 |                |                                                          |         |

| RECORD OF OWNERSHIP                                                                           |  | BK-VOL/PAGE | SALE DATE  | q/u | v/i | SALE PRICE | V.C. | PREVIOUS ASSESSMENTS (HISTORY) |      |                |        |      |                |      |         |                |        |  |
|-----------------------------------------------------------------------------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|----------------|--------|------|----------------|------|---------|----------------|--------|--|
| STENTA KELLY L<br>STENTA MATTHEW P + KELLY L,<br>MCNAMARA STEPHEN W +<br>MCNAMARA STEPHEN W + |  | 10939/ 005  | 09/24/1999 | U   | I   | 1          | H    | Yr.                            | Code | Assessed Value | Yr.    | Code | Assessed Value | Yr.  | Code    | Assessed Value |        |  |
|                                                                                               |  | 08296/ 0059 | 12/31/1992 | U   | I   | 105,000    |      | 2015                           | 101  | 80,400         | 2014   | B    | 79,100         | 2013 | B       | 83,400         |        |  |
|                                                                                               |  | 08296/ 0057 | 12/31/1992 | U   | I   | 1          | F    | 2015                           | 101  | 93,200         | 2014   | L    | 96,100         | 2013 | L       | 97,800         |        |  |
|                                                                                               |  | 02267/ 0159 | 09/24/1953 | U   | I   | 0          |      | 2015                           | 101  | 900            | 2014   | O    | 1,000          | 2013 | O       | 1,000          |        |  |
|                                                                                               |  | Total:      |            |     |     |            |      |                                |      | 174,500        | Total: |      |                |      | 176,200 |                | Total: |  |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        | This signature acknowledges a visit by a Data Collector or Assessor |  |  |  |  |  |  |  |            |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|---------------------------------------------------------------------|--|--|--|--|--|--|--|------------|
| Year       | Type | Description | Amount | Code              | Description | Number | Amount |                                                                     |  |  |  |  |  |  |  | Comm. Int. |
|            |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |
| Total:     |      |             |        |                   |             |        |        |                                                                     |  |  |  |  |  |  |  |            |

ASSESSING NEIGHBORHOOD

|           |           |                   |         |       |
|-----------|-----------|-------------------|---------|-------|
| NBHD/ SUB | NBHD Name | Street Index Name | Tracing | Batch |
| 0001/A    |           |                   | 101     | MG    |

NOTES

| BUILDING PERMIT RECORD |            |      |             |        |            |         |            |          |            | VISIT/ CHANGE HISTORY |    |     |     |                |  |  |  |
|------------------------|------------|------|-------------|--------|------------|---------|------------|----------|------------|-----------------------|----|-----|-----|----------------|--|--|--|
| Permit ID              | Issue Date | Type | Description | Amount | Insp. Date | % Comp. | Date Comp. | Comments | Date       | Type                  | IS | ID  | Cd. | Purpose/Result |  |  |  |
| 186                    | 08/03/1999 | 4    | ADDITION    | 24,000 |            | 0       |            |          | 04/14/2004 |                       |    | 318 | 14  | INSPECTED      |  |  |  |
| 102                    | 05/27/1997 | BP   | Permit      | 2,450  |            | 0       |            | SHED     | 03/17/2004 |                       |    | 250 | 22  | MAILER SENT    |  |  |  |
|                        |            |      |             |        |            |         |            |          | 09/05/2003 |                       |    | 274 | 2   | MEASURED       |  |  |  |
|                        |            |      |             |        |            |         |            |          | 11/04/1999 |                       |    | 247 | 15  | PERMIT VISIT   |  |  |  |
|                        |            |      |             |        |            |         |            |          | 01/16/1998 |                       |    | 181 | 15  | PERMIT VISIT   |  |  |  |

| LAND LINE VALUATION SECTION |          |                 |      |   |       |       |        |      |            |                         |      |           |           |         |      |            |                 |           |            |                   |            |  |  |  |  |        |
|-----------------------------|----------|-----------------|------|---|-------|-------|--------|------|------------|-------------------------|------|-----------|-----------|---------|------|------------|-----------------|-----------|------------|-------------------|------------|--|--|--|--|--------|
| B #                         | Use Code | Use Description | Zone | D | Front | Depth | Units  | SF   | Unit Price | I. Factor               | S.A. | Acre Disc | C. Factor | ST. Idx | Adj. | Notes- Adj | Special Pricing |           | S Adj Fact | Adj. Unit Price   | Land Value |  |  |  |  |        |
|                             |          |                 |      |   |       |       |        |      |            |                         |      |           |           |         |      |            | Spec Use        | Spec Calc |            |                   |            |  |  |  |  |        |
| 1                           | 101      | ONE FAM         | RA   |   |       |       | 10,494 |      | 7.46       | 1.1900                  | 7    | 1.0000    | 1.00      | MG      | 1.00 |            |                 |           | 1.00       | 8.88              | 93,200     |  |  |  |  |        |
| Total Card Land Units:      |          |                 |      |   |       |       |        | 0.24 | AC         | Parcel Total Land Area: |      |           |           |         |      |            |                 | 0.24      | AC         | Total Land Value: |            |  |  |  |  | 93,200 |

| CONSTRUCTION DETAIL |      |     |             | CONSTRUCTION DETAIL (CONTINUED) |     |     |             |
|---------------------|------|-----|-------------|---------------------------------|-----|-----|-------------|
| Element             | Cd.  | Ch. | Description | Element                         | Cd. | Ch. | Description |
| Style               | 19   |     | RANCH       | #Heat Sys                       | 1   |     |             |
| Model               | 01   |     | RESIDENTIAL | Central Vac                     | 0   |     |             |
| Grade               | C    |     | AVERAGE     | FBM Sqft                        |     |     |             |
| Stories             | 1.00 |     | 1 Story     | Int vs Ext                      | S   |     |             |
| Foundation          | 1    |     |             |                                 |     |     |             |
| Exterior Wall 1     | 4    |     | VINYL       |                                 |     |     |             |
| Exterior Wall 2     |      |     |             |                                 |     |     |             |
| Roof Structure      | 1    |     | GABLE       |                                 |     |     |             |
| Roof Cover          | 1    |     | ASPHALT SH  |                                 |     |     |             |
| Interior Wall 1     | 2    |     | PLASTER     |                                 |     |     |             |
| Interior Wall 2     |      |     |             |                                 |     |     |             |
| Interior Floor 1    | 4    |     | CARPET      |                                 |     |     |             |
| Interior Floor 2    | 5    |     | LINO/VINYL  |                                 |     |     |             |
| Heat Fuel           | 1    |     | OIL         |                                 |     |     |             |
| Heat Type           | 1    |     | FORCED H/A  |                                 |     |     |             |
| AC Type             | 03   |     | Full        |                                 |     |     |             |
| Bedrooms            | 3    |     |             |                                 |     |     |             |
| Full Baths          | 1    |     |             |                                 |     |     |             |
| Half Baths          | 0    |     |             |                                 |     |     |             |
| Extra Fixtures      | 0    |     |             |                                 |     |     |             |
| Total Rooms         | 5    |     |             |                                 |     |     |             |
| Bath Style          | A    |     | AVERAGE     |                                 |     |     |             |
| Kitchen Style       | A    |     | AVERAGE     |                                 |     |     |             |
| Kitchens            | 1    |     |             |                                 |     |     |             |
| Extra Kitchens      | 0    |     |             |                                 |     |     |             |
| Frame               | 1    |     | WOOD        |                                 |     |     |             |
| Basement Floor      | 12   |     |             |                                 |     |     |             |
| Bsmt Garage         |      |     |             |                                 |     |     |             |
| Units               | 1    |     |             |                                 |     |     |             |
| WS Flues            |      |     |             |                                 |     |     |             |
| FBM Quality         |      |     |             |                                 |     |     |             |
| Fireplaces          | 0    |     |             |                                 |     |     |             |

## OB-OUTBUILDING &amp; YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

| Code | Description | Sub | Sub Descript | L/B | Units | Unit Price | Yr   | Gde | Dp Rt | Cnd | %Cnd | Apr Value |
|------|-------------|-----|--------------|-----|-------|------------|------|-----|-------|-----|------|-----------|
| 02   | SHED/FR     |     |              | L   | 140   | 7.48       | 1999 | G   |       | GD  | 70   | 900       |

## BUILDING SUB-AREA SUMMARY SECTION

| Code                       | Description | Living Area | Gross Area | Eff. Area | Unit Cost | Undeprec. Value |
|----------------------------|-------------|-------------|------------|-----------|-----------|-----------------|
| BMT                        | BASEMENT    | 0           | 1,008      |           | 19.67     | 19,825          |
| EFP                        | ENCL PORCH  | 0           | 90         |           | 29.44     | 2,650           |
| FFL                        | 1ST FLOOR   | 1,008       | 1,008      |           | 98.14     | 98,927          |
| GAR                        | GARAGE      | 0           | 240        |           | 39.26     | 9,422           |
| PAT                        | PATIO       | 0           | 195        |           | 5.03      | 981             |
| Ttl. Gross Liv/Lease Area: |             | 1,008       | 2,541      | 1,343     |           | 131,805         |

